

20th Sunday after Pentecost

The Holy Martyrs Eulampius and Eulampia (305-13) – they were brother & sister from Nicomedia. They suffered martyrdom for their faith in Christ under Emperor Maximianus.

**** Sunday, October 10th, 2021 ****

Pastor: Fr. Andrzej Wasylanko

109 Tranquille Rd. Kamloops, BC V3B 3E8

Mailing address: 118 Don St., Kamloops, BC V2B 1B7

Phones: 250-376-3690 (church) ** 250-461-7249 (residence)

Email: mostholytrinitypar@shaw.ca

Website: <http://kamloops.nweparchy.ca/>

Facebook: holytrinitykamloopsbc

Parish Liturgical Services

Sunday, October 10 * 9:30 a.m. Rosary *****
10:00 a.m. * Div. Lit. (Eng./Ukr.): God's blessings**
to all parishioners

Monday, Oct. 11th * 9:00 a.m. Div. Lit.: Thanksgiving**
for received blessings

Tuesday, Oct. 12 * 10:00 a.m. Div. Lit.: God's**
blessings and good health for Anne Derzak

Wednesday, Oct. 13 * 9:30 a.m. Div. Lit.: +Sr.**
Elizabeth F.

Thursday Oct. 14 * 9:30 a.m. Div. Lit.: +Julia Black**
- Stella Black

Saturday, Oct. 16 * 9:00 a.m. Div. Lit.: +Bishop**
Severian Yakymyshyn (40th Day Memorial)

Sunday, October 17 * 9:30 a.m. Rosary *****

10:00 a.m. *** *Div. Lit. (Eng./Ukr.): God's blessings to all parishioners*



Troparion, Tone 3: Let the heavens be glad, let the earth rejoice, * for the Lord has done a mighty deed with His arm. * He trampled death by death. He became the first-born of the dead; * He saved us from the abyss of Hades * and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord, * and led us out from the gates of death. * Today Adam exults and Eve rejoices, * and the prophets together with the patriarchs * unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Theotokion, Tone 3: Today the Virgin stands before us in the church * and together with the choirs of saints invisibly prays to God for us. * Angels are worshipping with hierarchs, * Apostles exult with prophets, * for the Mother of God prays on our behalf to the eternal God.

Prokeimenon, Tone 3 - Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (*Psalm 46:7,2*)



Epistle - Galatians 1:11-19

A reading from the Epistle of the Holy Apostle Paul to the Galatians.

Brothers and Sisters, I want you to know that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother.

Alleluia, Tone 3 - In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me. (*Psalm 30:2,3*)

Gospel - Luke 7:11-16

At that time, the Lord went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!"

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (*Psalm 148:1*)

**** To Ponder – The Fathers & Mothers Speak *****

"Joy is a need and a power for us. A Christian who has cultivated a spirit of joy feels less tired and is always ready

to go doing good. A Christian filled with joy preaches without preaching. She is like the sunshine of God's love, the hope of eternal happiness, the flame of burning love."
St. Mother Teresa

"The Virgin's son met the widow's son. He became like a sponge for her tears and as life for the death of her son. Death turned about in its den and turned its back on the victorious one." **St. Ephrem the Syrian**

CATECHETICAL SUMMARY

Jesus Enters Into Our Suffering

In the gospel reading today we read about the miracle of raising the widow's son in the city of Nain. Her only son has died, and her son is carried on a funeral bier while she mourns. She doesn't mourn alone. A large number of people from the city are with her. The scene reflects a kind of chaos and tumult surrounding the death of the widow's son. She is already without a husband, she's a widow. And now her only son has died. In the ancient world, without her husband and only son, she is vulnerable physically and financially. This woman's suffering is profound. She has lost two of the most important human relationships she has.

Before their deaths, we may assume her husband and son supported her. Symbolically, she was inside the city walls, stable, safe and secure. Her secure life is unravelling by their deaths. Symbolically, the funeral procession out of the gate of the city is the fragmentation of her safety, security and stability. Her life and future hangs in the balance. She is vulnerable. Symbolically, she is being swept up by the chaotic forces of life outside the city. Outside the city walls she is defenseless. Her now dead son, her last hope for strength, she escorts from inside the walls of the city to his burial place, a place of death and decay and corruption. Symbolically, the funeral procession is the unravelling of her life, marked by suffering, grief and mourning.

Then, Jesus sees her. He sees her suffering. He has compassion on the poor widow of Nain. He enters into the chaos of her

suffering. He remains firm and present in the midst of the weeping crowd. He doesn't shrink away from the discomfort of their suffering. He enters into it. The Lord, the widow's Helper and Redeemer, enters into her unravelling life and prevents it from falling apart. He stops the funeral procession by His almighty and loving hand. Jesus stops the descent from life to death.

