



***1st Sunday After Pentecost
Sunday of All Saints
Parish Feast-day***

Our Holy Father Onuphrius – Onuphrius was one of the greatest hermits. He lived in Egypt in the fourth or fifth century. **Peter, a hermit of Mount Athos** - died in the year 890.

**** Sunday, June 12th, 2022 ****

Pastor: *Fr. Andrzej Wasylanko*

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Liturgical Services this coming week

All Saints Sunday, June 12 ** 9:30 a.m. ** Rosary (Eng.) ** 10:00 a.m. Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners

Monday, June 13 ** * Moleben to Christ the Lover of Mankind *** 6:30 p.m.**

Wednesday, June 15 * 9:00 a.m. Div. Lit: Irena's Intentions**

Thursday, June 16 * 9:00 a.m.** Div. Lit: God's blessings to Brother Knights & their families**

Friday, June 17 ** 2:00 p.m.*Graduation Mass at SAA

Sunday, June 19 ** 9:30 a.m. ** Rosary (Eng.) ** 10:00 a.m. Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners

- *The Bishop is greeted in front of the church (at the door) with bread & salt and with flowers.*
- *Pastor presents Bishop with a hand cross for the procession into the church. After greeting (still at the doors):*

Pastor: *May the Lord bless you from Zion, and may you know Jerusalem's blessings all the days of your life, always, now, and forever.*

All: *Amen. Blessed be the name of the Lord, always, now and forever.*



Troparion, Tone 8: You came down from on high, O Merciful One, * and accepted three days of burial * to free us from our sufferings. * O Lord, our life and our resurrection, * glory be to You!

Troparion, Tone 4: Clothed as in purple and fine linen * with the blood of Your martyrs throughout the world, * Your Church cries out to You through them, O Christ God: * send down Your loving kindness on Your people; * grant peace to Your community, * and to our souls great mercy.

+Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: O Lord, Master of nature, * the world offers You the godly martyrs as the first-fruits of nature. * By their supplications, through the Mother of God, * preserve Your Church and Your people in profound peace, * O most merciful One.

Prokeimenon, Tone 8 - Pray and give thanks to the Lord our God.

verse: In Judea, God is known; His name is great in Israel.

Epistle: Hebrews 11:33-12:2

Brothers and Sisters, it is the saints who through faith conquered

kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by



resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Alleluia, Tone 4: The just cried out and the Lord heard them, and delivered them out of their afflictions.

verse: The afflictions of the just are many, and out of them all, will the Lord deliver them. (Psalm 33:18,20)

Gospel: Matthew 10:32-33, 37-38; 19:27-30

At that time, the Lord said, “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.” Then

Peter said in reply, “Look, we have left everything and followed you. What then will we have?” Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses, or brothers, or sisters, or father, or mother, or children, or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.”

Communion Hymn - Praise the Lord from the heavens; * praise Him in the highest. *** Rejoice in the Lord, O you just; * praise befits the righteous. Alleluia (3x).



Saints of Christ’s Church

316 - Holiness is a gift of the Holy Spirit. Through this gift, as we become Christ-like, we become children of our heavenly Father. The Lord, who alone is holy, grants His own holiness to humankind and comes to dwell within: “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them” (Jn 14:23). Christian holiness is the manifestation of humankind’s divinization. “All you saints who rejoice with a splendour that surpasses every spirit, the psalmist calls you gods because you dwell close to God and receive the deifying rays from his light.”

317 - In Christianity, holiness is connected with witnessing to the faith, often expressed through martyrdom. The word *martyr* (from the Greek *martyrs*, meaning witness) emphasizes not so much the fact of suffering, as testifying to Christ. “The choirs of saints have shown youthfulness and fortitude in suffering. They have accepted painful wounds for the sake of incorruptible crowns of glory and beauty.”

318 - The Church also recognizes as saints, the faithful who have chosen the way of ascetical struggle. They are called venerable ones (in Slavonic *prepodobni*, meaning ‘most like’) for in their ascetical way of life they have obtained the gift of God’s likeness, having made the journey from the “image” to the “likeness” of God: “All you venerable ones, who lived in holiness, you vanquished the demons;

and extinguishing torments of conscience, you valiantly endured the burning of the passions.”

319 - The Church sings the praises of the struggles of the holy hierarchs—the bishops—who by the ministry of the Word and the celebration of the Holy Mysteries, strengthened and nurtured the Church of Christ: “Taught by the word of God, the holy hierarchs became divine mouthpieces.” The struggle of confessors is the fight for truth and its defence against various heresies, as well as the courageous profession of faith in Christ, in times of persecution. Yet another manifestation of holiness recognized by the Church is selfless social service to the disadvantaged and the infirm. Thus the Church also venerates unmercenary wonderworkers, selfless physicians who took no money.

320 - At the head of the choir of saints is the most holy Mother of God: “More honourable than the cherubim and by far more glorious than the seraphim.” Together with her the Church venerates the apostles of Christ, the evangelists and preachers—those who have proclaimed the Gospel. The Church also venerates the Old Testament righteous ones—the patriarchs and prophets— as well as the invisible world - angels and archangels. This is because the sanctifying action of the Holy Spirit embraces the entire history of salvation.

