



2nd Sunday After Pentecost
“Father’s Day”

The Holy Apostle Jude, Brother of the Lord According to the Flesh – Jude was a cousin of the Lord according to the flesh. Matthew refers to him as “Labbeus, known as Thaddeus” He wrote the last of the Ecumenical Epistles, addressed to the Jews of the diaspora. This letter was written sometime after the catastrophic destruction of Jerusalem under Emperor Vespasian around the year 80 AD.

**** Sunday, June 19th, 2022 ****

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Liturgical Services this coming week

Sunday, June 19 ** 9:30 a.m. ** Rosary (Eng.) **
10:00 a.m. Divine Liturgy (Eng./Ukr.): God's blessings
to all parishioners

Monday, June 20 ** 9:00 a.m. Div. Lit: +Beverly Elizabeth
Shutiak - Rosalie Wells

Tuesday, June 21 * 9:00 a.m.** Div. Lit: Health of**
Jeannette W.

Wednesday, June 22 * Moleben to Christ the Lover**
of Mankind *** 6:00 p.m.

Thursday, June 23 * 9:00 a.m. Div. Lit: +Marlene S.**

Friday, June 24 ** 9:00 a.m. * Nativity of John the Baptist * Div. Lit: God's blessings to all parishioners**

Sunday, June 26 ** 9:30 a.m. ** Rosary (Eng.) ** 10:00 a.m. Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners



Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ! * Glory to Your kingdom! * Glory to Your saving plan, * O only Lover of mankind.

Troparion, Tone 1: As we know you to be Christ's relative * and a steadfast martyr, * O Jude, we praise you with sacred hymns. * You trampled on error and kept the faith. * And so on this day as we feast your memory * through your prayers, O apostle, * we receive release from our sins.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 1: You arose in glory from the tomb * and with Yourself You raised the world. * All humanity acclaim You as God, * and death has vanished. * Adam exults, O Master, * and Eve, redeemed now from bondage, cries out for joy: * "You are the One, O Christ, Who offer resurrection to all."

Now and for ever and ever. Amen.

Kontakion, Tone 2: O Jude, because of your solid mind* you were shown to be a chosen disciple and firm pillar of the Church of Christ.* You proclaimed to the nations His holy word* teaching them to believe in the one God* from Whom you received glory and the gift of healing* to cure the ills of those who flee to you,* O apostle, worthy of all praise.

Prokeimenon, Tone 1 - Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous. *(Psalm 32:22,1)*

Prokeimenon, Tone 8

Their utterance has gone forth into all the earth, and their word unto the ends of the world. *(Psalm 18:5)*

Epistle - Romans 2:10-16

A reading from the Epistle of the Holy Apostle Paul to the Romans.

Brothers and Sisters, there will be glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.

All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

Alleluia, Tone 1 - God gives me vindication, and has subdued people under me.

verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. *(Psalm 17:48,51)*

verse: The heavens shall confess our wonders, O Lord, and Your truth in the church of the saints. *(Psalm 88:6)*

Gospel - *Matthew 4:18-23; John 14:21-24*

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.



Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Lord said to his disciples, “They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.” Judas (not Iscariot) said to him, “Lord, how is it that you will reveal yourself to us, and not to the world?” Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me, does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.”

Communion Hymn

Praise the Lord from the heavens; * praise Him in the highest. (*Psalm 148:1*). * Their utterance has gone forth into all the earth,* and their word unto the ends of the world.* Alleluia, alleluia,* alleluia. (*Psalm 18:5*)

Commentary on the Sunday Gospel Reading:

<https://godwithusonline.org/reflections/the-second-sunday-after-pentecost-ukrainian/>

Catechetical Summary

In his letter to the Church in Rome, St. Paul teaches that God will bestow His blessings upon the Jews who do good works and fulfil the Law of Moses. For St. Paul, those who do not know the Law and have never heard the commandments, will be rewarded according to how well they follow their conscience. God's will is written into the human heart, speaking to us through our conscience and reason. Both Jews and Gentiles (the non-Jews) can taste Paradise. For us Christians, who know the Gospel and have heard the Lord's call to turn away from sin, to love God and our neighbour, our burden is two-fold. We must be obedient to the Word of God as well as to our conscience and reason. Through harmony between our conscience, the Lord's commandments, and our words and action, God will bestow upon us His glory, honour and peace.

We are not meant to hear the Gospel with our ears only, but to hear with faith and obedience. With faith and obedience, Jesus calls us to follow Him with our whole lives. The gospel presents the faith and obedience of these four Apostles when they are first called. They have a difficult, but pleasant life, fishing on the Sea of Galilee, with their families and friends. But Jesus calls them to leave their old life behind, to come and follow Him. They trust that the Lord will lead them to a better life. And so, by faith, they leave everything behind and immediately follow. When they leave their nets and boat, they leave trusting the Lord, but not knowing what lies ahead. They do not know, at the time, that they will be filled with wisdom and the Holy Spirit, and that their lives will be an offering for the salvation of the whole world.

