



## **22<sup>nd</sup> Sunday after Pentecost**

**Our Holy Father Paul, Archbishop  
of Constantinople and Confessor \***

**Св. Павла, архиеп. Царгородського,**

**ісп.** – Paul suffered much at the hands of the heretic  
Arians who martyred him in the year 351.

**\*\* Sunday, November 6<sup>th</sup>, 2022 \*\***

Pastor: *Fr. Andrzej Wasylanko*

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### ***Liturgical Services this coming week***

**Saturday, Nov. 5 \*\*\* Grindrod Parish \*\*\* 4:00 p.m. Div. Lit.:**  
*God's blessings to all parishioners*

**Sunday, Nov. 6 \*\* 9:30 a.m. \*\* Rosary (Eng.) /Sacrament of  
Confession \*\* 10:00 a.m. Divine Liturgy (Eng./Ukr.):** God's  
blessings to all parishioners

**Monday, Nov. 7 \*\* 9:00 a.m. Div. Lit.:** +John & Brenda Kolody

**Tuesday, Nov. 8 \*\* Feast of Archangel Michael \*\*\* 8:45 a.m.**  
*Div. Lit.: God's blessings & good health for Rita*

**Wednesday, Nov. 9 \*\*\* 9:00 a.m. Div. Lit.:** *God's blessings &  
good health for Claude & Eva G.*

**Thursday, Nov. 10 \*\*\* 9:00 a.m. Div. Lit.:** + Mike & +Verna  
*Luchkanych*

**Friday, Nov. 11 \*\*\* Remembrance Day \*\*\* 9:00 a.m. Div.**  
*Lit.: +Those who lost their lives in defence of freedom*

**Saturday, Nov. 12 \*\*\* Feast of St. Josaphat \*\*\* 9:00 a.m. Div.**  
*Lit. God's blessings to all parishioners*

**\*\*\* Grindrod Parish \*\*\*4:00 p.m. Div. Lit.:** *God's blessings to  
all parishioners*

**Sunday, Nov. 13 \*\* 9:30 a.m. \*\* Rosary (Eng.) / Sacrament of**

Confession \*\* 10:00 a.m. *Div. Lit.* (Eng./Ukr.): God's blessings to all parishioners



***Troparion, Tone 5:*** Let us the faithful acclaim and worship the Word, \* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation.\* For He willed to be lifted up on the cross in the flesh, to suffer death\* and to raise the dead by His glorious resurrection.

***Glory be to the Father and to the Son and to the Holy Spirit.***

***Kontakion, Tone 5:*** You, my Saviour, descended to Hades, \* and as the Almighty, You shattered its gates. \* With Yourself You, as the Creator, raised the dead and shattered the sting of death, \* and delivered Adam from the curse, O Lover of Mankind. \* And so we cry out: “Save us, O Lord.”

***Now and for ever and ever. Amen.***

***Theotokion, Tone 5:*** Rejoice, O impassable door of the Lord! \* Rejoice, O rampart and protection of those who have recourse to you! \* Rejoice, O tranquil haven and Virgin, \* who gave birth in the flesh to your Maker and God! \* Fail not to intercede for those \* who sing and worship the Child you bore.

***Prokeimenon, Tone 5 -*** You, O Lord, will guard us and will keep us \* from this generation and for ever.

***verse:*** Save me, O Lord, for there is no longer left a just man. (*Psalm 11:8,2*)

***Epistle: Galatians 6:11-18 (NRSV)***



***A reading from the Epistle of the Holy Apostle Paul to the Galatians.***

Brothers and Sisters, see what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

May I never boast of anything except the cross of our Lord Jesus

Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

***Alleluia, Tone 5*** - Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

***verse:*** For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. (*Psalm 88:2,3*)

***Gospel: Luke 16:19-31 (NRSV)***

The Lord told this parable: “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner, evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the

dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

**Communion Hymn** - Praise the Lord from the heavens; \* praise Him in the highest. \* Alleluia, alleluia, \* alleluia. (*Psalm 148:1*)



**\*\* To Ponder – The Fathers & Mothers Speak \*\*\***

*“Our body has this defect that, the more it is provided care and comforts, the more needs and desires it finds.... Let nothing disturb you. Let nothing make you afraid. All things are passing. God alone never changes. Patience gains all things. If you have God you will want for nothing. God alone suffices.” St. Teresa of Avila.*

*“Just as, when God expelled Adam from paradise, he settled him opposite the garden in order that the continual sight might renew his suffering and give him a clearer awareness of his fall from the good, so also He settled the rich man opposite Lazarus in order that he might see the good of which he had deprived himself. ‘I sent,’ he says, ‘the poor man Lazarus to your gate to teach you virtue and to receive your love; you ignored this benefit and declined to use his assistance toward your salvation. Hereafter you shall use him to bring yourself a greater punishment and retribution.’*

