

Palm Sunday

****The Lord's Entrance into
Jerusalem*** ВХІД ГОСПОДНІЙ***

В ЄРУСАЛИМ. Прп. Тума, чудотворця.

***** Sunday, April 13th, 2025*****



Most Holy Trinity Ukrainian Catholic Church

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Parish Liturgical Services

Palm Sunday, April 13 * 9:30 a.m. Rosary * * 10:00 a.m.****
***Div. Lit. (Eng./Ukr.): God's blessings to all parishioners -blessing
of pussy willows & myrovania/blessing with Holy Oil***



Holy Week Services – through various liturgical services we will be celebrating Christ's paschal mystery of death and resurrection. Everyone is invited and encourage to participate in these services. The Sacrament of Confession will be available before and after each service.

Great & Holy Monday, April 14th * 9:00 a.m. ***** “An Akathist Hymn in Honour of the Sufferings of Jesus Christ”

Great & Holy Tuesday, April 15th * 10:00 a.m.** Chrism Mass at Sacred Heart RC Cathedral

***** 3:00 p.m. ****** “Stations of the Cross” at the Holy Trinity parish

Great & Holy Wednesday, April 16th * 9:00 a.m. ***** “An Akathist Hymn in Honour of the Sufferings of Jesus Christ”

Great & Holy Thursday, April 17th * 6:00 p.m.** – Matins of the Passion/Strasti (12 Gospels)

***** Good & Holy Friday, April 18 *****

Good Friday is a day of Strict Abstinence - No meat, dairy or poultry products.

***** Kamloops *** 1:00 p.m.** – Good Friday Vespers & Procession with the Shroud - Plashchanycia

***** Grindrod *** 5:00 p.m.** – Good Friday Vespers & Procession with the Shroud - Plashchanycia

Great & Holy Saturday, April 19 * 9:00 a.m.** – Holy Saturday Matins (Jerusalem Matins)

***** Sacred Heart RC Cathedral 11:00 a.m. Blessing of Easter Food** – Polish Community

***** Grindrod *** 5:00 p.m.** Paschal Procession, Easter Matins, Divine Liturgy & blessing of Artos and blessing of Easter Foods.

Sunday, April 20 – The Holy Resurrection Of Our Lord And Savior Jesus Christ - EASTER SUNDAY – PASCHA / Великдень

****** 8:00 AM ****** Paschal Procession, Easter Matins, Divine Liturgy and blessing of Artos and blessing of Easter Foods.



First Antiphon

Verse 1: I am filled with love * for the Lord will hear the voice of my plea (Ps 114:1).

Refrain: Through the prayers of the Mother of God, * O Saviour, save us.

Verse 2: For He has inclined His ear to me, * and I will call to Him all the days of my life.

Refrain: Through the prayers of the Mother of God...

Verse 3: The pangs of death encircled me, * the trials of Hades befell me (Ps 114:3).

Refrain: Through the prayers of the Mother of God....

Verse 4: I met with anguish and pain, * and called upon the name of the Lord.

Refrain: Through the prayers of the Mother of God...

Third Antiphon

Verse 1: Give thanks to the Lord, for He is good, for His mercy endures forever.

Troparion (Tone 1): Assuring us before Your Passion of the general resurrection, * You raised Lazarus from the dead, O Christ God: * and so, like the children, we also carry signs of victory * and cry to You, the conqueror of death: * Hosanna in the highest! * Blessed is He who comes * in the name of the Lord.

Verse 2: Therefore, let the house of Israel say that He is good, for His mercy endures forever (Ps 117:2).

Troparion (Tone 1): Assuring us before Your Passion...

Verse 3: Therefore, let the house of Aaron say that He is good, for His mercy endures forever (Ps 117:3).^[117]_[SEP]

Troparion (Tone 1): Assuring us before Your Passion...

Verse 4: Let all who fear the Lord say that He is good, for His mercy endures forever (Ps 117:4).

Troparion (Tone 1): Assuring us before Your Passion...

At the Little Entrance

Entrance Verse: Blessed is He, Who comes in the name of the Lord, we bless you from the house of the Lord; the Lord is God and has appeared to us.

Troparion (Tone 1): Assuring us before Your Passion of the general resurrection, * You raised Lazarus from the dead, O Christ God: * and so, like the children, we also carry signs of victory * and cry to You, the conqueror of death: * Hosanna in the highest! * Blessed is He who comes * in the name of the Lord.