If the Lord is calling us to follow Him, to leave behind our old life, we may not see where we will end up. But, through faith today and hope for tomorrow, we too can leave behind our nets and follow the Lord Jesus Christ.

If we follow His call, we will have life in abundance, beyond anything we could achieve on our own.

In today's Gospel reading, Our Lord Jesus Christ commands His disciples to become fishers of men – to do the work of evangelisation.

St. John Chrysostom notes on this passage, *“The fish, when they are caught, are transported from life to death, but men from death to life.”* Christian evangelization is not done to devour the catch, nor to make a profit from the catch, nor to feed the fishermen. We are to catch people to give them all the benefits of God's grace and to bring them into the Kingdom of Heaven. We are to catch them to benefit them as we have been benefitted. In this context, two sayings of Jesus Christ come to mind: “This is my commandment, that you love one another as I have loved you” (Jn 5:12) and “You received without paying, give without pay” (Matt 10:8).

In the writings of the Holy Fathers, we find this advice for those considering undertaking evangelisation: *“If you would talk to others concerning eternal life, be ready to show you are willing to suffer for the word, speak humbly with repentance, weeping for your own sins, and choosing carefully with whom you speak: a person who is willing not just to listen, but to do the word. If you do not do these things, then it is better not to speak at all, lest you die and depart without profit from the words with which you hoped to vivify others. Remember, God is going to ask any sinners who quote Him, “who are you to speak the words of my covenant which are written in the Scriptures?”* (From *THE PARADISE OF THE FATHERS*)



**** To Ponder – The Fathers & Mothers Speak *****

“Pray that we don't spoil the work that God has given us, and that it continues to be His work. Let us bring love and compassion to win the world, to bring the world the gospel of Christ. Let us all bring the good news that God loves the world!

*We must be like Jesus, God's gift, who came into the world because the Father loved the world. Each of us in his own way must be the Father's love and compassion toward the world." **St. Mother Teresa of Calcutta***

***** **Prayers** *****

Prayer for the Afflicted People of Ukraine in Time of War

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that Your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all Your precious children, at risk and in fear, that You would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.



Prayer During the Coronavirus Outbreak

Lord, Our God, We thank you for the life that is your gift, for the providence that sustains us, And for your wisdom that directs the course of our days. The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives. We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases.



Heal those who are afflicted and stop the spread of the virus. Strengthen us in charity to care for one another. For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts! I love You above all things and I desire to receive You into my soul. Since I

cannot receive You now, I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries: for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation. I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.



** ANNOUNCEMENTS **



A warm welcome - to all parishioners who join us today in our church for the Divine Liturgy and those who continue to pray at home. We wish you a healthy & blessed week!



Thank you to all our Supporters

& Volunteers – Дякуємо – Many thanks to everyone for your continued support

of our parish community and for supporting our brothers & sisters in Ukraine. God bless you all!



Please Pray for health of ... All those affected by the coronavirus, those wounded in the war in Ukraine and: Lil & Ray S; Elsie K., Paulette K., Irene M., Sharon & Al L., Wilma C., Rob E., Billie M., Peter O., Rob R., F.T., Zbigniew K., Pat B., Anne D., Margaret M., Dave & Betty C., Matt D., Bill P., Thomas H., Lawrence & Ping B., Gladys O., Zonia K., Brian K., Mary & Dave E., Jeanne R., Lisa M., Michael L., Melynda S., Suzanne C., Clay B., Stefanica K., Sarah N., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Mnohaya Lita! Happy Father's Day! – Many God's blessings of good health, joy, peace and happiness to all

fathers, god-fathers and spiritual fathers on this special day! Многая Лита!

Sincerest Condolences/Вічна Пам'ять – we extend our prayers and condolences to the Shutiak family who mourn the death of their beloved **Beverly Elizabeth Shutiak** who died on Tuesday, June 6th, 2022. May her soul rest in peace..

The Fast of the Holy Apostles – which started last Monday will last until June 29, the Feast of the Holy Apostles Peter & Paul.

Monthly Parish Council Meeting – will take place this coming **Wednesday, June 22nd** at 6:30 p.m. in the parish hall.

10th World Meeting of Families – theme: “Family Love: Vocation and Path to Holiness” – will be celebrated next Sunday, June 26, 2022. Although the main gathering will take place in Rome, during our coffee time at Holy Trinity Parish, we will have a special program to celebrate this event. In preparation for the **10th World Meeting of Families**, the



Standing Committee for Family and Life – Canadian Conference of Catholic Bishops is hosting a **live and nationwide Rosary for the Family via Zoom Webinar**. The virtual event will take place on Father’s Day, **Sunday, June 19 at 1:00 pm** and will be facilitated by several families from across the country.