*From the poor man we learn that all who suffer curses and injustice among us, will stand before us in that other life. Indeed, Lazarus suffered no injustice from the rich man; for the rich man did not take Lazarus’ money, but failed to share his own. If he is accused by the man he failed to pity because he did not share his own wealth, what pardon will the man receive who has stolen others’ goods, when he is surrounded by those whom he has wronged? In that world there is no need of witnesses, accusers, evidence, or proof; the deeds themselves just as we have done them appear before our eyes. ‘See the man,’ he says, ‘and his works: indeed, this also is theft, not to share one’s possessions.’*

**St John Chrysostom**

## **CATECHETICAL SUMMARY**

**Tobit 4:7** “Do not turn your face away from any poor man, and the face of God will not be turned away from you.”

*In the Gospel today, we are reminded (and warned) that the way we live in this life will have everything to do with how we live in the next. While some may use this Gospel to condemn money or riches in general, this is a misuse of the text. The Gospel reminds us that it is not the “good things” which are evil but what we do with what we have that matters. While the “rich man” was blessed to have many good things, he refused to share these blessings with those around him.*

*In the end it is Lazarus who is remembered by name and whose virtue is proclaimed in the Church today, while the “rich man” remains nameless. He who made a name for himself on this earth is forgotten by the very ones he wanted to impress, while the one who was counted lower than the dogs on this earth, is elevated today by public proclamation in every church throughout the world.*

### **Practical Questions:**

1. *What was so evil about the rich man’s life that he was sent to hell?*
2. *What was so virtuous about Lazarus’ life that he gained life eternal?*
3. *If eternal life is the life of God, what kind of life must we live, if we hope to live forever?*
4. *How does the life of Lazarus conform to God’s life?*

## **\*\* ANNOUNCEMENTS \*\***



**A warm welcome** - to all parishioners & guests who join us today in our church for the Divine Liturgy. We wish you a healthy & blessed week!



## **Thank you to all our Supporters & Volunteers – Дякуємо –**

Many thanks to everyone for your continued support of our parish community and for supporting our brothers & sisters in Ukraine. Our gratitude to everyone who came to help with perogy making. God bless you all!



**Please Pray for health of ...** All those affected by the coronavirus, those wounded in the war in Ukraine and: Rita N., Claude & Eva G., Mary & Dave E., Lawrence & Ping B., Ashley H.; Steven Ch., Jill C., Trinity N., Shelly N., Shane E., Ray S; Jeanette N., Elsie K., Paulette K., Irene M., Sharon & Al L., Wilma C., Rob E., Billie M., Peter O., Rob R., Zbigniew K., Pat B., Anne D., Dave & Betty C., Matt D., Bill P., Thomas H., Gladys O., Zonia K., Brian K., Jeanne R., Lisa M., Michael L., Suzanne C., Clay B., Stefanica K., Sarah N., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



**Catholic Clergy Monthly Gathering** – will take place tomorrow, Monday, Nov. 7<sup>th</sup> starting at 4:00 p.m. at OLPH Centre.

**Upcoming Feast-days** – this coming Tuesday Nov. 8<sup>th</sup> – feast of the Archangel Michael; Saturday, Nov. 12<sup>th</sup> – feast of Priest-Martyr Josaphat; Sunday, Nov. 20<sup>th</sup> – feast of Venerable Josaphata & on Mon. Nov. 21<sup>st</sup> - the Entrance of the Mother of God into the Temple.

**Next Perogy Work-Bee** – will take place this coming **Tuesday, Nov. 8** starting at 9:30 a.m. Please come and join us in this fundraising project.



**Perogy Sales** – We are now accepting **phone calls for orders**. Anyone wishing to purchase perogies, please call Mrs. Adelle Dmyterko at **250-554-3107** or Mrs. Mary Emery **250-376-8934**. **Cost:** \$6.00 a dozen.

**Society of St. Vincent de Paul, OLPH Conference, Kamloops** – will hold their next monthly board meeting this coming **Tuesday, Nov 8**, at 1:00 p.m. in our parish hall.

**Remembrance Service at OLPH School** – Fr. Andrzej will be joining in this year's OLPH school Remembrance service on **Wednesday, Nov. 9<sup>th</sup>** starting at 10:30 a.m.

**UCWLC Holy Trinity Parish Branch** – will be providing a potluck lunch next **Sunday, Nov. 13<sup>th</sup>** after the Divine Liturgy.

