



## **19<sup>th</sup> Sunday after Pentecost**

**Commemoration of the Fathers of the Seventh Ecumenical Council.**

*Отців VII Вселенського Собору.*

*Св. мч. Лонгина сотника.*

**The Holy Martyr Longinus the Centurion** - Longinus was the centurion in command at the crucifixion of Jesus and in the watch that guarded the tomb. Moved by what he had seen, Longinus left the Roman army, was baptized by the apostles, and returned to his home in Cappadocia, preaching Christ. Pilate reported him to Emperor Tiberius who had him beheaded.

**\*\* Sunday, October 16<sup>th</sup>, 2022 \*\***

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### ***Liturgical Services this coming week***

**Saturday, Oct 15 \*\*\* Grindrod Parish \*\*\* 5:00 p.m. Div. Lit.:**  
*God's blessings to all parishioners*

**Sunday, Oct. 16 \*\* 9:30 a.m. \*\* Rosary (Eng.) /Sacrament of Confession \*\* 10:00 a.m. Divine Liturgy (Eng./Ukr.):** God's blessings to all parishioners

**Tuesday, Oct. 18 \*\*\* 9:30 a.m. Div. Lit:** *God's blessings for SVP members & volunteers*

**Wednesday, Oct. 19 \*\*\* 9:00 a.m. Div. Lit.:** *+Mustafa Mujcin*

**Thursday, Oct. 20 \*\*\* 9:00 a.m. Div. Lit.:** *+Harry Kornak*

**Friday, Oct. 21 \*\* 9:00 a.m. Div. Lit.:** *+Rosalia & +George Kuzmiuk*

**Saturday, Oct. 22 \*\*\* Grindrod Parish \*\*\* 5:00 p.m. Div. Lit.:**  
*God's blessings to all parishioners*

**Sunday, Oct. 23 \*\* 9:30 a.m. \*\* Rosary (Eng.) / Sacrament of**

Confession \*\* 10:00 a.m. *Div. Lit.* (Eng./Ukr.): God's blessings to all parishioners

***Troparion, Tone 2:*** When You went down to death, O Life Immortal, \* You struck Hades dead with the blazing light of Your divinity. \* When You raised the dead from the nether world, \* all the powers of heaven cried out: \* "O Giver of Life, Christ our God, glory be to You!"

***Troparion, Tone 8:*** Christ our God, You are glorified above all, \* You established our fathers as beacons on earth \* and through them guided all of us to the true faith. \* Glory to You, most compassionate Lord.

***Kontakion, Tone 2:*** You rose from the tomb, O almighty Saviour; \* and Hades, seeing this wonder, was stricken with fear; and the dead arose. \* Creation saw and rejoices with You, and Adam exults. \* And the world, my Saviour, sings Your praises for ever.

Glory be to the Father and to the Son and to the Holy Spirit.

***Kontakion, Tone 6:*** The Son who ineffably shone from the Father \* was born two-fold of nature from a woman. \* Beholding Him, we do not reject the image of His form; \* but depicting it, we revere it faithfully. \* Therefore the Church, holding the true faith, \* kisses the icon of Christ's becoming man.

Now and for ever and ever. Amen.

***Theotokion, Tone 6:*** Undaunted patroness of Christians, \* O steadfast intermediary with the Creator, \* turn not away from the suppliant voices of sinners, \* but in your kindness come to help us who cry out to you in faith. \* Be quick to intercede, make haste to plead, \* for you are ever the patroness of those who honour you, O Mother of God.

***Prokeimenon, Tone 2 -*** The Lord is my strength and my song of praise, and He has become my salvation.

**verse:** The Lord has indeed chastised me, but He has not delivered me to death. (*Psalm 117:14,18*)

**Prokeimenon, Tone 4** - Blessed are You, Lord God of our fathers, \* and praised and glorified is Your Name forever.

**Epistle:** *Hebrews 13:7-16 (NRSV)*



*Brothers and Sisters*, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**Alleluia, Tone 1** -The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

**verse:** Gather to Him His devout ones, who with sacrifice make covenant with Him. (*Psalm 49:1,5*)

**Gospel:** *John 17:1-13 (NRSV)*

*At that time Jesus* looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you

have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

***Communion Hymn*** - Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (*Psalm 148:1*)



***Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #589-91, p. 197***

***Icons - a. The Veneration of Holy Icons***

589 In the Incarnation of the Son of God, people “saw the one inaccessible as God become a man accessible to all.” The Old Covenant forbade the making of an idol or even the representation of God, in order to protect the people from idolatry: “You shall not make for yourself an idol, whether in the

form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth” (*Ex* 20:4). In the New Covenant, the incarnate God, Jesus Christ, became accessible to our sight, hearing, and touch (see 1 Jn 1:1). Therefore it became possible to depict him.

590 According to Christian tradition, the oldest icons are the *Saviour Not-Made-by-Hands*—the face of Christ miraculously copied to a cloth— and the icon of the Mother of God, which, according to tradition, was written by the apostle and evangelist Luke. Such a tradition witnesses to the conviction that icons and icon veneration accord with the apostolic faith.