Jesus remains present in the midst of suffering. He has compassion, He "suffers with" her. But, He does more than passively stand firm. He does what is in His power to ease her suffering. He raises up the widow's dead son and so stops the widow's further descent into profound grief in her loss. Jesus commands the widow, "do not weep." These aren't words of flattery or false comfort, as if spoken from a place of helplessness. Jesus commands her not to weep, because He is capable of restoring her life. He has the power to restore the poor widow to strength and stability by healing her son. The Lord stood firm in the face of her grief and her suffering, He suffered with her, and did what was in His power to restore her life and ease her suffering.

Commentary on Sunday's gospel:

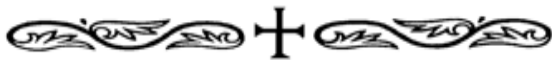
<https://godwithusonline.org/reflections/the-twentieth-sunday-after-pentecost-ukrainian/>

God with Us Publications - Please check the following link for various catechetical programs being available this fall:

<https://godwithusonline.org/upcoming-events/>

<https://godwithusonline.org/event-library/>

https://instituteofcatholicculture.org/20211004-annual-curriculum-release/?vgo_ee=XcvTTzIRR%2BLHT0RYF0PgjxwUnRnlmwiuCIJkd9A7F3A%3D



**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners who join us today in our church for the Divine Liturgy and all who continue to pray at home. We wish you all a healthy & blessed week!



Please Pray for health of ... All those affected by the coronavirus, and: Bishop Kenneth, Anne D., Rob E., Margaret M., Roman M., Jayne & Ernie P., Don N., Ambrose S., Robert M., Dave & Betty C., Matt D.,

Miroslaw G., John N., Fr. John N., T.W., Bill P., Thomas H., Lawrence & Ping B., Peter O., Gladys O., Alex S., Jessica N., Olga P., Sharon B., Zonia R., Brian K., Mary W., Ray O., Mary E., Sharon & Al L., Joe S., Jeanne R., Emily H., Lisa M., Michael L., Greg H., Melynda S., Suzanne C., Clay B., Maria W., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Supporters – Дякуємо – Our

gratitude to everyone for your prayers & ongoing financial support of our parish and for all other ways in which you assist our church community. God bless you all!

Dakya

On this special Thanksgiving weekend we express our gratitude to Almighty God for all His blessings and graces bestowed upon us in the past year. Despite 2021 being marked with so many challenges, on behalf of the Most Holy Trinity Parish, we would like to wish everyone good health, peace, a joyful thanksgiving celebration and a blessed continuation of this year.



2021 Choose Life Kamloops 40 Day Vigil - Wednesday, September 22 – Sunday October 31, 2021



Daily Prayer Vigil (9:30-10:30 a.m.)

- 1 inside Sacred Heart Cathedral in Kamloops (255 Nicola St.)
- 2 outside on Third Ave from Nicola to Columbia St.

Everyone is welcome! How will you support this important Life Ministry?

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly Board meeting this coming **Tuesday, Oct. 12th** at 11:00 a.m. and regular members meeting on **Monday, October 18th** at 11:00 a.m. in MHTC hall.

Next Monthly Parish Council Meeting – will take place on **Tuesday, October 19th** at 11:00 a.m. at the parish hall.

The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting on **Thursday, October 20th, 2021** at 7:00 p.m. at OLPH parish centre.



Marriage in Eastern Catholic Churches: Canonical Issues – Fr. Andrzej and some of the New Westminster clergy will be participating in an on-line course given by Bishop David Motiuk at the Newman Theological College. **Date & Time:** Fri. 1:10-4:00 p.m. & 5:00-7:50 p.m. *** Sat. 7:30-10:20 am (Oct. 22/23; Nov. 5/6; Nov. 26/27).

Special Cantoring Workshop – will take place on Saturday, October 23rd, 2021. It will be provided by Dr. Melanie Turgeon and Dr. Joy Berg who will teach a worship workshop. The eastern (cantoring) component is from 12:30 p.m. to 2:30 p.m. and the topic is: Increase Your Repertoire: Learn new carols, new hymns and new versions for various parts of the Divine Liturgy. This workshop will take place on Zoom. Register by midnight Oct. 21 at: Kingsu.ca/worshipmatters (\$15 fee). For more information e-mail: melanie.turgeon@kingsu.ca

The Metropolia of Winnipeg – Wednesday, November 3, 2021 will mark the 65th Anniversary of the creation of the Metropolia of Winnipeg as an ecclesiastical province by Pope Pius XII. On November 3, 1956, the Eparchies of Winnipeg, Edmonton, Saskatoon, and Toronto were organized into a new ecclesiastical province, the first outside Ukraine. The Eparchy of New Westminster was later established on June 27, 1974.



