



## 15<sup>th</sup> Sunday after Pentecost

### Неділя 15-та по Зісланні Святого Духа.

Beginning of the Indiction, that is, the New Year. \*\*\* Our Holy Father Symeon the Stylite (459) and his mother Martha. \*\*\* Synaxis of the Most Holy Mother of God of Miasenes. \*\*\* The World Day of Prayer for the Care of Creation.\*\*\*

**\*\* Sunday, September 1<sup>st</sup>, 2024 \*\***



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### ***Parish Liturgical Services***

**Sunday, Sept. 1<sup>st</sup> \*\*\* 9:30 a.m. \* Confessions/Rosary \*\*\* 10:00 a.m. \*\*\* Div. Lit. (Eng./Ukr.):** God's blessings to all parishioners

**Tuesday, Sept. 3 \*\*\* 6:00 p.m. \*\*\* Moleben to the Merciful Christ \*\*\***

**Wednesday, Sept. 4 \*\*\* 9:30 a.m. Div. Lit.: God's blessings for the godchildren – Leah B.**

**Thursday, Sept. 5 \*\*\* 9:30 a.m. Div. Lit.: +Mustafa Mucin**

**Friday, Sept. 6 \*\* 9:30 a.m. Div. Lit.: +John DeCicco - SSVP**

**Saturday, Sept. 7<sup>th</sup> \*\*\* Kamloops \*\* 2:30 p.m. \* Confessions/Rosary \*\*\* 3:00 p.m. \*\*\* Div. Lit. (Eng./Ukr.):** God's blessings to all parishioners

**Sunday, Sept. 8 \*\*\* Sept. 8 \*\* Feast of the Nativity of the Mother of God\*\*\*** Vernon 10:00 a.m. \*\* Grindrod 1:00 p.m.

**Troparion, Tone 6:** Angelic powers were upon Your tomb \* and the guards became like dead men; \* Mary stood before Your tomb \* seeking Your most pure body.\* You captured Hades

without being overcome by it. \* You met the Virgin and granted life. \* O Lord, risen from the dead,\* glory be to You!

***Troparion, Tone 1:*** Rejoice, Virgin Mother of God, full of grace, \* harbour and protection of the human race:\* from you the Redeemer of the world was incarnate.\* For only you – ever blessed and glorified – are Mother and Virgin.\* Pray to Christ our God to grant peace to the world.

***Troparion, Tone 1:*** O venerable saint, you became a pillar of endurance, \* rivalling the forefathers: Job in afflictions and Joseph in trials, \* and while still in the body you lived the life of the Bodiless ones. \* O Symeon our father, \* entreat Christ God to save our souls.

***Kontakion, Tone 6:*** With His life-giving hand \* Christ our God, the Giver of life, \* raised all the dead from the murky abyss \* and bestowed resurrection upon humanity.\* He is for all the Saviour, \* the resurrection and the life, and the God of all.

Glory be to the Father and to the Son and to the Holy Spirit.

***Kontakion, Tone 2:*** Seeking things above, you joined yourself to those on high; \* you made your pillar a fiery chariot, \* through which, O venerable one, you became a companion of the angels. \* With them, unceasingly implore Christ God on our behalf.

Now and for ever and ever. Amen.

***Kontakion, Tone 2:*** You dwell on high, O Christ the King, \* Creator and Builder of all that is seen and unseen. \* You made seasons and time and the day and night. \* Now bless the crown of the present year. \* Guard and protect our country, this city and your people, \* O Lord, so rich in mercy.

***Prokeimenon, Tone 6 -*** Save Your people, O Lord, \* and bless Your inheritance.

***verse:*** Unto You I will cry, O Lord, my God, lest You turn from me in silence. (Psalm 27:9,1)

***Prokeimenon, Tone 3*** - Great is our Lord and great is His strength,\* and of His knowledge there is no end.

***Epistle:*** 2 Corinthians 4:6-15 (NRSV)

*Brothers and Sisters*, for it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*1 Timothy 2:1-7* (NRSV)

*Brothers and Sisters*, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself as a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

***Alleluia, Tone 6*** - He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven.

***verse:*** He says to the Lord: You are my protector and my refuge, my God, in Whom I hope. (Psalm 90:1,2)

***verse:*** To You, O God, is due a hymn in Sion, and to You shall a vow be

paid in Jerusalem. (Psalm 64:2)

*verse:* You will bless the crown of the year with Your goodness. (Psalm 64:12)

*verse:* Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments. (Psalm 111:6-7)

***Gospel:*** Matthew 22:35-46 (NRSV)

At that time a lawyer asked Jesus a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And the second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”



Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

**Luke 4:16-22 (NRSV)**

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture

has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?”

