



## 22<sup>nd</sup> Sunday after Pentecost

**The Holy Martyr Aretas and those with him** – Arethas was the Christian governor of the town of Negran in southern Arabia. The town was attacked and destroyed by pagans in 522. More than 4,000 Christians were martyred with Arethas.

**\*\* Sunday, October 24<sup>th</sup>, 2021\*\***

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### ***Parish Liturgical Services***

**Sunday, October 24 \*\*\* 9:30 a.m. Rosary \*\*\***  
**10:00 a.m. \*\*\* Div. Lit. (Eng./Ukr.): God's blessings**  
to all parishioners

**Monday, Oct. 25<sup>th</sup> \*\*\* 9:30 a.m. Div. Lit.: God's**  
**blessings & good health to Wilma Clements**

**Tuesday, Oct. 26\*\*\* Feast of Great-Martyr**  
**Demetrius \*\* 9:30 a.m. Div. Lit.: God's blessings &**  
**good health to Gladys Olafson**

**Wednesday, Oct. 27 \*\*\* 4:30 p.m. "Moleben to the**  
**Mother of God"**

**Thursday, Oct. 28 \*\*\* 9:30 a.m. Div. Lit.: +The**  
blessed repose of the men, women and children who  
reposed in the Lord during the internment operations.

**Friday Oct. 29 \*\*\* 9:30 a.m. Div. Lit.: God's blessings to Mary Koenig**

**Sunday, October 31 \*\*\* 9:30 a.m. Rosary \*\*\* 10:00 a.m. \*\*\* Div. Lit. (Eng./Ukr.): God's blessings to all parishioners**



*Troparion, Tone 5:* Let us the faithful acclaim and worship the Word, \* co-eternal with the Father and the Spirit, \* and born of the Virgin for our salvation. \* For He willed to be lifted up on the cross in the flesh, to suffer death \* and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

*Kontakion, Tone 5:* You, my Saviour, descended to Hades, \* and as the Almighty, You shattered its gates. \* With Yourself You, as the Creator, raised the dead and shattered the sting of death, \* and delivered Adam from the curse, O Lover of Mankind. \* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

*Theotokion, Tone 5:* Rejoice, O impassable door of the Lord! \* Rejoice, O rampart and protection of those who have recourse to you! \* Rejoice, O tranquil haven and Virgin, \* who gave birth in the flesh to your Maker and God! \* Fail not to intercede for those \* who sing and worship the Child you bore.

*Prokeimenon, Tone 5 -* You, O Lord, will guard us and will keep us \* from this generation and for ever.

*verse:* Save me, O Lord, for there is no longer left a just man.

*Epistle - Galatians 6:11-18*

*A reading from the Epistle of the Holy Apostle Paul to the Galatians.*

Brothers and Sisters, see what large letters I make when I am writing in my own hand! It is those who want to make a good

showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

*Alleluia, Tone 5* - Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

*verse:* For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.



***Gospel - Luke 16:19-31***

The Lord told this parable: “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you

are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

### ***Communion Hymn***

Praise the Lord from the heavens;\* praise Him in the highest.\*  
Alleluia, alleluia,\* alleluia. (*Psalm 148:1*)



### **\*\* To Ponder – The Fathers & Mothers Speak \*\*\***

*“See, the more sumptuously the rich man lived, the more Lazarus was humbled! The more Lazarus was made low, the greater was his crown. Why should he have seen Abraham above all the just, and Lazarus in his bosom? He saw him because Abraham loved the poor and so that we might learn that we cannot hope for pardon at the end, unless the fruits of pardon can be seen in us.”*

***St. Ephrem the Syrian***

*“Our body has this defect that, the more it is provided care and comforts, the more needs and desires it finds.... Let nothing disturb you. Let nothing make you afraid. All things are passing. God alone never changes. Patience gains all things. If you have God you will want for nothing. God alone suffices.”* ***St. Teresa of Avila.***

*Just as, when God expelled Adam from paradise, he settled him opposite the garden in order that the continual sight might renew his suffering and give him a clearer awareness of his fall from the good, so also He settled the rich man opposite Lazarus in order that he might see the good of which he had deprived himself. ‘I*

*sent,' he says, 'the poor man Lazarus to your gate to teach you virtue and to receive your love; you ignored this benefit and declined to use his assistance toward your salvation. Hereafter you shall use him to bring yourself a greater punishment and retribution.'*

