



6th Sunday after Pentecost

Our Holy Father Andrew the Jerusalemite, Archbishop of Crete (740) - Andrew, born in Damascus in the year 660, was ordained for the Church of Jerusalem. He was part of the 6th Ecumenical Council in Constantinople which condemned the Monothelites in 685. He was appointed Director of the Orphanage of Holy Wisdom. Later, Andrew was elevated to the See of Gortyna in Crete. He composed many hymns, the best known of which is his Great Canon which is the model of all other Canons. He defended the meaning of icons against the attacks of Emperor Leo the Isaurion. He died in the year 740.
Venerable Martha, Mother of the Holy Simeon of the “Mountain of Wonders”.

**** Sunday, July 4th, 2021 ****

Pastor: *Fr. Andrzej Wasylanko*

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Parish Liturgical Services

Sunday, July 4 * 8:00 a.m. &
10:00 a.m. *** Div. Lit. (Eng./Ukr.):**

God's blessings to all parishioners

Monday, July 5 ** 9:00 a.m. Div. Lit: +Joyce K.

Tuesday, July 6 * 10:00 a.m. Div. Lit: God's blessings
to members & volunteers of SSVP (Kamloops Conference &
twin SSVP in Dominican Republic)**

Wednesday, July 7 * 9:00 a.m.** Div. Lit: God's blessings to Sharon & Al Ludwig (60th Wedding Anniversary)

Friday, July 9 * 6:30 p.m.** *Moleben to the Merciful Christ*

Sunday, July 11 ** 10:00 a.m. * Divine Liturgy** (Eng./Ukr.): God's blessings to all parishioners



Sunday's Liturgical Propers: TONE FIVE - p. 97

Epistle - Romans 12:6-14

Brethren, having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.

Bless those who persecute you; bless and do not curse.

Gospel - Matthew 9:1-8

At that time, Jesus got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you."

And at once some of the scribes said within themselves, "This

Man blasphemes!”

But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” And he arose and departed to his house.

Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.*
Alleluia, alleluia,* alleluia. (*Psalms 148:1*)



Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts!

I love You above all things and I desire to receive You into my soul.

Since I cannot receive You now,

I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries:

for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation.

I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.

**** ANNOUNCEMENTS ****

A warm welcome - to all parishioners who join us today in our church for the Divine Liturgy and all who continue to pray at home. We wish you all a healthy & blessed week!



Dear parishioners, you are most probably aware that on Thursday, July 1st our province entered stage 3 of re-opening. One of the essential changes that were announced is the joyful news that: “There are no capacity limits or restrictions on indoor or outdoor religious gatherings and worship services.” As a result there is no need now to pre-register for Liturgies. Thus starting next Sunday, July 11th we will return to one Sunday Divine Liturgy at 10:00 a.m. However, there are still some guidelines in effect. For example, we are recommended to wear facemasks if not fully vaccinated and it takes two weeks after the second vaccine before immunity kicks in. Also we will still continue to distribute Holy Communion with disposable wooden spoons. More details about guidelines for this stage of re-opening are included in the email. Thank you again for all the sacrifices that you have made in order to arrive at this stage of our pandemic journey.



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #451-5, p. 154-5

Spiritual Struggle and Repentance

451 - The vocation of the Christian to share in the life of Christ and to participate in his mission requires unceasing efforts in the spiritual struggle with passions and sins: “For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places” (Eph 6:12). The spiritual struggle of the Christian begins with the public renunciation of the devil and the joining to Christ in the Holy Mystery of Baptism. Subsequently, the strengthening of the Christian in his or her spiritual growth is realized through participation in the Mysteries of Repentance and the Eucharist.

452 - In the spiritual struggle, the Christian is not ‘left to fend for himself.’ Rather, by the power of the Holy Spirit the Christian acts together with Christ (in synergy) under the Church’s maternal care. Even though we have been called to grow gradually “to the measure

of the full stature of Christ” (Eph 4:13), through human weakness we often go astray, lose hope in God’s love, or freely and consciously cooperate with the powers of evil. Nevertheless, God does not turn away from the person who sinned. Instead, in his love and mercy, he grants the possibility of repenting—that is, to return to the life that flows from Baptism: “Remember, then, from what you have fallen; repent, and do the works you did at first” (Rev 2:5).

454 - Ongoing repentance is not about focusing on one’s faults and offenses. It is first of all about discovering God’s love. In the light of God’s love we realize to what extent sin separates us from him and prevents us from abiding in his love. “The one who sins does so because they do not appreciate the value and importance of God’s grace. To bring someone to repentance one must first of all clearly and fundamentally show them the magnitude of God’s gift, which they lose through grave sin.”