+Glory be to the Father and to the Son and to the Holy Spirit.

Troparion (Tone 4): Buried with You through Baptism, O Christ our God, * we have been granted immortal life by Your resurrection, * and we sing Your praises, crying out: * Hosanna in the highest! * Blessed is He who comes in the name of the Lord.

Now and for ever and ever. Amen.

Kontakion (Tone 6): Mounted on the throne in heaven, O Christ God, * and on a colt here on earth, * You accepted the praise of the angels, * and the hymn of the children who cried to You: *Blessed are You, who have to call Adam back.

Prokimenon (Tone 4): Blessed is He who comes in the name of the Lord; * God the Lord has appeared to us (Ps 117:26-27).

verse: Give thanks to the Lord for He is good, for His mercy endures forever.

Epistle: A reading of St. Paul's letter to the Philippians (Phil 4:4-9) -



Brethren, rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Alleluia (Tone 1): Sing to the Lord a new song, for He has worked wonders.

verse: All the ends of the earth have seen the salvation of our God.

Gospel: (John 12:1-18):

Six days before the Passover, Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.' When the great crowd of the Jews learned that he was there, they came not only because of Jesus, but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus. The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!' Jesus found a young donkey and sat on it; as it is written: 'Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!' His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him.

Instead of “It is truly...”: “O my soul, magnify Christ who is seated on a foal.”

Irmos (Tone 4): The Lord is God and has appeared to us: together let us celebrate. Come with great rejoicing; let us magnify Christ with palms and olive branches, and with songs let us cry aloud to Him: Blessed is He who comes in the name of the Lord, our Saviour.

Communion Verse: Blessed is He who comes in the name of the Lord; * God the Lord has appeared to us. Alleluia! (3x).

**** To Ponder *****

“Christ should reign first and foremost in our soul. But how would we reply if he asked us: ‘How do you go about letting me reign in you?; I would reply that I need lots of His grace. Only that way can my every heartbeat and breath, my least intense look, my most ordinary word, my most basic feeling be transformed into a hosanna to Christ my King” St. Josemaria Eskriva

“Christ was not king of Israel for exacting tribute, or arming a host with the sword; but king of Israel to rule souls, to counsel them for eternal life, to bring to the Kingdom of heaven those that believe, hope and love.” St. Augustine

Entrance of the Lord into Jerusalem

221 - The Church begins to celebrate the Resurrection as victory over death with the commemoration of the raising of Lazarus, during which Jesus reveals himself to be “the Resurrection and the Life.” “Those who believe in me, even though they die, will live” (Jn 1:25).

The Floral Triodion begins with Lazarus Saturday. It leads into Holy Week, which bears the good news about Christ’s victory over sin and death through his Passion and the Cross. The sign of the imminent victory is the entrance of Christ, the God-man, into Jerusalem. “As man he wept for Lazarus, and as

God he resurrected him from the dead. As man he sat upon the donkey, and as to God they cried out to him: ‘Blessed is he who comes in the name of the Lord.’”

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #221 p. 79 <http://catechism.royaldoors.net/catechism/>

** ANNOUNCEMENTS **

A warm welcome - to all parishioners & guests who join us today in our church for the Divine Liturgy. We wish you a blessed & healthy week!

Thank you to all our Supporters & Volunteers –



Дякуємо – We are very grateful to everyone for your continued support of our parish community. Many thanks to



everyone who helped with ongoing renovations at the residence and at the church. Our gratitude to everyone who came to help with making horseradish beets and to prepare and serve the perogy lunch at SSVF . God bless you all!

Please Pray for health of ... All those wounded in the war in Ukraine & Holy Land and: Teresa W., Amanda N., Pope Francis, Gordon P., Michael P., Lucille B., Mike K., Evelina V., Paulette K., Sharon & Al L., Stella B., Louise M., Orest H., Mary & Dave E., Finn N., Amanda F., Anna N., Paul K., Maria M., Michelle M., Rita N., Lawrence & Ping B., Jill C., Shelly N., Elsie K., Wilma C., Janice R., Rob E., Dave C., Thomas H., Gladys & Oliver O., Jeanne R., Lisa M., Suzanne C., Clay B., and all sick brothers and sisters in our families and parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also to notify him about any sick and/or hospitalized parishioners and family members who would appreciate a visit.