**Communion Hymn** - Praise the Lord from the heavens; \* praise Him in the highest. \* You will bless the crown of the year \* with Your goodness. (Psalm 64:12) \* The just man shall be in everlasting remembrance; \* of evil hearsay he shall have no fear. (Psalm 111:6-7) \* Alleluia, alleluia,\* alleluia. (Psalm 148:1)

**\*\*\*\* To Ponder \*\*\*\***

Let us begin with a question, one perhaps without an immediately obvious answer. If we are truly believers, *how did we come to have faith?* It is not simply because we believe in something transcendent, beyond the power of reason, the unattainable mystery of a distant and remote God, invisible and unnameable. Rather, as Saint Paul tells us, it is because *the Holy Spirit dwells within us*. We are believers because the very love of God “has been poured into our hearts” (*Rom 5:5*) and the Spirit is now truly “the pledge of our inheritance” (*Eph 1:14*), constantly prompting us to strive for eternal goods, *according to the fullness of Jesus’ authentic humanity*. The Spirit enables believers to be creative and pro-active in charity. He sends us forth on a great journey of spiritual freedom, yet one that does not eliminate the tension between the Spirit’s way of thinking and that of the world, whose fruits are opposed to each other (cf. *Gal 5:16-17*). We know that the first fruit of the Spirit, which sums up all the others, is *love*. Led by the Holy Spirit, believers are children of God and can turn to him with the words “Abba, Father” (*Rom 8:15*), just as Jesus did. Moreover, they can do so with the freedom of those who no longer fall back into the fear of death, for *Jesus has risen from the dead*. This is our great hope: God’s love has triumphed and continues to triumph over everything. Indeed, even in the face of physical death, future glory is already assured for those who live the new life of the Spirit. Nor does this hope disappoint, as was affirmed in the recent *Bull of Indiction* of the forthcoming Jubilee. [1]....” ***Message of His Holiness Pope Francis for the World Day of Prayer for the Care of Creation***

**Responsibility of the Pastor – taken from *Code of Canons of the Eastern Churches***

(for reference during today's pastoral address)

“Canon 289 - §1. In carrying out the function of teaching, the pastor is bound by the obligation of preaching the word of God to all of the Christian faithful so that they may grow in faith, hope and charity rooted in Christ and that the Christian community may render that witness of love which the Lord commanded; the pastor is also to lead the Christian faithful to full knowledge of the mysteries of salvation by catechetical formation accommodated to the age of each one; for giving this formation he is to seek not only the assistance of members of religious institutes or societies of common life in the manner of religious, but also the cooperation of the laity.

§2. In carrying out the function of sanctifying, the pastor is to take care that the celebration of the Divine Liturgy is the center and culmination of the whole life of the Christian community; and also to labor that the Christian faithful are fed with spiritual food through devout and frequent reception of the sacraments and through conscious and active participation in the divine praises; he is also to be attentive especially to confer the sacrament of penance to foster the Christian life; for which reason he is to make himself readily available to administer this sacrament; even with the help, if it is appropriate, of other priests who understand various languages.

§3. In fulfilling the function of governing, the pastor is first of all to know his flock; since he is the minister of all the sheep, he is to foster growth in the Christian life both in individual members of the Christian faithful and in associations, especially those directed to the apostolate, and in the entire parish community; therefore he is to visit the homes and schools insofar as the pastoral function requires it; to

look out zealously for adolescents and children; to exercise paternal love for the poor and sick. Finally he is to have a special care for laborers and strive that the Christian faithful offer assistance in the works of the apostolate.”

## \*\* ANNOUNCEMENTS \*\*

**A warm welcome** - to all parishioners & guests who join us today in our church for the Divine Liturgy. We wish you a blessed & healthy week!

**Thank you to all our Supporters &**



**Volunteers – Дякуємо** – We are very grateful to everyone for your continued support of our parish community. Thank you to **Mrs. Carrie King & her family** for donating a television for our parish hall. We are also grateful to **Mr. Andriy Skapenko** for purchasing and donating cameras for live streaming services in the hall. God bless you all!

