



20th Sunday after Pentecost

The Holy Apostle and Brother of the Lord in the Flesh, James – James is called “the Lord’s brother” because he was the son of righteous Joseph, the betrothed of the Holy Mother of God.

He served as bishop of Jerusalem for 30 years. He also composed the first liturgy and wrote “The letter of James” that is included in the New Testament. He was martyred under Nero in 62. *** *Св. ап. Якова, брата Господнього*

**** Sunday, October 23rd, 2022 ****

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Liturgical Services this coming week

Saturday, Oct 22*** Grindrod Parish *** **5:00 p.m.** *Div. Lit.: God’s blessings to all parishioners*

Sunday, Oct. 23 ** 9:30 a.m. ** **Rosary** (Eng.) /Sacrament of Confession ** **10:00 a.m.** *Divine Liturgy* (Eng./Ukr.): God’s blessings to all parishioners

Monday, Oct. 24 ** **9:00 a.m.** *Div. Lit.: God’s blessings to Members of Knights of Columbus*

Tuesday, Oct. 25 *** **9:30 a.m.** *Div. Lit: God’s blessings & good health for Trinity N.*

Wednesday, Oct. 26 *** Feast of Great-Martyr Demetrius *** **9:00 a.m.** *Div. Lit.: Thanksgiving for received blessings – M. L.*

Thursday, Oct. 27 *** **9:00 a.m.** *Div. Lit.: God’s blessings & good health for Cecil & Muriel S.*

Saturday, Oct. 29 *** Grindrod Parish *****4:00 p.m.** *Div. Lit.: God’s blessings to all parishioners*

Sunday, Oct. 30 ** 9:30 a.m. ** **Rosary** (Eng.) / Sacrament of

Confession ** 10:00 a.m. *Div. Lit.* (Eng./Ukr.): God's blessings to all parishioners

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice, * for the Lord has done a mighty deed with His arm. * He trampled death by death. He became the first-born of the dead; * He saved us from the abyss of Hades * and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord, * and led us out from the gates of death. * Today Adam exults and Eve rejoices, * and the prophets together with the patriarchs * unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Theotokion, Tone 3: Today the Virgin stands before us in the church * and together with the choirs of saints invisibly prays to God for us. * Angels are worshiping with hierarchs, * Apostles exult with prophets, * for the Mother of God prays in our behalf to the eternal God.

Prokeimenon, Tone 3 - Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (*Psalm 46:7,2*)

Epistle: Galatians 1:11-19 (NRSV)



Brothers and sisters, For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was

born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother.

Alleluia, Tone 3 - In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me. (*Psalm 30:2,3*)

Gospel: *Luke 7:11-16 (NRSV)*

At that time, the Lord went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!"

Communion Hymn - Praise the Lord from the heavens; * praise Him in the highest. * Alleluia, alleluia, * alleluia. (*Psalm 148:1*)



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #403-05, p. 138-9

The Mystery—Christ is in our Midst

403 In Holy Scripture and the teaching of the Fathers, the meaning of the term *mystery* [which is the word for *sacrament* in

various Eastern Christian languages] is particularly extensive. “The mystery of God’s will” is what Saint Paul calls God’s “plan for the fullness of time, to gather up all things in [Christ], things in heaven and things on earth” (*Eph* 1:9- 10). For Christians, *mystery* ultimately means *Christ in our midst* (see *Col* 1:27). Therefore, knowledge of the mystery of God’s salvation is the knowledge of Christ, “in whom are hidden all the treasures of wisdom and knowledge” (*Col* 2:3). Briefly stated, mystery—the Mystery—is Christ, and all that he did and does for us.

404 After his Ascension, Christ continues to remain among his disciples— Christians throughout the ages—and to act for their and the whole world’s salvation. We proclaim this in the kontakion of the feast: “You ascended in glory, O Christ our God, in no way distant, but remaining inseparable.” These words echo the Lord’s assurance: “And remember, I am with you always, to the end of the age” (*Mt* 28:20). In his Church, Christ continues to teach, feed, heal, forgive, and revive. Thus, the Church herself can be called the mystery of his presence, the place where God and people meet. The fifth-century Pope of Rome, Saint Leo the Great, explained: “that which till then [Christ’s Ascension] was visible of our Redeemer, was changed into a sacramental presence.”

The Seven Sacramental Mysteries

405 The saving and sanctifying action of the Church is accomplished in seven Holy Mysteries. These are: Baptism, Chrismation, Eucharist, Repentance, Holy Anointing, Marriage, and Orders. Through these sacred actions of the Church, Christ grants the grace of the Holy Spirit. Through these Mysteries, the Church sanctifies the faithful on their journey to the fullness of life in Christ. Through visible signs (e.g., water, chrism, bread and wine, the laying on of hands) Christ builds up his Church in the Holy Mysteries. In the liturgical actions of the Mysteries, it is God’s grace that acts, and believers enter into God’s life. By participating in the visible form of a Mystery, that is, through the

liturgical action, we become partakers of God's salvific action of grace. "[The unbeliever], hearing of a laver, counts it merely as water: but I behold not simply the thing which is seen, but the purification of the soul which is by the Spirit." The external form of the rite and its material expressions are vital, as they signify our deification and manifest the first fruits of transfigured nature.