Reconciliation Service at Holy Family parish – Fr. Andrzej will be assisting at the Reconciliation Service this coming **Tuesday, April 15th** starting at 7:00 p.m.



Knights of Columbus 4th Degree Monthly Meeting – will take place this coming Wednesday, April

16th, at 7:00 p.m. in the OLPH Centre.

Altar Linens – will be changed on Holy Saturday after Jerusalem Matins at 9:00 a.m.

Spirit of Awareness - Dear parishioners, if our brother/sister in Christ who usually sits next to you is not in church today, please contact them and ask how they are doing. Let them know that our parish community misses them!



The annual baby bottle campaign for Hopewell Clinic and Pregnancy Centre is on now. Hopewell brings hope to those faced with an unexpected pregnancy or family crisis, through education, resources, and ongoing support. Join the village of donors who help to ensure women have access to help through their pregnancy and into the early parenting years. There are 4 ways to donate: 1) Cash/Cheques: Pick up a bottle at the church on March 3rd and return it by Easter. 2) Credit Card: www.hopewellkamloops.ca 3) E-transfer: donate@hopewellkamloops.ca 4) Mail a cheque: 429 Tranquille Rd. Kamloops BC, V2B 3G9. Your support will bring hope and healing to women and families in need.

This Week's Parish Stewardship: Sunday, April 6 – \$755 . *** May God bless you for your generosity.



Lenten Scriptural Readings for this week

Monday: Ezekiel 1:1-20; Exodus 1:1-20 & Job 1:1-12

Tuesday: Ezekiel 1:21-28; Exodus 2:5-10 & Job 1:13-22

Wednesday: Ezekiel 2:3-3:3; Exodus 2:11-22 & Job 2:1-

Thursday: Jeremiah 11:18-23; 12:1-5, 9-11, 14-15; Exodus 19:10-19 & Job 38:1-21; 42:1-5



Palm Sunday

"Like the children, we, too, bear symbols of victory, and cry out to You, the Conqueror of death: 'Hosanna in the highest! Blessed

is he who comes in the name of the Lord." (Troparion of Palm Sunday)

Our Lord Jesus Christ climaxed His mission on earth with two memorable events — the resurrection of Lazarus from the dead, and His triumphal entry into Jerusalem. These two events, witnessed by great crowds of people, gave a clear and convincing testimony concerning the messianic mission of Christ and His divinity. These two illustrious events also raised the curtain on the last act of the drama of Christ's life: His passion and death.

The Customs of Palm Sunday

Among the Jews and ancient Romans, the palm branch was the symbol of victory. For this reason it was held in the hand during a triumphal or victory procession. Also, at the public games, the victors were presented with a palm branch as a sign of victory. In the New Testament, the palm branch became the symbol of martyrdom. In the catacombs, palm branches were laid on the tomb of a martyr as the symbol of the victory of the martyr. The olive branch is the symbol of peace.

The Spiritual Meaning of Palm Sunday

The Jews wanted to see their messiah in power and glory. Accordingly, Jesus Christ, by raising Lazarus from the dead and by His triumphal entry into Jerusalem, gave them clear proof of His power and glory. He demonstrated publicly that He is not only the Lord of living and dead nature, but also Lord of hearts of men. Such a triumphal procession Jerusalem had not witnessed for a long time.

St. Matthew the Evangelist confirmed this: "And when He entered Jerusalem, all the city was thrown into commotion, saying: 'Who is this?' But the crowds kept on saying: 'This is Jesus, the prophet from Nazareth of Galilee.'" (Mtt. 21, 10-11)

The honor given to Christ lasted for only a brief moment, until His betrayal by Judas, His rejection by the people, His condemnation by the Jewish leaders, His passion, the way of the cross and crucifixion followed in quick succession. These very

same people who on Sunday cried out, "Hosanna", within a few days would be crying out: "Crucify Him. '

Palm Sunday teaches us the instability of worldly glory and the vanity of earthly happiness. Joy and sadness here on earth are two inseparable sisters. Therefore, if we wish one day to have a share in the triumph of Christ in heaven, we must first undergo a Passion week and a Golgotha with Him here on earth. Only then, will we be able, like Him, to enter into everlasting triumph, joy and resurrection.



Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization, or treatments, and who would like to receive anointing, or meet with the parish priest, please call, or email Fr. Andrzej in advance to arrange a time and a day.