**Please Pray for health of ...** All those wounded in the war in Ukraine & Holy Land and: Rob F., Stella B., Louise M., Orest H., Steve U., Mary & Dave E., Finn N., Amanda F., Dawna S., Anna N., Paul K., Sharon & Al L., Maria M., Gordon P., Brian K., Michelle M., Rita N., Lawrence & Ping B., Jill C., Shelly N., Elsie K., Wilma C., Janice R., Rob E., Dave C., Thomas H., Gladys & Oliver O., Jeanne R., Lisa M., Suzanne C., Clay B., Zbigniew K., Miroslaw G., Stephanica & Drago K., all sick brothers and sisters in our families and parish community.



Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members who would appreciate a visit.



**Congratulations! Mnohaya Lita!** – to **Mr. & Mrs. Andriy & Valeriia Skapenko** who on Wednesday, August 28<sup>th</sup> celebrated the Sacrament of holy matrimony. We rejoice and congratulate the Skapenko & Yushkevych families on this wonderful celebration.

**September 1 – World Day of Prayer for the Care of Creation** - The theme “Hope and Act with Creation” drew its

inspiration from the Letter of St. Paul to the Romans (Rom 8:19-25). In his message, Pope Francis encourages “to live an incarnational faith, one that can enter into the suffering and hope-filled “flesh” of others; to join forces to help rethink, “among other things, the question of human power, its meaning, and its limits; to extend harmony among humanity and to creation in the sense of responsibility for a humane and integral ecology, the path of salvation of our common home.” With the assistance of the Holy Spirit, seek to live “a life that becomes a song of love for God, for humanity, with and for creation, and that finds its fullness in holiness.”

**Blessings of Students & Teachers** – will take place today, **Sunday, Sept. 1<sup>st</sup>**. After the Divine Liturgy, all students and teachers are invited to receive a special blessing for the new 2024-2025 academic year. *“Children are a gift from the Lord; they are a reward from Him.” Psalm 127:3*

**Pastoral Address** – Our church calendar begins today, Sunday Sept. 1<sup>st</sup>. To elaborate on our parish pastoral plan for this new liturgical year, Fr. Andrzej will hold a pastoral address during coffee time today. Everyone is encouraged to attend.

**Seniors’ Lunches at SSVF** – will resume this coming Thursday, Sept. 5<sup>th</sup>. As a reminder, seniors are welcome to join for lunch & socializing each Thursday & Saturday from 11:00 a.m. to 1:00 p.m. at the SSVF thrift store on 168 Briar Ave.

**Next Parish Council Meeting** – will take place this coming Friday, Sept. 6<sup>th</sup> at **11:00 a.m.**

**Kamloops Pro-Life** - is holding a monthly vigil this coming **Saturday, Sept. 7<sup>th</sup>** on Columbia Street between 4th & 5th Ave. near First Baptist Church, **from 10:00 am until 11:00 am**

**Upcoming Major Feasts (Великі свята)** – this coming Sunday, Sept. 8<sup>th</sup> we will celebrate the Feast of **the Nativity of the Mother of God** (Різдво Пресвятої Богородиці) and on Saturday, Sept. 14<sup>th</sup> Feast of **the Exaltation of the Precious and Life-giving Cross** (Воздвиження Чесного Хреста).

**Substitution in Vernon & Grindrod** – Fr. Andrzej will be substituting Fr. Werbowy at his parishes in Vernon & Grindrod on



Sundays Sept. 8, 15 and 22<sup>nd</sup>. Our Sunday services **in Kamloops will be celebrated on these Saturdays in Sept. – 7<sup>th</sup>, 14<sup>th</sup> & 21<sup>st</sup> at 3:00 p.m.** If the Saturday time is a difficult option for some of you, please be aware that there are **Sunday Masses available at OLPH parish at 8:30 & 10:30 a.m.**

**Weekly Ukrainian Language Classes** – take place at our parish hall each Saturday from **12:45 p.m. to 2:15 p.m.** Please come and join us.

**SSVP Kamloops Conference** – will be holding their monthly **board meeting** on Tuesday, Sept. 10<sup>th</sup> and their **members' regular monthly meeting** on Tuesday, Sept. 17<sup>th</sup>.

**Weekly Saturday Rallies for Ukraine** – take place in front of Kamloops City Hall from 3:00 p.m. to 4:00 p.m. Come and “Stand with Ukraine.”