*From the poor man we learn that all who suffer curses and injustice among us will stand before us in that other life. Indeed, Lazarus suffered no injustice from the rich man; for the rich man did not take Lazarus' money, but failed to share his own. If he is accused by the man he failed to pity because he did not share his own wealth, what pardon will the man receive who has stolen others' goods, when he is surrounded by those whom he has wronged? In that world there is no need of witnesses, accusers, evidence, or proof; the deeds themselves just as we have done them appear before our eyes. 'See the man,' He says, 'and his works: indeed, this also is theft, not to share one's possessions.'*

*St John Chrysostom*



## CATECHETICAL SUMMARY

In the Gospel today we are reminded (and warned) that the way we live in this life will have everything to do with how we live in the next. While some may use this Gospel to condemn money or riches in general, this is a misuse of the text. The Gospel reminds us that it is not the “**good things**” which are evil but what we do with what we have that matters. While the “rich man” was blessed to have many good things, he refused to share these blessings with those around him.

In the end it is Lazarus who is remembered by name and whose virtue is proclaimed in the Church today while the “rich man” remains nameless. He who made a name for himself on this earth is forgotten by the very ones he wanted to impress while the one who was counted lower than the dogs on this earth is elevated today by public proclamation in every church throughout the world.

## **PRACTICAL QUESTIONS:**

1. What was so evil about the rich man's life that he was sent to hell?
2. What was so virtuous about Lazarus' life that we gained life eternal?
3. If eternal life is the life of God, what kind of life must we live if we hope to live forever?
4. How does the life of Lazarus conform to God's life?

## **PASSAGE FOR FURTHER CONSIDERATION:**

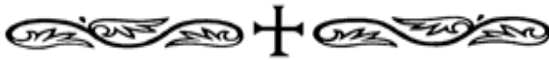
Tobit 4:7 "Do not turn your face away from any poor man, and the face of God will not be turned away from you."

## **Sunday Gospel Reflection:**

<https://godwithusonline.org/reflections/the-twenty-second-sunday-after-pentecost-ukrainian/>

*Interested to watch the most recent TV series on the life of Christ? – please follow the link to "The Chosen" –*

<https://watch.angelstudios.com/thechosen>



## **\*\* ANNOUNCEMENTS \*\***



**A warm welcome** - to all parishioners who join us today in our church for the Divine Liturgy and all who continue to pray at home. We wish you all a healthy & blessed week!

**Please Pray for health of ...** All those affected by the coronavirus, and: Bishop Kenneth, Anne D., Rob E., Margaret M., Roman M., Jayne & Ernie P., Don N., Ambrose S., Robert M., Dave & Betty C., Matt D., Miroslaw G., John N., Fr. John N., T.W., Bill P., Thomas H., Lawrence & Ping B., Peter O.,



Gladys O., Alex S., Jessica N., Olga P., Sharon B., Zonia R., Brian K., Mary W., Ray O., Mary E., Sharon & Al L., Joe S., Jeanne R., Emily H., Lisa M., Michael L., Greg H., Melynda S., Suzanne C., Clay B., Maria W., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



**Thank you to all our Supporters – Дякуємо –** Our



gratitude to everyone for your prayers & ongoing financial support of our parish and for all other ways in which you assist our church community. God bless you all!

**New Westminster Clergy Conference** – will take place this coming Wednesday, Oct. 27<sup>th</sup>, 2021 starting at 9:00 a.m.

**National Internment Commemoration Day on Thursday, October 28th, 2021** - During Canada's first national internment operations of 1914 to 1920, a total of 8,579 men, women and children were branded as "enemy aliens" and interned. Among them were Ukrainians, Alevi Kurds, Armenians, Bulgarians, Croatians, Czechs, Germans, Hungarians, Italians, Jews, Ottoman Turks, Polish, Romanians, Russians, Serbians, Slovaks and Slovenes, of which most were Ukrainians and most were civilians.

Resources available online:

[§ Canada's First World War Internment Recognition Fund](#)

[§ Resources on Internment \(UCC Alberta Provincial Council\)](#)

**2021 Choose Life Kamloops 40 Day Vigil** - Wednesday, September 22 – Sunday October 31, 2021

Daily Prayer Vigil (9:30-10:30 a.m.)

- 1 inside Sacred Heart Cathedral in Kamloops (255 Nicola St.)
- 2 outside on Third Ave from Nicola to Columbia St.



Everyone is welcome! How will you support this important Life Ministry?

**Kamloops Pro-Life** - will be holding a **First Friday Vigil on Friday, Nov. 5<sup>th</sup>**, on Columbia Street between 4th & 5th Ave. near the First Baptist Church, **from 10:00 am until 11:00 am**. This is a

silent, prayerful event with signs available. A minimum of 6 feet distancing is requested.

