



**14th Sunday after
Pentecost**

**Holy Priest-Martyr Anthimus,
Bishop of Nicomedia (303) *****

**Our Venerable Father Theoctistus, Fellow-Ascetic
of the Great Euthymius (467).**

***** Sunday, September 3rd, 2023 *****

Pastor: *Fr. Andrzej Wasylanko*

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Parish Liturgical Services

Saturday, Sept. 2 * Grindrod Parish ** 3:30 - 4:00 p.m.**
Confessions ** 4:00 p.m. *Div. Lit.: God's blessings to all
parishioners*

Sunday, Sept. 3 * 9:30 a.m. ** Rosary (Eng.) / Confessions
*** 10:00 a.m. * Divine Liturgy (Eng./Ukr.). God's blessings to
all parishioners**

Monday, Sept. 4 * 9:00 a.m. Div. Lit.: God's blessings &
good health for Carole Stricker – SSVP**

Tuesday, Sept. 5 * 9:00 a.m. Div. Lit.: God's blessings to
Pelletier family**

6:30 p.m. * Moleben to the Merciful Christ *****

Thursday, Sept. 7 * 9:00 a.m. Div. Lit.: +John Erg**

**Friday, Sept. 8 ** Feast of the Nativity of the Mother of God"
*** 9:00 a.m. Div. Lit.: God's blessings to all parishioners**

Saturday, Sept. 9 * Grindrod Parish 3:30 - 4:00 p.m.**
Confessions **4:00 p.m. *Div. Lit.: God's blessings to all
parishioners*

Sunday, Sept. 10 * 9:30 a.m. ** Rosary (Eng.) / Confessions**

*** 10:00 a.m. * *Divine Liturgy (Eng./Ukr.). God's blessings to all parishioners*

Troparion, Tone 5: Let us the faithful acclaim and worship the Word, * co-eternal with the Father and the Spirit, * and born of the Virgin for our salvation. * For He willed to be lifted up on the cross in the flesh, to suffer death * and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 5: You, my Saviour, descended to Hades, * and as the Almighty, You shattered its gates. * With Yourself You, as the Creator, raised the dead and shattered the sting of death, * and delivered Adam from the curse, O Lover of Mankind. * And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Theotokion, Tone 5: Rejoice, O rampart and protection of those who have recourse to you! * Rejoice, O tranquil haven and Virgin, * who gave birth in the flesh to your Maker and God! * Fail not to intercede for those * who sing and worship the Child you bore.

Prokeimenon, Tone 5 - You, O Lord, will guard us and will keep us * from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man. (*Psalm 11:8,2*)

Epistle: 2 Corinthians 1:21-2:4 (NRSV)

Brothers and Sisters, it is God who establishes us with you in Christ and has anointed us, by putting his seal on us and giving us his Spirit in our hearts as a first installment. But I call on God as witness against me: it was to spare you that I did not come again to Corinth. I do not mean to imply that we lord it over your faith; rather, we are workers with you for your joy, because you stand firm in the faith. So I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me

glad but the one whom I have pained? And I wrote as I did, so that when I came, I might not suffer pain from those who should have made me rejoice; for I am confident about all of you, that my joy would be the joy of all of you. For I wrote you out of much distress and anguish of heart and with many tears, not to cause you pain, but to let you know the abundant love that I have for you.

Alleluia, Tone 5: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Gospel Matthew 22:1-14 (NRSV)



The Lord spoke this parable: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where

there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia, * alleluia. (*Psalm 148:1*)



**** To Ponder – The Fathers & Mothers Speak *****

"For many come to faith, but few are brought into the Heavenly Kingdom. And many serve God with their tongue, but turn from Him in their lives. From this we should reflect on two things. The first is that no one should presume concerning his own salvation; for though he is called to the faith, he knows not whether he will be chosen to enter the Kingdom of Heaven. The second is, that no one should take it upon himself to despair of his neighbour, whom he sees steeped in vice, because no one knows the richness of the divine mercy." St. Gregory the Dialogist of Rome

"He is the Life that I want to live. He is Light that I want to radiate. He is the Way to the Father. He is the Love, which I want to love. He is the Joy that I want to share. He is the Peace that I want to sow. Jesus is Everything to me. Without Him, I can do nothing." St. Mother Teresa of Calcutta

*"Better is a man of humble standing who works for himself than one who plays the great man, but lacks bread... *** Wealth hastily gotten will dwindle, but he who gathers little by little, will increase... *** Wisdom builds her house, but folly with her own hands tears it down. He who walks in uprightness fears the LORD, but he who is devious in his ways despises Him." Proverbs 12:9; 13:11; 14:1-2*



A warm welcome - to all parishioners & guests who join us today in our church for the Divine Liturgy. We wish you a blessed & healthy week!