The Fifth World Day Of The Poor - will be marked on November



15. Pope Francis message for the occasion focuses on the theme of: *The poor you will always have with you* (Mk 14:7) At the best of times, and especially during COVID-19, many families and individuals struggle to put food on the table. As a sign of

solidarity with those in need, and to live out our Christian vocation to see the face of Christ in each other, parishes and families are encouraged to support their local food bank (or similar agency) by making a food or cash donation.

Parish Hub - As a part of the Edmonton Eparchy's Evangelize 2021 Plan, Bishop David announced the creation of Parish Hub, an online website where individuals can access and share information that is directly related to developing, growing, and managing our parishes. This was recently launched, so content is still gradually being added. Parish Hub can be found at: <https://eeparchy.com/parish-hub/>



Prayer During the Coronavirus Outbreak

Lord, Our God, We thank you for the life that is your gift,
For the providence that sustains us,
And for your wisdom that directs the course of our days. The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives.
We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases.
Heal those who are afflicted and stop the spread of the virus.
Strengthen us in charity to care for one another.
For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever.
Amen.



Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts!

I love You above all things and I desire to receive You into my soul.

Since I cannot receive You now,

I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries:

for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation.

I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.



Prayer for Preparation for Holy Communion (St. John of Damascus)

“O Master, Lord Jesus Christ our God, You alone have authority to forgive people their sins, for You are good and love all. Forgive my transgressions committed in knowledge or ignorance. Make me worthy to receive Your divine and glorious, all-pure and life-giving Mysteries



without condemnation, incurring neither punishment, nor the increase of my sins. Let me, instead, receive cleansing, sanctification, and a pledge of life and kingdom to come. Let Your Mysteries be a rampart, a help, a routing of my adversaries; and let them wipe away my many transgressions. For You are a God of mercy, compassion, and love for all, and to You we render glory, with the Father and the Holy Spirit, now and always and for ever and ever. Amen.



Truth & Reconciliation - We are pleased to invite you to

the second in the series of events within the Indigenous Ukrainian Relationship Building Initiative focusing on land and land-based practices:

**otâkosîhk mîna anohc: Вчора і сьогодні:
Yesterday and Today On These Lands**

October 20, 5 pm. (Alberta time) – 4 p.m. BC

SPEAKERS: Myrna Kostash and Chelsea Vowel. Moderated by Lindy Ledohowski.

[Chelsea Vowel](#) will speak about what social and legislative forces impacted Indigenous peoples and Ukrainian settlers within a prairie-specific context, and how these forces influenced land-based practices and relationships.

[Myrna Kostash](#) will speak about what she learned from re-examining her grandparents' lives in the course of writing her forthcoming book, *Ghosts in a Photograph: A Memoir*. Her forebears were part of the first wave of immigration from Galicia in the early 1900s and had varying experiences as settlers in Alberta.

Register at <https://bit.ly/land-october>

Learn more about the project at <https://storiesoftheselands.ca/>

Video recording of the first event of the series can be found here: <https://storiesoftheselands.ca/resources/>



**Give Thanks to the Lord,
for He is good: His love
endures forever.**



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Please join in live-streamed coverage of liturgical services:

Holy Eucharist Cathedral (New Westminster) –
Divine Liturgy at **8:30 a.m.** (Eng.) & **10:30 a.m.** (Ukr.)

<https://www.facebook.com/holyeucharistcathedral/>

Youtube https://www.youtube.com/channel/UCPp1JaDotIj_4h3aAJqoSrg



St. Nicholas Parish, (Victoria) - Divine Liturgy at 10:00 a.m. via [Facebook](#) or [Website](#)



St. George's Parish (Prince George) - Divine Liturgy: 8:30 a.m. – (in Ukrainian) & 10:00 a.m. (in English) - Facebook page or at parish webpage (www.sgparish.ca)

WORSHIP MATTERS



Saturday, October 23, 2021 - This workshop will take place on Zoom

Choose your session:

WEST 10:00am-12:00pm: Planning and Psalms and Pondering: discovering music and ideas for the Advent/Christmas/Epiphany season.
Presenter: Dr. Joy Berg

EAST 12:30-2:30pm: Increase Your Repertoire: learn new carols (for all faiths), new hymns, and new versions for various parts of the Divine Liturgy.
Presenter: Dr. Melanie Turgeon

Register by midnight October 21 (\$15/session): kingsu.ca/worshipmatters