**The Metropolia of Winnipeg** – Wednesday, November 3, 2021 will mark the 65<sup>th</sup> Anniversary of the creation of the Metropolia of Winnipeg as an ecclesiastical province by Pope Pius XII. On November 3, 1956, the Eparchies of Winnipeg, Edmonton, Saskatoon, and Toronto were organized into a new ecclesiastical province, the first outside Ukraine. The Eparchy of New Westminster was later established on June 27, 1974.



**Marriage in Eastern Catholic Churches: Canonical Issues** – Fr. Andrzej and some of the New Westminster clergy will be participating in an on-line course given by Bishop David Motiuk at the Newman Theological College. **Date & Time:** Fri. 5:00-7:50 p.m. \*\*\* Sat. 7:30-10:20 am & 12:15-3:05 p.m. (Nov. 5/6).



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**SSVP Kamloops Conference** – will be holding their **board meeting** on Monday, Nov. 8<sup>th</sup> and **members' regular monthly meeting** on Monday, Nov. 15<sup>th</sup> at 11:00 a.m. at parish hall of MHTC.

**The Fifth World Day Of The Poor** - will be marked on November



15. Pope Francis message for the occasion focuses on the theme of: *The poor you will always have with you (Mk 14:7)* At the best of times, and especially during COVID-19, many families and individuals struggle to put food on

the table. As a sign of solidarity with those in need, and to live out our Christian vocation to see the face of Christ in each other, parishes and families are encouraged to support their local food bank (or similar agency) by making a food or cash donation.

- **starting next Sunday we will be collecting non-perishable**



**items or monetary donations for the Kamloops food bank. Thank you for your support.**

- another way to help those in need is to collaborate with the **Knights of Columbus' annual initiative *Coats for Kids Program***, which provides warm clothing for children during our cold winters. A case of 12 winter coats costs only \$330 (including shipping). Contact your local Knights of Columbus Council to make a monetary donation towards this exceptional cause.

**Parish Hub** - As a part of the Edmonton Eparchy's Evangelize 2021 Plan, Bishop David announced the creation of Parish Hub, an online website where individuals can access and share information that is directly related to developing, growing, and managing our parishes. This was recently launched, so content is still gradually being added. Parish Hub can be found at: <https://eeparchy.com/parish-hub/>



### **Prayer During the Coronavirus Outbreak**

Lord, Our God, We thank you for the life that is your gift,

For the providence that sustains us,

And for your wisdom that directs the course of our days. The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives.

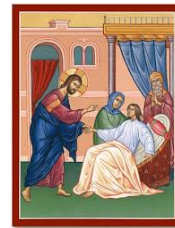
We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases.

Heal those who are afflicted and stop the spread of the virus.

Strengthen us in charity to care for one another.

For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever.

Amen.



### ***Prayer of Spiritual Communion***

My Jesus, I believe that You are present in these Holy Gifts!

I love You above all things and I desire to receive You into my soul.

Since I cannot receive You now,

I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries:

for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation.

I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.



### **Prayer for Preparation for Holy Communion (St. John of Damascus)**



“O Master, Lord Jesus Christ our God, You alone have authority to forgive people their sins, for You are good and love all. Forgive my transgressions committed in knowledge or ignorance.

Make me worthy to receive Your divine and glorious, all-pure and life-giving Mysteries without condemnation, incurring neither punishment, nor the increase of my sins. Let me, instead, receive cleansing, sanctification, and a pledge of life and kingdom to come. Let Your Mysteries be a rampart, a help, a routing of my adversaries; and let them wipe away my many transgressions. For You are a God of mercy, compassion, and love for all, and to You we render glory, with the Father and the Holy Spirit, now and always and for ever and ever. Amen.



## **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



## **Please join in live-streamed coverage of liturgical services:**

**Holy Eucharist Cathedral (New Westminster) –**  
Divine Liturgy at **8:30 a.m.** (Eng.) & **10:30 a.m.** (Ukr.)

<https://www.facebook.com/holyeucharistcathedral/>

**Youtube** [https://www.youtube.com/channel/UCPp1JaDotIj\\_4h3aAJqoSrg](https://www.youtube.com/channel/UCPp1JaDotIj_4h3aAJqoSrg)

**St. Nicholas Parish, (Victoria) -** Divine Liturgy at **10:00 a.m.** via [Facebook](#) or [Website](#)



## **St. George's Parish (Prince George) - Divine**

**Liturgy** live streamed at **10:00 AM** on the Facebook page at <https://www.facebook.com/ParishPG> and on the parish web-site at <http://www.sgparish.ca>