**The Father Le Jeune 4<sup>th</sup> Degree Knights of Columbus Assembly** – will hold their monthly meeting on **Thursday, Sept. 19<sup>th</sup> at 7:00 p.m.**



**“Divine Renovation”** – Fr. Andrzej will be participating in clergy workshops via zoom from 11:00 – 12:30 on:

- Wednesday, September 18
- Wednesday, October 2
- Wednesday, October 16
- Wednesday, October 30
- Wednesday, November 13
- Wednesday, November 27

**New Westminster Eparchial Jubilee Celebration** – will take place on Friday & Saturday, September 27-28 at New Westminster. More details please access this link:

<https://www.eventbrite.ca/e/golden-jubilee-tickets-919921719627>

**Moleben services - Prayer for parish pastoral plan**—part of our pastoral plan this year is to spread the “Good News” to others and bring them to God. Let us pray to our Lord for His divine help by celebrating weekly Moleben services for the intention of evangelization.

**Spirit of Awareness** - Dear parishioners, if our brother/sister in Christ who usually sits next to you is not in church today, please contact them and ask how they are doing. Let them know that our

parish community misses them!

### **Basic Guidelines for Reception of Holy Communion:**

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization, or treatments, and who would like to receive anointing, or to meet with the parish priest, please call, or email Fr. Andrzej in advance to arrange a time and a day.

### ***Prayer for the Afflicted People of Ukraine in Time of War***

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that Your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all Your precious children, at risk and in fear, that You would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

## БОЖЕСТВЕННА ЛІТУРГІЯ:

### *Тропарі і Кондаки*

*Тропар (глас 6):* Ангельські сили на гробі Твоім\* і сторожі омертвіли;\* Марія ж стояла при гробі,\* шукаючи пречистого тіла Твого.\* Полонив Ти ад і, не переможений від нього,\* зустрів Ти Діву, даруючи життя.\* Воскреслий з мертвих, Господи, слава Тобі!

*Тропар (глас 1):* Радуйся, обрадованная, Богородице Діво,\* пристане й заступнице роду людського,\* бо з тебе воплотився Ізбавитель світу;\* ти бо єдина еси Мати і Діва, присноблагословенна і препрославлена.\* Моли Христа Бога, щоб мир дарував усій вселенні.

*Тропар (глас 1):* Терпіння стовп був ти,\* наслідуючи праотців, преподобний.\* Йова в страстях, Йосифа в спокусах,\* і, будши в тілі, безплотних у житті, Симеоне, отче наш.\* Моли Христа Бога, щоб спаслися душі наші.

*Кондак (глас 6):* Животворною рукою Життєдавець, Христос Бог,\* воскресив з темних безодень всіх померлих\* і подав воскресіння людському родові.\* Він бо усіх Спаситель,\* воскресіння, життя і Бог усіх.

+Слава Отцю, і Сину, і Святому Духові.

*Кондак (глас 2):* Вишнього шукаючи і з вишніми єднаючись,\* ти стовп учинив колесницею вогненною;\* тому співбесідником ангелів стався ти,\* преподобний, з ними неперестанно молячись Христу Богу за всіх нас.

І нині, і повсякчас, і на віки вічні. Амінь.

*Кондак (глас 2):* У вишніх живеш, Христе Царю,\* всього видимого і невидимого Творче і Будівнику.\* Ти дні і ночі, времена і літа сотворив,\* благослови нині вінець року,\* збережи й охорони в мирі благовірний народ, і город, і людей Твоїх,\* многомилостивий.

**Прокімен (глас 6):**

Спаси, Господи, людей Твоїх\* і благослови спадкоємство Твоє (Пс 27,9).

Стих: До Тебе, Господи, взиватиму; Боже мій, не відвертайсь мовчки від мене (Пс 27,1).

**Прокімен (глас 3):** Великий Господь наш і велика сила Його,\* і розумові Його немає міри (Пс 146,5).

**Апостол: (2 Кр 4,6-15):**

*Браття і Сестри*, Бог, який сказав: «Нехай із темряви світло засяє», – він освітлив серця наші, щоб у них сяяло знання Божої слави, що на обличчі Ісуса Христа. А маємо цей скарб у глиняних посудинах, щоб було видно, що велич сили є від Бога, а не від нас. Нас тиснуть звідусіль, але ми не пригноблені; ми в труднощах, та ми не втрачаємо надії; нас гонять, та ми не покинуті; ми повалені, та не знищені. Увесь час носимо в тілі мертва Ісуса, щоб і життя Ісуса в нашій житті було явним. Нас бо весь час живими віддають на смерть із-за Ісуса, щоб і життя Ісуса було явним у нашій смертній тілі. І так смерть діє в нас, а життя у вас. Та мавши той самий дух віри, про який написано: «Я вірував, тому й говорив», – то й ми віримо, тому й говоримо; бо знаємо, що той, хто воскресив Господа Ісуса, – воскресить і нас з Ісусом і поставить з вами. Бо все це ради вас, щоб розмножена благодать через багатьох збагатила подяку на славу Богу.