455 - Frequent Confession allows us to know not only our faults and offenses, but also our weaknesses and inclinations to sin. Through the grace of the Mystery of Repentance, the Christian overcomes sins and the tendency to sin. This grace also raises up the Christian after a fall, and strengthens him or her in the virtues. The fruits of repentance are good works, almsgiving, purity of heart, and sacrificial love. The gift of the Mystery of Repentance is forgiveness from God and reconciliation with him: “[Give] thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins” (Col 1:12-14).

Commentary on the Sunday Gospel Reading:

<https://godwithusonline.org/reflections/the-sixth-sunday-after-pentecost-ukrainian/>

Please Pray for health of ... All those affected by the coronavirus, and: Margaret M., Roman M., Jayne & Ernie P., Don N., Ambrose S., Robert M., Dave & Betty C., Matt D., Alexandra & Oleh K., Miroslaw G., John N., Fr. John N., T.W., Bill P., Thomas H., Bohdan R., Lawrence & Ping B., Peter O., Gladys O., Alex S., Jessica N., Olga P., Sharon B., Zonia R., Brian K., Mary W., Ray O., Mary E., Sharon & Al L., Joe S., Jeanne R., Emily H., Lisa M., Michael L., Greg H., Melynda S., Ann



D., Suzanne C., Clay B., Maria W., Anne D., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Supporters – Дякуємо – Our



gratitude to everyone for your prayers & ongoing financial support of our parish and for all other ways in which you assist our church community. Thank you to Mr. Orest Hrycewich for his work involved with the church air conditioner maintenance. God bless you all!

SSVP Next Monthly Meeting – will take place this coming Tuesday, July 6th at 11:00 a.m..

Knights of Columbus Council 8132 (OLPH) Officers Meeting – will take place this coming Thursday, July 8th at 7:00 p.m. at OLPH Centre.

Fr. Andrzej's vacation time – from Monday, July 12th to Friday, July 16th & Thursday, July 22 to Monday, July 26th inclusive, Fr. Andrzej will be away on part of his annual vacation. Sunday's Divine Liturgy for July 25th will be celebrated on **Saturday, July 24th at 3:00 p.m.** Fr. Stepan Dovhoshyya will be substituting Fr. Andrzej. Fr. Stepan's contact information: phone - **250-549-1327** & email - dovhoshiastepan@gmail.com.

Annual Service of Blessing Cars – will take place on **Sunday, July 18th** after the Divine Liturgy.

Sacrament of Reconciliation – dear parishioners, due to the Covid 19 pandemic we were not able to hold our annual Advent & Lenten missions and thus missed an opportunity for the Sacrament of Confession. Now that we can gather again in church, I invite and encourage you to partake of this very important Sacrament. Fr. Andrzej is available before Sunday Divine liturgies, or before the daily Divine Liturgies and also at other pre-arranged times.

Unity 2021 - Unity is a gathering for young adults (**18 - 35 years of age**) of our church “who seek to further understand their Catholic Faith, to embrace it more fully and to celebrate it more profoundly. With the grace of God, this is accomplished by means of prayer, education and fellowship.”

Unity 2021 is scheduled to take place **Friday August 6 – Saturday August 7, 2021**. The theme of Unity 2021 is **“Stillness In The Chaos” “Be still and know that I am God” Psalm 46:10** will be our motto for the weekend. Unity 2021 will be offered **ONLINE**, and all sessions will be held over Zoom. There is **NO COST** to attend this event.

The 1st World Day for Grandparents and the Elderly - to be celebrated on July 25, fourth Sunday of July. The theme of this first World Day is **“I am with you always” (cf. Mt 28:20)**. The theme’s purpose is to convey the closeness of God and the Church to the elderly and also to emphasize the intergenerational closeness between the young and the elderly.

“Interested in learning more about God, your faith, and the Church?” - Sign up for an online course (or two or three) or even work towards a Certificate in Eastern Christian Traditions at Newman Theological College (Edmonton). The course offerings include Scripture, Eastern Christianity Theology I and II, Eastern Catholic Worship and Spirituality, the Holy Mysteries (Sacraments), and Praying with Icons. Each course consists of 10 online sessions, spanning 5 weeks, requiring some 4 hours of work per week (2 hours per lesson). No exams. Cost of registration per course \$85.00 plus the cost of books. To register and for more information, visit Newman.edu/CCS.