**** To Ponder – The Fathers & Mothers Speak *****

"The Virgin's son met the widow's son. He became like a sponge for her tears and as life for the death of her son. Death turned about in its den and turned its back on the victorious one." **St. Ephrem the Syrian**

CATECHETICAL SUMMARY



Jesus Enters Into Our Suffering

In the gospel reading today, we read about the miracle of raising the widow's son in the city of Nain. Her only son has died, and her son is carried on a funeral bier while she mourns. She doesn't mourn alone. A large number of people from the city are with her. The scene reflects a kind of chaos and tumult surrounding the death of the widow's son. She is already without a husband, she's a widow. And now her only son has died. In the ancient world, without her husband and only son, she is vulnerable physically and financially. This woman's suffering is profound. She has lost two of the most important human relationships she has.

Before their deaths, we may assume her husband and son supported her. Symbolically, she was inside the city walls, stable, safe and secure. Her secure life is unravelling by their deaths. Symbolically, the funeral procession out of the gate of the city is the fragmentation of her safety, security and stability. Her life and future hangs in the balance. She is vulnerable. Symbolically, she is being swept up by the chaotic forces of life outside the city. Outside the city walls she is defenseless. Her now dead son, her last hope for strength, she escorts from inside the walls of the city to his burial place, a place of death and decay and corruption.

Symbolically, the funeral procession is the unravelling of her life, marked by suffering, grief and mourning.

Then, Jesus sees her. He sees her suffering. He has compassion on the poor widow of Nain. He enters into the chaos of her suffering. He remains firm and present in the midst of the weeping crowd. He doesn't shrink away from the discomfort of their suffering. He enters into it. The Lord, the widow's Helper and Redeemer, enters into her unravelling life and prevents it from falling apart. He stops the funeral procession by His almighty and loving hand. Jesus stops the descent from life to death.

Jesus remains present in the midst of suffering. He has compassion, He "suffers with" her. But, He does more than passively stand firm. He does what is in His power to ease her suffering. He raises up the widow's dead son and so stops the widow's further descent into profound grief in her loss. Jesus commands the widow, "do not weep." These aren't words of flattery or false comfort, as if spoken from a place of helplessness. Jesus commands her not to weep, because He is capable of restoring her life. He has the power to restore the poor widow to strength and stability by healing her son. The Lord stood firm in the face of her grief and her suffering, He suffered with her, and did what was in His power to restore her life and ease her suffering.

***** *Prayers* *****



Prayer for the Afflicted People of Ukraine in Time of War

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that Your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all Your precious children, at risk and in fear, that You would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts! I love You above all things and I desire to receive You into my soul. Since I cannot receive You now, I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries: for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation. I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.



**** ANNOUNCEMENTS ****

A warm welcome - to all parishioners & guests who join us today in our church for the Divine Liturgy. We wish you a healthy & blessed week!



DasKrya **Thank you to all our Supporters & Volunteers – Дякуємо** – Many thanks to everyone for your continued support of our parish community and for supporting our brothers & sisters in Ukraine. Our gratitude to members of Knights of Columbus from St. Vianney parish for repairing our hall floor, to Mr. John Ch. & Orest H. for their work on the church premises, and to Adelle & Matt D. for providing lunch for the working crew. God bless you all!



Please Pray for health of ... All those affected by the coronavirus, those wounded in the war in Ukraine and: Jill C., Trinity N., Shelly N., Shane E., Ray S; Jeanette N., Elsie K., Paulette K., Irene M., Sharon & Al L., Wilma C., Rob E., Billie M., Peter O., Rob R., F.T., Zbigniew K., Pat B., Anne D., Margaret M., Dave & Betty C., Matt D., Bill P., Thomas H., Lawrence & Ping B., Gladys O., Zonia K., Brian K., Mary & Dave E., Jeanne R., Lisa M., Michael L., Suzanne C., Clay B., Stefanica K., Sarah N., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to



8

add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

UCWLC Holy Trinity Parish Branch – will hold their meeting take today, **Sunday, Oct. 23rd** at noon in the parish hall.

Repair of parish hall floor – will continue this coming week.

2022 Choose Life Kamloops 40 Day Vigil - after morning Mass at Sacred Heart Cathedral, approximately 10:00 - 11:00 a.m. for 40 days (until Nov. 6). This is a non-denominational activity that respects all human life from its beginning at conception, throughout each person's life to its natural end. Everyone is welcome!

Knights of Columbus OLPH Council #8132 - will hold their monthly meetings on Thursdays, Nov. 3 & Nov. 10 at 7:00 p.m.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly Board meeting on **Tuesday, Nov 8.** at 11:00 a.m. in SSVP hall.

Next Monthly Parish Council Meeting – will take place on **Sunday, Nov. 20** at noon at the parish hall.

Looking for News from Ukraine – please check the following website: <http://ukrinform.net>

This Week's Parish Stewardship: Sunday, Oct. 16 – **Kamloops:** \$651.50. *** Grindrod –\$236.00. *May God bless and reward you for your generosity & support.*

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);
- 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3) You attend Divine Services regularly;
- 4) Your lifestyle is consistent with the teaching of the Catholic Church;
- 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).
- 6) You have been in church from the beginning of the service, or at least heard the Gospel.
- 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with the parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.