591 One of the first Fathers who elaborated a theological foundation for icon veneration was Saint John of Damascus. He teaches: “I venerate the icon of Christ the incarnate God ... because the honour that we render unto the image belongs to the Prototype.” In the icon, we venerate not the image but the imaged person, whom we prayerfully contemplate. This is because the icon raises our mind from the image to the Prototype. The Seventh Ecumenical Council of 787 condemned Iconoclasm and confirmed the veneration of icons of the Lord Jesus Christ, the most holy Mother of God, and the angels and saints. Along with this, the Council distinguished between *adoration*, which is due exclusively to God (in Greek, *latreia*), and *veneration* (in Greek, *proskynesis*), which we render unto icons, the Gospel Book, the cross, and the relics of saints. We venerate icons by kissing and censing them, and lighting candles and lamps before them. The icon is also the Church’s teaching expressed in images. Therefore it should be written not arbitrarily, but only according to iconographic canons which ensure that the faces of Christ, the Mother of God, and of the saints are recognizable in all instances.

**\*\* To Ponder – The Fathers & Mothers Speak \*\*\***

*“There should be images in the churches of the faithful, especially the images of our Lord Jesus Christ and of the Holy*

*Mother of God, of every kind of material, both gold and silver and of every color, so that his incarnation may be set forth for all. Let there also be painted the lives of the Saints and Prophets and Martyrs, so their struggles and agonies may be set forth for the stirring up and teaching of the people, especially of the unlearned.” St. Theodosius to the Second Council of Nicea*

**\*\*\*\*\* Prayers \*\*\*\*\***

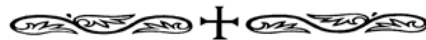
***Prayer for the Afflicted People of Ukraine in Time of War***



God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that Your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all Your precious children, at risk and in fear, that You would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

***Prayer of Spiritual Communion***

My Jesus, I believe that You are present in these Holy Gifts! I love You above all things and I desire to receive You into my soul. Since I cannot receive You now, I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries: for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation. I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.



**\*\* ANNOUNCEMENTS \*\***

**A warm welcome** - to all parishioners & guests who join us today in our church for the Divine Liturgy. We wish you a healthy & blessed week!



*DeLynn*

**Thank you to all our Supporters & Volunteers – Дякуємо**

– Many thanks to everyone for your continued support of our parish community and for supporting our brothers & sisters in Ukraine. Our gratitude to Mr. John Chaplin for his assistance with installing the church security system, and to Adelle & Matt D. for providing lunch for the working crew. God bless you all!



**Please Pray for health of ...** All those affected by the coronavirus, those wounded in the war in Ukraine and: Jill C., Shelly N., Shane E., Ray S; Jeanette N., Elsie K., Paulette K., Irene M., Sharon & Al L., Wilma C., Rob E., Billie M., Peter O., Rob R., F.T., Zbigniew K., Pat B., Anne D., Margaret M., Dave & Betty C., Matt D., Bill P., Thomas H., Lawrence & Ping B., Gladys O., Zonia K., Brian K., Mary & Dave E., Jeanne R., Lisa M., Michael L., Suzanne C., Clay B., Stefanica K., Sarah N., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



**Monthly Parish Council Meeting** – will take place today Sunday, Oct. 16<sup>th</sup> at noon in the parish hall.

**Repair/Maintenance Project at our parish** – tomorrow, Monday, Oct 17 – repair of the hall floor.

**2022 Choose Life Kamloops 40 Day**

**Vigil** - after morning Mass at Sacred Heart

Cathedral, approximately 10:00 -11:00 a.m. for 40

days (until Nov. 6). This is a non-denominational activity that

respects all human life from its beginning at conception, throughout

each person's life to its natural end. Everyone is welcome!**Society of**

**St. Vincent de Paul, OLPH, Kamloops** – will hold their next monthly regular members' meeting on **Tuesday, October 18<sup>th</sup>** at 11:00 a.m. in SSVP hall.



**The Father Le Jeune 4<sup>th</sup> Degree Knights of**

**Columbus Assembly** – will hold their monthly meeting this coming **Thursday, Oct. 20<sup>th</sup>, 2022** at 7:00 p.m. in OLPH parish centre.

**Next Monthly Ukrainian Dinner** - will take place on Friday, Oct. 21 at 6: 00 p.m. the United Church, 421 St. Paul street.

UCWLC Meeting – will take place next **Sunday, Oct. 23<sup>rd</sup>** at noon in the parish hall.

**This Week's Parish Stewardship:** Sunday, Oct. 9 – **Kamloops:** \$975.00. \*\*\* Grindrod – Oct. 1 - \$337.00 & Oct. 8 - \$415.00. *May God bless and reward you for your generosity & support.*

**Basic Guidelines for Reception of Holy Communion:**

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

**Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with the parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.