**St. Philip's Fast (Пилипівка)** – a time of 40 days preparation for Christmas will begin on **Tuesday, Nov. 15<sup>th</sup>, 2022.**

**Monthly Ukrainian Dinner** – will take place at the United church on **Friday, Nov. 18<sup>th</sup> at 6:00 p.m.** at 421 St. Paul St., Kamloops.

**Knights of Columbus OLPH Council #8132** - will hold their monthly meeting on Thursday, Nov. 10 at 7:00 p.m.

**The Father Le Jeune 4<sup>th</sup> Degree Knights of Columbus Assembly** – will hold their monthly meeting on **Thursday, Nov. 17<sup>th</sup>** at 7:00 p.m.



**Next Monthly Parish Council Meeting** – will take place on **Sunday, Nov. 20** at noon at the parish hall.



November 22-27, 2022  
National Holodomor  
Commemoration Week  
21-27 листопада 2022 р.  
Всеканадський тиждень  
пам'янки жертв  
Голодомору

**Ukrainian (Famine-Genocide) of 1932-1933 - Голодомор 1932-1933 - Ukraine Remembers – The World Acknowledges** - Holodomor – one of the

most monstrous crimes in the history of mankind, was the result of a deliberate political strategy masterminded by Stalin and his totalitarian communist regime. By the magnitude, losses during the Holodomor surpassed those of the Ukrainian nation during the Second World War. Ukrainians worldwide continue to suffer the consequences of this merciless act.

**The War in Ukraine:  
A Call to Prayer, Fasting, and Action**

<https://youtu.be/APXUAFiuUKE>

**Fasting** - The age-old practice of fasting is a means to spiritual growth and purity of heart. Through fasting we recall the failure of Adam and Eve to fast from the forbidden fruit thereby leading to their expulsion from the Garden of Eden. Through fasting, we resolve to renew our lives according to God's ways and laws.

We, the Ukrainian Catholic Bishops in Canada, invite you to fast for the people of Ukraine and for peace in their country. Like the Holodomor Ukrainian Famine in 1932-1933, many people in Ukraine today have no food. In solidarity with them, let us fast. In particular, we invite you to a three-day fast starting on Thursday, November 24,

## 8

concluding on Saturday, November 26, when we commemorate the Holodomor annually throughout Canada.

Fast as best as you can. For some, that will mean only bread and water, for some no sweets, for others only one meal each day. However you choose to fast, unite your thoughts and prayers before the Lord for peace for the people of Ukraine.

**Action** - Almsgiving is a charitable way of expressing gratitude to God for the bounty of God's blessings in our daily lives.

Almsgiving is also a way to identify with the needs of others and respond in some meaningful way.

We, the Ukrainian Catholic Bishops in Canada, acknowledge and thank you for your unprecedented generosity in providing humanitarian aid to the people of Ukraine. May God bless your kindness and generosity! Yet, today, as winter approaches, the people of Ukraine need your support evermore.

We invite you to consider a further humanitarian aid donation so that the people of Ukraine may have the basic necessities in life that each of us enjoys – food, shelter, clothing, and medicine, as well as heat, for their homes this winter.

Kindly donate through your local parish, [Catholic Near East Welfare Association – Canada \(CNEWA\)](#), [Development and Peace – Caritas Canada](#), [Aid to the Church in Need – Canada](#), [Canadian Jesuit International](#), or the [Ukrainian Canadian Congress](#).

**We are Invited** - Hopewell is hosting our gala fundraiser on Friday, Nov. 25<sup>th</sup>. Tables have been sponsored by local businesses, which means the **tickets are complimentary**. All proceeds raised will go towards helping women in our community who are experiencing an unplanned pregnancy.

**Details:**

**Date:** November 25<sup>th</sup> \* **Time:** 6:00 – 9:00 p.m.

**Venue:** Coast Hotel Conference Centre. Dinner and Cash Bar.

Reserve your tickets here: [www.hopewellkamloops.ca/gala](http://www.hopewellkamloops.ca/gala)

**Advent Penitential Services** - Fr. Andrzej will be assisting in the Sacrament of Confession at St. Ann's Academy on **Friday, Nov. 25<sup>th</sup>** from 8:45 until Noon.

**2023 Holy Land Pilgrimage** - the faithful of the New Westminster Eparchy are invited to join the Pilgrimage to the Holy land and to discover the oldest city in the world, Jericho, as well as many other ancient cities such as Bethlehem, Nazareth, Ein Karem, Capernaum, Magdala, Abu Gosh... **Travel Dates:** March 11 - 19, 2023. Call: 778-927-6436 or Email: [communications@uahelp.ca](mailto:communications@uahelp.ca)



**This Week's Parish Stewardship:** Sunday, Oct. 30 –  
**Kamloops:** \$567.00. \*\*\* Grindrod –\$224.00. *May God bless and  
 reward you for your generosity & support.*



**On November 8**, our Church celebrates the feast of the **Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel.** This feast was established at the Council of Laodicea, which met before the first Ecumenical Council. The 35<sup>th</sup> Canon of the Council of Laodicea condemned and denounced as heretical the worship of angels, but affirmed their proper veneration.