Prayer for the Afflicted People of Ukraine in Time of War

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that Your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all Your precious children, at risk and in fear, that You would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Prayer to St. Monica

Lord our God, ever merciful to all who hope in you, You adorned your servant Monica with the priceless gift of reconciling her husband and children to you. You listened to her fervent and continuous prayers calling St. Augustine from the ways of error to serve you in holiness, making of him a sign of conversion in the world. Please bring back to you those who we love. Amen.

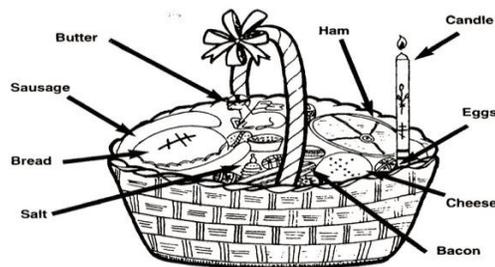
Ukrainian Catholic Easter Traditions

By Rev. Anthony Holowaychuk

For many Ukrainians, Easter would not be Easter without the traditional Easter Basket. Going back in time, we discover that in our tradition, Lent used to be a time of strict fasting and abstaining from meat, eggs and dairy products for the whole season. To show joy and thanksgiving at the end of Lent, the faithful took foods to be blessed at the Easter Morning Divine Liturgy and, bringing it home, the entire family shared it to "Break-the-Fast". The first food to "Break-the-Fast" was the blessed egg.

Eggs are a sign of hope and resurrection. Jesus comes from the tomb as the chick breaks the shell at birth.

Because of the special meaning, it is fitting that the eggs should be decorated with symbols of Easter, and blessed.



Meats and Sausage represent the animals used for sacrifices in the Old Testament. They remind us of Christ who, in the New Testament, as a Lamb, sacrificed himself on the cross for our salvation. The sausage represents the links of the chains of death, which Christ broke by His Resurrection.

Paska (Easter Bread) is symbolic of Jesus who said: "I am the Bread of Life". He gives Himself as food in the Eucharist saying: "Whoever eats of this Bread will have life everlasting".

Horseradish represents the bitter herbs prescribed in the original Passover Meal as a reminder of the bitterness of life in the captivity of Egypt. Today it reminds us of the bitterness of Christ's Passion, the pains of crucifixion by which He entered into the glory of Resurrection.

Salt is the symbol of perseverance of faith, according to the words of Christ: "You are the salt of the earth" (Mt. 5:13)



БОЖЕСТВЕННА ЛІТУРГІЯ:

Антифон 1

Стих 1: Возлюбив я, бо вислухав Господь голос моління мого (Пс 114,1).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 2: Бо прихилив вухо своє до мене і у дні мої призову (Пс 114,2).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 3: Обняли мене болісті смертні, біди адові зустріли мене (Пс 114,3).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 4: Скорб і болість зустрів я і призвав ім'я Господне (Пс

114,3-4).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

+Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.

Єдинородний Сину...

Антифон 3

Стих 1: Сповідуйтеся Господеві, бо він благий, бо на віки милість його (Пс 117,1).

Тропар (глас 1): Спільне воскресіння перед твоїми страстями запевняючи,* з мертвих воздвигнув ти Лазаря, Христе Боже;* тим-то й ми, як отроки, знамена перемоги носячи, тобі,* переможцеві смерти, восклицуємо:* Осанна в вишніх,* благословен, хто йде в ім'я Господнє.

Стих 2: Нехай же скаже дім Ізраїлів, бо він благий, бо на віки милість його (Пс 117,2).

Тропар (глас 1): Спільне воскресіння...

Стих 3: Нехай же скаже дім Аронів, бо він благий, бо на віки милість його (Пс 117,3).

Тропар (глас 1): Спільне воскресіння...

Стих 4: Нехай же скажуть усі, що бояться Господа, бо він благий, бо на віки милість його (Пс 117,4).

Тропар (глас 1): Спільне воскресіння...

Вхідне:

Благословен, хто йде в ім'я Господнє, ми благословляли вас із дому Господнього, Бог – Господь і явився нам (Пс 117,26-27).

Тропарі і Кондаки

Тропар (глас 1): Спільне воскресіння перед твоїми страстями запевняючи,* з мертвих воздвигнув ти Лазаря, Христе Боже;* тим-то й ми, як отроки, знамена перемоги носячи, тобі,* переможцеві смерти, восклицуємо:* Осанна в вишніх,* благословен, хто йде в ім'я Господнє.