Pope Francis’ Visit to Canada - July 24-29, 2022 - The historic visit, focused on Indigenous healing and reconciliation. During his visit, Pope Francis will adopt three communities as a base for his Canadian visit: Edmonton, Quebec City, and Iqaluit.

Parish Fundraiser to Support Those Fleeing the War in Ukraine – we have the opportunity to purchase Ukrainian pins at the church entrance as a way of supporting our brothers and sisters who will come from Ukraine. Suggested donation is \$10.

The Synod of Bishops of the Ukrainian Catholic Church - will take place from **July 7-15** in Przemyśl (Peremyshl), Poland. Its main theme will be "Synodality and Catholicity: The experience of the UGCC." His Beatitude Sviatoslav issued a decree on May 16, 2022, convening the Holy Synod of Bishops of the UGCC. Due to the Coronavirus pandemic, the 2020 and 2021 Synods of

UGCC Bishops were held online. In 2022, the Synod was planned to be held in Kyiv; however, due to the ongoing war, the venue was changed to Przemyśl.

The Most Holy Trinity Parish Stewardship: Sunday, Sunday, June 12th - \$835.00 **** *May God bless and reward you for your generosity & support*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with the parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);
- 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3) You attend Divine Services regularly;
- 4) Your lifestyle is consistent with the teaching of the Catholic Church;
- 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).
- 6) You have been in church from the beginning of the service, or at least heard the Gospel.
- 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



The Holy Apostle Jude, one of the twelve apostles of Christ, was the son of Righteous Joseph the Betrothed by his first wife. The Holy Apostle John the Theologian writes in his Gospel, "... neither did his brethren believe in Him" (John. 7:5).

Saint Theophylact, Archbishop of Bulgaria, explains this passage. He says that at the beginning of the Lord Jesus Christ's earthly ministry, Joseph's sons, Jude among them, did not believe in His divine nature.

Tradition says that when Saint Joseph returned from Egypt, he began to divide his possessions among his sons. He wanted to allot a share to Christ the Savior, born miraculously and incorruptibly from the All-Pure Virgin Mary. The brothers were opposed to this because Jesus was born of another mother. Only James, later called "The Brother of God," offered to share his portion with Him.

Jude came to believe in Christ the Savior as the awaited Messiah, and he followed Him and was chosen as one of the twelve Apostles. Mindful of his sin, the Apostle Jude considered himself unworthy to be called the Lord's brother, and in his Epistle he calls himself merely the brother of James. The Holy Apostle Jude also had other names: the Evangelist Matthew terms him "Lebbaeus, whose surname was Thaddeus" (Mt. 10:3). The Holy Evangelist Mark also calls him Thaddeus (Mark 3:18), and in the Acts of the Holy Apostles he is called Barsabas (Acts 15: 22).

After the Ascension of the Lord Jesus Christ, Saint Jude traveled about preaching the Gospel. He propagated the faith in Christ at first in Judea, Galilee, Samaria and Idumaia, and later in the lands of Arabia, Syria and Mesopotamia. Finally, he went to the city of Edessa. Here he finished the work that was not completed by his predecessor, Saint Thaddeus, Apostle of the Seventy (August 21). There is a tradition that Saint Jude went to Persia, where he wrote

his catholic Epistle in Greek. In the Epistle, much profound truth was expressed in a few words.

Saint Jude's Epistle speaks about the Holy Trinity, about the Incarnation of the Lord Jesus Christ, about the good and bad angels, and about the dread Last Judgment. The Apostle urges believers to guard themselves against fleshly impurity, to be diligent in prayer, faith and love, to convert the lost to the path of salvation, and to guard themselves from the teachings of heretics. He also says that it is not enough just to be converted to Christianity, but faith must be demonstrated by good works. He cites the rebellious angels and men punished by God to support this. The Holy Apostle Jude died as a martyr around the year 80 near Mt. Ararat in Armenia, where he was crucified and pierced by arrows.



Father's Day Prayer

God our Father,
you govern and protect your people
and shepherd them with a father's love.
You place a father in a family
as a sign of your love, care,
and constant protection.

May fathers everywhere be faithful
to the example shown in the Scriptures:
steadfast in love, forgiving
transgressions, sustaining the family,
caring for those in need.

Give your wisdom to fathers
that they may encourage and
guide their children.
Keep them healthy
so they may support a family.

Guide every father
with the Spirit of your love
that they may grow in holiness
and draw their family ever closer to you.

Amen

Author Unknown