



19th Sunday after Pentecost

The Holy Priest-Martyr Dionysius the Areopagite – Dionysius, well-educated, was a member of the highest court in Greece, the Areopagus. Hence he is known as the Areopagite. He and his household were baptized by Paul (Acts 17:34) who consecrated him the first bishop of Athens. He was martyred under Emperor Domitian (81-96).

**** Sunday, October 3rd, 2021 ****

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Parish Liturgical Services

Sunday, October 3 * 9:30 a.m. Rosary *****
10:00 a.m. * Div. Lit. (Eng./Ukr.): God's blessings**
to all parishioners

Monday, Oct. 4 * 4:00 p.m. "Moleben to the**
Mother of God"

Thursday Oct. 7 * 9:00 a.m. Div. Lit.: God's**
blessings to Matthew, Tara & Garrett

Friday, Oct. 8 * 9:00 a.m. Div. Lit.: God's blessings**
to Arran Balasch

Saturday, Oct. 9 * 9:00 a.m. Div. Lit.: God's**
blessings to Joanna B. & her family

Sunday, October 10 * 9:30 a.m. Rosary *****
10:00 a.m. * Div. Lit. (Eng./Ukr.): God's blessings**
to all parishioners



Troparion, Tone 2: When You went down to death, O Life Immortal, * You struck Hades dead with the blazing light of Your divinity. * When You raised the dead from the nether world, * all the powers of heaven cried out: * “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour; * and Hades, seeing this wonder, was stricken with fear; and the dead arose. * Creation saw and rejoices with You, and Adam exults. * And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Theotokion, Tone 2: The tomb and death could not hold the Mother of God, * unceasing in her intercession and an unfailing hope of patronage, * for as the Mother of Life she was transferred to life * by Him Who had dwelt in her ever-virgin womb.

Prokeimenon, Tone 2 - The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death. (*Psalm 117:14,18*)

Epistle - 2 Corinthians 11:31-12:9

A reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Brothers and Sisters, the God and Father of the Lord Jesus (blessed be he forever!) knows that I do not lie. In Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped from his hands.

It is necessary to boast; nothing is to be gained by it, but I will go on to visions and revelations of the Lord. I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

Alleluia, Tone 2 - The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (*Psalm 19:2,10*)

Gospel - Luke 6:31-36

The Lord said, “Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (*Psalm 148:1*)

**** To Ponder – The Fathers & Mothers Speak *****

“Lend to those from whom you do not hope to receive in return.’ ‘And what sort of a loan is this,’ he says, ‘to which there is no hope of a return attached?’ Consider the force of the statement, and you will admire the kindness of the Lawmaker. When you have the intention of providing for a poor person for the Lord’s sake, it is at the same time both a gift and a loan. It is a gift because of the expectation of no repayment, but a loan because of the great gift of the Master who pays in his place and who, receiving trifling things through a poor person, will give great things in return for them.” *St. Basil the Great*

CATECHETICAL SUMMARY

In today’s Gospel, Jesus challenges us with a very personal question about motives. In every moral action of a human being there is a purpose, a motive, which “motivates” us to act. Sadly, in most instances, that motivation is for personal gain. I give someone a loan so as to hope for more in return. I love another because I was first loved by them. I do good to another because the other is doing good to me. I forgive another only if they first ask for forgiveness from me. Such is the world’s approach to life – to live my life for personal advancement, and for personal gain.

Today Jesus challenges us to rise above this common approach to our moral actions, by inviting us to become “children of the Most High” and thereby beginning to live and act according to God’s way of acting. It is Jesus who is Love Incarnate, and because He is God from all eternity, He needs nothing, He lacks nothing. There is nothing that God’s creation can give Him that He does not already possess.

Hidden within this reality and revelation of the perfect nature of God is a simple but beautifully related truth: that

God's love is totally self-less. While the world would like us to believe that we will obtain happiness and fulfillment by the acquisition of things, the Lord challenges this thinking by turning it on its head, and showing us that we—made in the image and likeness of God—will only discover fulfillment and happiness when we learn to give of ourselves for the sake of others. True wealth is not the acquisition of things, but the acquisition of God's way of life.

Commentary on Sunday's gospel:

<https://godwithusonline.org/reflections/the-nineteenth-sunday-after-pentecost-ukrainian/>



**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners who join us today in our church for the Divine Liturgy and all who continue to pray at home. We wish you all a healthy & blessed week!