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha”
#316-320; p. 111-12

CATECHETICAL SUMMARY

The Sunday following Pentecost is the Sunday of All Saints, celebrating the gift of the Holy Spirit in the hearts of all those who have faith. The Holy Spirit is the life of God, and faith is the total giving of ourselves to the One who has shared His life with us. When this communion between man and God takes place in the hearts of believers, we are transformed, divinized, and made children of God, sharing a common nature and life with our Heavenly Father. Thus, we attribute to believers an attribute proper to God: holiness.

To be a “saint” is to be one who is in communion with God, one who shares in the life of God. While many think of saints as those who have died and, having been confirmed by miracles, are now

declared to live with God, this is only half of the story. No one **becomes** a saint after death! Either a person lives God's life now, and is therefore a living saint, or they will surely die in their sins.

Commentary on the Sunday Gospel Reading:

<https://godwithusonline.org/reflections/the-sunday-of-all-saints-ukrainian/>

**** To Ponder – The Fathers & Mothers Speak *****

“God’s name is not known; it is wondered at.” St. Gregory of Nyssa

“All of us must be saints in this world. Holiness is a duty for you and for me. So let’s be saints and so give glory to the Father. That is why Jesus came to this earth. Being rich, he became poor out of love for us, so that we can be rich and fully share in the happiness of God for all eternity”. St. Mother Teresa of Calcutta

******* Prayers *******



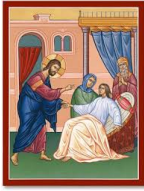
Prayer for the Afflicted People of Ukraine in Time of War

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that Your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all Your precious children, at risk and in fear, that You would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Prayer During the Coronavirus Outbreak

Lord, Our God, We thank you for the life that is your gift, for the providence that sustains us, And for your wisdom that

directs the course of our days. The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives. We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases.



Heal those who are afflicted and stop the spread of the virus.

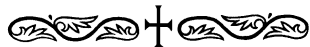
Strengthen us in charity to care for one another.

For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts!

I love You above all things and I desire to receive You into my soul. Since I cannot receive You now, I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries: for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation. I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.



**** ANNOUNCEMENTS ****



**The Most Holy Trinity Parish
WELCOMES -**

Our Hierarch: Most Rev. Bishop David
Motiuk

**Our Sisters Servants of Mary
Immaculate – Sisters Angelica & Pat**

All parishioners & Guests. We wish you a healthy & blessed week!

Thank you for joining us!

Mnohaya Lita * Многая лита** – many God’s blessings to all parishioners of the Most Holy Trinity Parish, their families & guests on the feast-day of our parish community.



Thank you to everyone - who came to assist in so many ways in preparation for today’s Praznyk/Parish Feast-day. May God richly bless you for your hard work and generosity.

Please Pray for health of ... All those affected by the coronavirus, those wounded in the war in Ukraine and: Lil & Ray S; Elsie K., Paulette K., Bev. N, Irene M., Sharon & Al L., Wilma C., Rob E., Billie M., Peter O., Rob R., F.T., Zbigniew K., Pat B., Anne D., Margaret M., Dave & Betty C., Matt D., Bill P., Thomas H., Lawrence & Ping B., Gladys O., Zonia K., Brian K., Mary & Dave E., Jeanne R., Lisa M., Michael L., Melynda S., Suzanne C., Clay B., Stefanica K., Sarah N., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



The Fast of the Holy Apostles – begins on the Monday after All Saints Sunday (Monday, June 13th) and lasts until June 29, the Feast of the Holy Apostles Peter & Paul.

Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting this coming **Thursday, June 16th, 2022** at 7:00 p.m.

St. Ann’s Academy Graduation Mass – will be celebrated this coming Friday, June 17th at 2:00 p.m. at SAA’s gym.

Monthly Parish Council Meeting – will take place on **Wednesday, June 22nd** at 6:30 p.m. in the parish hall.



10th World Meeting of Families – theme: “Family Love: Vocation and Path to Holiness” – will be celebrated on Sunday, June 26, 2022. Although the main gathering will take place in Rome, during our coffee time at Holy Trinity Parish, we will

have a special program to celebrate this event. In preparation for the **10th World Meeting of Families**, the Standing Committee for Family and Life – Canadian Conference of Catholic Bishops is hosting a **live and nationwide Rosary for the Family via Zoom Webinar**. The virtual event will take place on Father's Day, **Sunday, June 19 at 1:00 pm** and will be facilitated by several families from across the country.

Pope Francis' Visit to Canada - July 24-29, 2022 - The historic visit, focused on Indigenous healing and reconciliation. During his visit, Pope Francis will adopt three communities as a base for his Canadian visit: Edmonton, Quebec City, and Iqaluit.

Parish Fundraiser to Support Those Fleeing the War in Ukraine – we have the opportunity to purchase Ukrainian pins at the church entrance as a way of supporting our brothers and sisters who will come from Ukraine. Suggested donation is \$10.

The Synod of Bishops of the Ukrainian Catholic Church - will take place from **July 7-15** in Przemyśl (Peremyshl), Poland. Its main theme will be "Synodality and Catholicity: The experience of the UGCC." His Beatitude Sviatoslav issued a decree on May 16, 2022, convening the Holy Synod of Bishops of the UGCC. Due to the Coronavirus pandemic, the 2020 and 2021 Synods of UGCC Bishops were held online. In 2022, the Synod was planned to be held in Kyiv; however, due to the ongoing war, the venue was changed to Przemyśl.

The Most Holy Trinity Parish Stewardship: Sunday, Sunday, June 5th - \$610.00 **** *May God bless and reward you for your generosity & support*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest,

and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with the parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy

Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.