A Feastday was established in November, the ninth month after March, (with which the year began in ancient times) since there are Nine Ranks of Angels. The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then “the Son of Man shall come in His Glory and all the holy Angels with Him” (Mt. 25:31).

**The Angelic Ranks are divided into three Hierarchies:** highest (the Seraphim, Cherubim and Thrones), middle (Dominions, Powers, and Authorities), and lowest (Principalities, Archangels, and Angels).

All the Ranks of the Heavenly Powers are called angels, although each has its own name and position by virtue of their service. The Lord reveals His will to the highest ranks of the angels, and they in turn inform the others.

Over all the Nine Ranks, the Lord appointed **the Holy Archangel Michael (his name in Hebrew means “who is like unto God”)**, the faithful servitor of God, as Chief Commander. He cast down

from Heaven the arrogantly proud Lucifer and the other fallen spirits when they rebelled against God. Michael summoned the ranks of angels and cried out, “Let us attend! Let us stand aright before our Creator and do not consider doing what is displeasing unto God!”

According to Church Tradition, and in the church services to the Archangel Michael, he participated in many other Old Testament events: During the Exodus of the Israelites from Egypt, he went before them in the form of a pillar of cloud by day, and a pillar of fire by night. Through him the power of the Lord was made manifest, annihilating the Egyptians and Pharaoh, who were in pursuit of the Israelites. The Archangel Michael defended Israel in all its misfortunes.



**On November 12**, our Church commemorates, **priest-martyr and Archbishop of Polotsk, Saint Josaphat** - the first of the Ukrainian Catholics to be canonized in Rome. Saint Josaphat (John Kunsevich) was born in 1584 in a Ukrainian family of honorable Christians. His mother took care to raise him in the fear of God, and in his tender heart formed the first longings for virtue. As a youth, he was apprenticed to a merchant, who eventually offered to make him a partner in the business, as well as his daughter's hand in marriage. But he refused because of his interest in the religious life.

In 1604, he and a friend, Joseph Rutsky, became monks in the Ukrainian Order of St. Basil and John took the name Josaphat. Soon after ordination in 1609, Josaphat became known for his excellent preaching and austere life. He also worked enthusiastically for the unity of the Ukrainian Church which after 1596 was divided into two denominations - the Uniates (Greek-Catholic) and the Orthodox. After Rutsky became the abbot of Holy Trinity, he sent Josaphat to establish houses in Poland. When Rutsky became the metropolitan of Kiev in 1614, Josaphat was elected abbot of Holy Trinity.

Three years later, Josaphat was named bishop of Vitebsk, and soon after, the archbishop of Polotsk. In Polotsk, he began a series of synods to counteract opposition to Rome and lax discipline, and also to call for the repair of churches. By 1620, the

reforms were succeeding, when a group of dissident bishops accused Josaphat of being a Latin Rite priest and named their own archbishop of Polotsk. Riots broke out in the divided community. Fighting increased when the chancellor of Lithuania accused Josaphat of using force against those who disagreed with him. Josaphat also faced opposition from the Latin Rite Polish bishops, because he insisted that the Ukrainian Catholic Church be allowed to continue using the Byzantine Rites after the Brest Union.

Finally, in 1623, Josaphat went to Vitebsk, the center of the problems. On November 12, one of Josaphat's deacons arrested Elias, an outspoken opponent of Josaphat, after Elias verbally assaulted Josaphat. A mob demanded Elias' release. Josaphat agreed, but the mob attacked and killed him. They threw his body into the Divina River. His body was recovered after five days from the waters of a river, and exposed for nine days, constantly emitting a fragrance of roses and lilies. St. Josaphat was buried at Biala, Poland.

About five years after Saint Josaphat's martyrdom, his body was found intact, though the clothing had rotted away. The body was again exposed intact in 1767. It was eventually taken to the Basilica of Saint Peter in Rome. Pope Leo XIII canonized Saint Josaphat in 1867.



### **Basic Guidelines for Reception of Holy Communion:**

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy*

*Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with the parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



\*\*\*\*\* *Prayers* \*\*\*\*\*



#### ***Prayer for the Afflicted People of Ukraine in Time of War***

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that Your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all Your precious children, at risk and in fear, that You would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

#### ***Prayer of Spiritual Communion***

My Jesus, I believe that You are present in these Holy Gifts! I love You above all things and I desire to receive You into my soul. Since I cannot receive You now, I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries: for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation. I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.