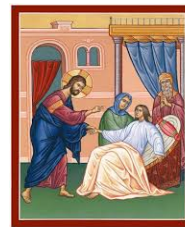
Note from the Most Holy Trinity Parish Council:

- Our great gratitude to everyone for your generous financial support of our parish during this pandemic time.
- Please also, continue to contribute to our “Parish Fund” & church cleaning budget.
- Note that there were additional expenses in June: hedge trimming - \$700 & Property Tax \$2,671.00. If possible, please contribute to offset this extra expense
- Financial Update – January-May, 2021 – **Revenue:** \$14,205.63; **Expenses:** \$18,824.91; **Deficit:** – \$4,619.28



Prayer During the Coronavirus Outbreak

Lord, Our God, We thank you for the life that is your gift,
For the providence that sustains us,



And for your wisdom that directs the course of our days. The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives.

We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases.

Heal those who are afflicted and stop the spread of the virus.

Strengthen us in charity to care for one another.

For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever.

Amen.



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



“Pastoral Message to the Ukrainian Catholic Faithful”

Dear Ukrainian Catholic Faithful,

Слава Ісусу Христу!

Glory be to Jesus Christ!

Many of us were saddened earlier this week when we learned that the Assumption of the Blessed Virgin Mary Ukrainian Catholic Parish, Calgary, had been vandalized by individuals acting on their own – not once but twice, alongside many other Roman

Catholic parishes throughout Calgary.

While the Ukrainian Catholic Church in Canada never ran Residential Schools, we can relate to the pain and suffering that our Indigenous brothers and sisters are enduring in the recent recovery of the graves of hundreds of children found in several cemeteries in western Canada.

The Ukrainian community readily acknowledges that if it were not for the help of the Indigenous Peoples, our ancestors would not have survived those first harsh winters in the late 1890s when Ukrainian immigration to Canada began, nor what medicines to use, nor how to navigate the land. The story of the meeting of our two peoples is most recently told in song and dance in the 2018 Ukrainian Shumka Dancers' *Ancestors and Elders* production, a story of strength and sacred bond among peoples.

Dear faithful, the Indigenous Peoples in Canada now need our prayers, support and action as they seek truth and reconciliation regarding the tragedy of Residential Schools. If for no other reason, we can relate to their suffering and loss for we too know suffering and loss. Millions of our people were starved to death under the Soviet Communist Regime in the Holodomor Genocide of 1932-1933. In Canada, during World War I, thousands of our people were taken away from their families, stripped of all their possessions, and held in some 24 internment camps as enemy aliens, some whose burial sites are still unknown. And since 2014, some 13,000 have died and 30,000 wounded in the "forgotten war" in eastern Ukraine at the hands of Russian aggressors.

Dear parishioners of Assumption Parish, Calgary, I share in the hurt and pain caused you by the recent vandalism at your holy place of worship, and I pray that words of peace and reconciliation prevail over criminal acts of vandalism and hate.

Dear faithful, but now, above all, it is a time to listen attentively to our Indigenous brothers and sisters, no matter how painful the reality of Residential Schools. They must speak. We must listen. Only then will truth be told, and heard, with the hope of

reconciliation and a strengthening of the bond of our two peoples.



God bless
Bishop David

Bishop David Motiuk

Eparchial Bishop | Ukrainian Catholic Eparchy of Edmonton

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Catechetical Resources online in English & Ukrainian

1. Royal Doors with daily readings and reflections, UGCC Catechism online, articles, etc

<https://www.royaldoors.net/>

2. Formed: Christian movies, TV shows, prayers, etc.

<https://watch.formed.org/browse>

3. Dynamic Catholic. Beautiful resource for the whole family with Catechism for children, marriage enrichment programs, etc.

<https://dynamiccatholic.com/>



1. Живе ТВ. <https://zhyve.tv/>

2. Дивен Світ. <https://dyvensvit.org/>

3. Катехизм УГКЦ. <http://catechismugcc.org/>



Please join in live-streamed coverage of liturgical services:

Holy Eucharist Cathedral (New Westminster) – Divine Liturgy at **8:30 a.m.** (Eng.) & **10:30 a.m.** (Ukr.)

<https://www.facebook.com/holyeucharistcathedral/>

Youtube https://www.youtube.com/channel/UCPp1JaDotlj_4h3aAJq0Srg

St. Nicholas Parish, (Victoria) - Divine Liturgy at **10:00 a.m.**
via [Facebook](#) or [Website](#)

St. George's Parish (Prince George) - Divine Liturgy: **8:30 a.m.** –
(in Ukrainian) & **10:00 a.m.** (in English) - Facebook page or at
parish webpage (www.sgparish.ca)