** ANNOUNCEMENTS **



**Thank you to all our
Supporters & Volunteers –**



Дякуємо – We are very grateful to everyone for your continued support of our parish community and for supporting our brothers & sisters in Ukraine. Our gratitude for **Mr. John Chaplin** for installing a new window in the parish hall. God bless you all!

Please Pray for health of ... All those wounded in the war in Ukraine and: Carole S., Joe & Linda S., Sharon & Al L., Luda P., Fr. Volodymyr D., Armin K., Ken S., Michelle M., Rita N., Claude & Eva G., Mary & Dave E., Lawrence & Ping B., Ashley H.; Jill C., Shelly N., Shane E., Elsie K., Wilma C., Rob E., Billie M., Rob R., Zbigniew K., Dave & Betty C., Matt D., Bill P., Thomas H., Gladys O., Jeanne R., Lisa M., Suzanne C., Clay B., Stefanica K., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Blessing of Students & Teachers – will take place today, **Saturday/Sunday, Sept. 2/3**. After the Divine Liturgy all students and teachers are invited to receive a special blessing for the new 2023-2024 academic year.

The Annual Synod of Bishops of the Ukrainian Catholic Church - will be held in Rome, Italy from Sunday, Sept. 3rd to Wednesday, Sept. 13th, 2023.

Upcoming Major Feasts (Великі свята) – this coming Friday, Sept. 8th we will celebrate the Feast of **the Nativity of the Mother of God** (Різдво Пресвятої Богородиці) and on Thursday, Sept. 14th Feast of **the Exaltation of the Precious and Life-giving Cross** (Воздвиження Чесного Хреста).

Kamloops Pro-Life - is holding a monthly vigil this coming **Saturday, Sept. 9th** on Columbia Street between 4th & 5th Ave. near First Baptist Church, **from 10:00 am until 11:00 am**

Horizon of Hope – A Toolkit for Catholic Parishes

on Palliative Care – our second presentation to take place next **Sunday, Sept. 10th** after the Divine Liturgy.

SSVP Kamloops Conference – will be holding their monthly **Board meeting** on Tuesday, Sept. 12th and their **members' regular monthly meeting** on Tuesday, Sept. 19th.

Next Monthly Parish Council Meeting – will take place on **Sunday, Sept. 17th** after the Divine Liturgy at 10:00 a.m. at the parish hall.

The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their Installation of the Officers on **Thursday, Sept. 21st** at 7:00 p.m. at OLPH Centre.



Spirit of Awareness - Dear parishioners, if our brother/sister in Christ, who usually sits next to you, is not in church today, please phone them and ask how they are doing. Let them know that our parish community misses them very much!

This Week's Parish Stewardship: Sunday, August 20 & 27 – **Kamloops:** \$395.00 & \$445.00 *** Saturday, Aug. 05, 12, & 19 **Grindrod:** \$375.00; \$ 325.00 & \$370.00. May God bless you for your generosity.



Prayer for the Afflicted People of Ukraine in Time of War

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that Your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all Your precious children, at risk and in fear, that You would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Amen.

iPraises - The **Eparchy of Edmonton** launched a **new liturgical app called iPraises**, available on Android and Apple platforms. The app is free and hosts the liturgical propers in English for the Divine Liturgy each day during the year, including the troparion, kondak, Epistle, Gospel, and everything else you need to follow along during the Divine Liturgy. The app can also be used at home, school, or work to take a few moments in prayer with the Lord each day.

Bishop David introduces the app in an [iPraises short video](#):

<https://eeparchy.com/2023/08/18/ipraises-guiding-faithful-through-the-liturgical-year/>

Kamloops Second Annual Tapestry Festival – will take place in McDonald Park on Saturday, Sept 16th from 10:00 a.m. to 4:00 p.m. There will be 16 performances as well as the Chinese Dragon & an amazing Grass dancer! Participating in the event will be Kamloops Ukrainian dancers group. There will be a Ukrainian pavilion and 12 food vendors from all over the world, an amazing Around the World Kid Zone, Multicultural Neighborhood, and Art Pavilions.



Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly;

4) Your lifestyle is consistent with the teaching of the Catholic Church;

5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).

6) You have been in church from the beginning of the service, or at least heard the Gospel.

7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization, or treatments, and who would like to receive anointing, or to meet with the parish priest, please call, or email Fr. Andrzej in advance to arrange a time and a day.