+Слава Отцю, і Сину, і Святому Духові.

Тропар (глас 4): Погребавши себе разом з тобою через хрещення, Христе Боже наш,* сподобилися ми безсмертної життя через твоє воскресіння* і, заспівуючи, кличемо:* Осанна в вишніх,* благословен, хто йде в ім'я Господнє.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 6): На престолі на небі,* на жереб'яті на землі тебе носять. Христе Боже;* ангелів хваління і дітей оспівування прийняв ти;* вони кликали до тебе:* Благословенний ти, що йдеш Адама призвати.

Прокімен (глас 4): Благословен, хто йде в ім'я Господнє,* Бог – Господь і явився нам (Пс 117,26-27). Стих: Сповідуйтеся Господові, бо він благий, бо на віки милість його (Пс 117,1).

Апостол: (Флп 4,4-9):

Браття і Сестри, радуйтеся завжди у Господі; знову кажу: Радуйтеся! Хай ваша доброзичливість буде всім людям відома. Господь близько! Ні про що не журіться, але в усьому проявляйте Богові ваші прохання молитвою і благанням з подякою. І мир Божий, що вищий від усякого уявлення, берегтиме серця й думки ваші у Христі Ісусі. Наостанку, брати, усе, що лиш правдиве, що чесне, що справедливе, що чисте, що любе, що шанобливе, коли якась чеснота чи щобудь похвальне, – про те думайте! Чого ви навчилися, що прийняли, що почули та бачили в мені – те чиніте, і Бог миру буде з вами.

Алилуя (глас 1): Стих: Заспівайте Господеві пісню нову, бо дивне сотворив Господь (Пс 97,1).

Стих: Виділи всі кінці землі спасення Бога нашого (Пс 97,1).

Євангеліє: (Ів 12,1-18):

Шість день перед Пасхою прибув Ісус у Витанію, де перебував Лазар, якого воскресив був з мертвих. Там, отже, справили йому вечерю, і Марта прислужувала; а й Лазар був серед тих, які разом з ним посідали до столу. Марія ж узяла літру мира з щирого нардю, вельми дорогого, помазала ноги Ісуса й обтерла їх волоссям своїм; і наповнився дім пахощами мира. Каже тоді один з його учнів, Юда Іскаріотський, що мав його зрадити: «Чому не продано це миро за триста динаріїв і не роздано бідним?» Сказав же так не тому, що піклувався про бідних, але тому, що був злодій: із скарбнички, яку тримав при собі, крав те, що туди вкидувано. Тож Ісус промовив: «Лиши її. На день мого похорону зберегла вона те миро. Бідних матимете з собою повсякчас, мене ж матимете не завжди.» Тим часом дізналася сила народу, що він там, то й посходились – не тільки Ісуса ради, а й щоб побачити Лазаря, якого він з мертвих воскресив. Тоді первосвященики ухвалили і Лазаря вбити, численні бо юдеї залишили їх із-за нього й увірували в Ісуса. Наступного дня сила людей, що прийшли на свято, зачувши, що Ісус іде в Єрусалим, узяли пальмове гілля й вийшли йому назустріч з окликами: «Осанна! Благословен той, хто йде в ім'я Господнє, ізраїльський цар!» І знайшовши ослия, Ісус сів на нього, – як ото написано: Не страхайся, дочко Сіону, ось іде твій цар верхи на жереб'яті ослициному. Не збагнули того спершу його учні, але коли Ісус прославився, згадали вони, що то було написано про нього й що то з ним таке вчинено. Але й народ, що був при ньому, коли то він був викликав Лазаря з гробу та його з мертвих воскресив, – про те свідчив. Тим то, власне, народ і вийшов йому назустріч: довідався бо, що він учинив те чудо.

Замість Достойно: Величай, душе моя, Господа, що сидить на жереб'яті.

Ірмос (глас 4): Бог – Господь і явився нам, справляйте празник і, веселячись, прийдіть, возвеличимо Христа з квітами й галузками, в піснях кличучи: Благословен, хто йде в ім'я Господа, Спаса нашого.

Причасний: Благословен, хто йде в ім'я Господнє,* Бог – Господь і явився нам (Пс 117,26-27). Алилуя (х3).