Please Pray for health of ... All those affected by the coronavirus, and: Bishop Kenneth, Anne D., Rob E., Margaret M., Roman M., Jayne & Ernie P., Don N., Ambrose S., Robert M., Dave & Betty C., Matt D., Mirosław G., John N., Fr. John N., T.W., Bill P., Thomas H., Lawrence & Ping B., Peter O., Gladys O., Alex S., Jessica N., Olga P., Sharon B., Zonia R., Brian K., Mary W., Ray O., Mary E., Sharon & Al L., Joe S., Jeanne R., Emily H., Lisa M., Michael L., Greg H., Melynda S., Suzanne C., Clay B., Maria W., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Supporters – Дякуємо – Our gratitude to everyone for your prayers &



ongoing financial support of our parish and for all other ways in which you assist our church community. God bless you all!

National Life Chain – will take place today, *Sunday, October 3, 2021* - 2:00 – 3:00 pm. **Place** - On both sides of Columbia Street, between 4th & 5th Avenues.

Further Instructions: ♦ **Bring a mask and hand sanitizer**
♦ **Stand/sit 2 meters apart, except for family units**

♦ **Pick up Signs at:** Sacred Heart Cathedral or First Baptist Church, 454 Columbia Street. Life Chain is a peaceful, silent, prayerful public witness for 1 hour in support of the sanctity of human life from conception to natural death.

New Westminster Clergy Study Day & Conference - will take place via Zoom on **Monday, Oct 4 – Thursday, Oct 7**. Mon-Wed at 9:00 – 11:00 a.m. - Fr. Stephen Wojcichowsky on the Holy Mystery of Reconciliation/Confession. Thursday at 1:00 – 3:00 p.m. - Clergy Conference.

2021 Choose Life Kamloops 40 Day Vigil -



Wednesday, September 22 – Sunday
October 31, 2021

Daily Prayer Vigil (9:30-10:30 a.m.)

1 inside Sacred Heart Cathedral in
Kamloops (255 Nicola St.)

2 outside on Third Ave from Nicola to Columbia St.

Everyone is welcome! How will you support this important Life Ministry?

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly Board meeting on **Tuesday, Oct. 12th** at 11:00 a.m. and regular members meeting on **Monday, October 18th** at 11:00 a.m. in MHTC hall.

Next Monthly Parish Council Meeting – will take place on **Tuesday, October 19th** at 11:00 a.m. at the parish hall.

The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting on **Thursday, October 20th, 2021** at 7:00 p.m. at OLPH parish centre.





The Metropolia of Winnipeg – Wednesday, November 3, 2021 will mark the 65th Anniversary of the creation of the Metropolia of Winnipeg as an ecclesiastical province by Pope Pius XII. On November 3, 1956, the Eparchies of Winnipeg, Edmonton, Saskatoon, and Toronto were organized into a new ecclesiastical province, the first outside Ukraine. The Eparchy of New Westminster was later established on June 27, 1974.

National Catholic Health Care Week is celebrated October 3-9. This is a time when we recognize the mission of Catholic health care organizations across Canada. We invite you to learn more about the role, value and impact of Catholic health care in Canada. “At the heart of Catholic health care is a deep respect for the intrinsic value and dignity of every human being and an unwavering commitment to serving all people, from all backgrounds and faiths – especially society’s most vulnerable.”

To learn more about this day and how you can celebrate Catholic Health Care, visit [Catholic Health Alliance of Canada](#).

The Fifth World Day Of The Poor - will be marked on November



15. Pope Francis message for the occasion focuses on the theme of: *The poor you will always have with you (Mk 14:7)* At the best of times, and especially during COVID-19, many families and individuals struggle to put food on the table. As a sign of

solidarity with those in need, and to live out our Christian vocation to see the face of Christ in each other, parishes and families are encouraged to support their local food bank (or similar agency) by making a food or cash donation.

Parish Hub - As a part of the Edmonton Eparchy’s Evangelize 2021 Plan, Bishop David announced the creation of Parish Hub, an online website where individuals can access and share information that is directly related to developing, growing, and managing our parishes. This was recently launched, so content is still gradually being added. Parish Hub can be found at: <https://eeparchy.com/parish-hub/>

Prayer During the Coronavirus Outbreak

Lord, Our God, We thank you for the life that is your gift,
For the providence that sustains us,
And for your wisdom that directs the course of our days. The
threat of an infection of coronavirus is upon us today. This
disease causes fear among us and has claimed lives.
We humbly beg you, loving Lord, dispel our fear and deliver
us from this and other diseases.
Heal those who are afflicted and stop the spread of the virus.
Strengthen us in charity to care for one another.
For You are a God of mercy, kindness, and love, and we glorify
You Father, Son, and Holy Spirit, now and for ever and ever.
Amen.



Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts!
I love You above all things and I desire to receive You into my
soul.
Since I cannot receive You now,
I place before You my whole life and hope, O loving Master;
and I ask, pray, and entreat You: Make me worthy to partake in a
mystical way and with a pure conscience of Your awesome and
heavenly Mysteries:
for forgiveness of sins, for the pardon of offenses, for communion
of the Holy Spirit, for the inheritance of the kingdom of heaven,
for confidence before You, and not for judgment or
condemnation.
I embrace You as You enter and abide in me, and I unite myself
completely to You. Permeate my soul and body, and never permit
me to be separated from You. Amen.



Prayer for Preparation for Holy Communion (St. John of Damascus)

“O Master, Lord Jesus Christ our God, You alone have authority to forgive people their sins, for You are good and love all. Forgive my transgressions committed in knowledge or ignorance. Make me worthy to receive Your divine and glorious, all-pure and life-giving Mysteries without condemnation, incurring neither punishment, nor the increase of my sins. Let me, instead, receive cleansing, sanctification, and a pledge of life and kingdom to come. Let Your Mysteries be a rampart, a help, a routing of my adversaries; and let them wipe away my many transgressions. For You are a God of mercy, compassion, and love for all, and to You we render glory, with the Father and the Holy Spirit, now and always and for ever and ever. Amen.



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.





CONFÉRENCE DES ÉVÊQUES CATHOLIQUES DU CANADA
CANADIAN CONFERENCE OF CATHOLIC BISHOPS

The Bishops of Canada, as a tangible expression of their commitment to walk with the Indigenous Peoples of this land along the pathway of hope, are making a nation-wide collective financial commitment to support healing and reconciliation initiatives for residential school survivors, their families, and their communities.

With a target of \$30 million over up to five years, this will include initiatives in every region of the country. The commitment will be achieved at the local level, with parishes across Canada being encouraged to participate and amplify the effort.

Bishop Raymond Poisson, President of the Canadian Conference of Catholic Bishops (CCCCB), expressed hope that these efforts will support meaningful projects across Canada and make a significant difference in addressing the historical and ongoing trauma caused by the residential school system.

“When the Bishops of Canada came together in Plenary last week, there was universal consensus that Catholic entities needed to do more in a tangible way to address the suffering experienced in Canada’s residential schools. Comprised of local diocesan initiatives, this effort will help support programs and initiatives dedicated to improving the lives of residential school survivors and their communities, ensuring resources needed to assist in the path of healing.”

Funding for projects will be determined locally, in consultation with First Nations, Métis and Inuit Peoples in

each region. The Bishops of Canada have committed and tasked themselves to develop national principles and strategy, timelines, and the public communication of these collective initiatives this November.

Bishop William McGrattan, Vice President of the CCCB, articulated the importance of working together with Indigenous Peoples on local goals, timing, and distribution of funds. “The Bishops of Canada have been guided by the principle that we should not speak about Indigenous People without speaking with them. To that end, the ongoing conversations with local leadership will be instrumental in discerning the programs that are most deserving of support. There is no single step that can eliminate the pain felt by residential school survivors, but by listening, seeking relationships, and working collaboratively where we are able, we hope to learn how to walk together in a new path of hope.”

Today’s news follows a [national apology](#) that was issued by the Canadian Bishops on Friday, 24 September. In the weeks and months ahead, the CCCB will continue to provide updates on this work, as part of a long path towards healing and reconciliation.

Monday, September 27th, 2021

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Please join in live-streamed coverage of liturgical services:

Holy Eucharist Cathedral (New Westminster) –
Divine Liturgy at **8:30 a.m.** (Eng.) & **10:30 a.m.** (Ukr.)

<https://www.facebook.com/holyeucharistcathedral/>

Youtube https://www.youtube.com/channel/UCPp1JaDotIj_4h3aAJqoSrg



St. Nicholas Parish, (Victoria) - Divine Liturgy at 10:00 a.m. via [Facebook](#) or [Website](#)



St. George's Parish (Prince George) - Divine Liturgy: 8:30 a.m. – (in Ukrainian) & 10:00 a.m. (in English) - Facebook page or at parish webpage (www.sgparish.ca)