(1Тм 2,1-7) (Індикта):

*Браття і Сестри*, передусім, отже, благаю, щоб відбувалися прохання, молитви, благання, подяки за всіх людей, за царів і за всіх тих, що стоять при владі, щоб нам тихо та спокійно вести життя з усією побожністю та пристойністю. Це добре й приємне в очах нашого Спаса Бога, який хоче, щоб усі люди спаслися і прийшли до розуміння правди. Один бо Бог, один також і посередник між Богом та людьми – чоловік Христос Ісус, що дав себе самого як викуп за всіх: свідоцтво свого часу, на що я був поставлений проповідником та апостолом, – правду кажу, не обманюю, – учителем поган у вірі й правді.

Апостол: (Кл. 3,12-16) (преподобному): Браття, отожд, зодягніться, як Божі вибранці, святі та улюблені, у щире милосердя, добротливість, покору, лагідність, довготерпіння. Терпіть один одного, і прощайте собі, коли б мав хто на кого оскарження. Як і Христос вам простив, робіть так і ви! А над усім тим зодягніться в любов, що вона союз досконалости! І нехай мир Божий панує у ваших серцях, до якого й були ви покликані в одному тілі. І вдячними будьте! Слово Христове нехай пробуває в вас рясно, у всякій премудрості. Навчайте та напоумляйте самих себе! Вдячно співайте у ваших серцях Господеві псалми, гімни, духовні пісні!

**Алилуя (глас 6):**

Стих: Хто живе під охороною Всевишнього, під покровом Бога небесного оселиться (Пс 90,1).

Стих: Скаже він Господеві: Ти заступник мій і пристановище моє, Бог мій, на котрого я надіюся (Пс 90,2).

Стих: Тобі належить пісня, Боже, в Сіоні і Тобі воздасться молитва в Єрусалимі (Пс 64,2).

Стих: Ти благословиш вінець року благодати Твоєї, Господи (Пс 64,12).

Стих: Блажен муж, що боїться Господа, заповіді його дуже любі йому (Пс 111,1).

**Євангеліє: (Мт 22,35-46):**

В тому часі один законовчитель приступив до Ісуса і: спитав його, спокушаючи: “Учителю, котра найбільша заповідь у законі?” Він же сказав до нього: “Люби Господа, Бога твого, всім твоїм серцем, усією твоєю душею і всією думкою твоєю: це найбільша й найперша заповідь. А друга подібна до неї: Люби ближнього твого, як себе самого. На ці дві заповіді ввесь закон і пророки спираються.” Коли фарисеї були вкупі, Ісус спитав їх: “Що ви думаєте про Христа? Чий він син?” Кажуть йому: “Давидів.” Він до них мовить: “Як же Давид у надхненні називає його Господом, кажучи: Господь промовив Владиці моєму: Сідай праворуч мене, доки не покладу твоїх ворогів тобі під ноги. Коли, отже, Давид його Господом називає, то як він може бути його сином?” І ніхто

не міг йому відповісти й слова, і від того дня ніхто не важився більше його запитувати.

(Лк 4,16-22) (Індикта):

Того часу, прибув Ісус у Назарет, де був вихований, увійшов своїм звичаєм суботнього дня в синагогу й встав, щоб читати. Йому подано книгу пророка Ісаї, і, розгорнувши книгу, він натрапив на місце, де було написано: “Господній Дух на мені, бо він мене помазав. Послав мене нести Добру Новину бідним, звіщати полоненим визволення, сліпим прозріння, випустити пригноблених на волю, оповістити рік Господній сприятливий.” А згорнувши книгу, він віддав її слугі та й сів. Очі всіх у синагозі були пильно звернені на нього. І він почав до них говорити: “Сьогодні збулось це писання у вухах ваших.” Всі свідчили про нього і чудувалися словам ласки, які линули з уст його, й говорили: “Чи ж він не син Йосифа”?

**Причасний:** Хваліте Господа з небес,\* хваліте Його на висотах (Пс 148,1). \* Ти благословиш вінець року\* благодати Твоїї, Господи (Пс 64,12). \* В пам'ять вічну буде прадедник,\* злих слухів не убоїться (Пс 111,6-7). Аلیلія (х3).