

2nd Sunday After Pentecost

Venerable Father Bessarion the Wonderworker – he lived and died in Egypt in the 5th century. **Venerable Hilarion the New** –

Hilarion, born in Constantinople around the year 776, died for the faith during the violent iconoclastic persecution of 845-6. *Apostles' Fast*.

** Sunday, June 6th, 2021**

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In order to participate in liturgical services in church, you must sign up by contacting Fr. Andrzej @ 250-461-7249 or email: fr.wasylinko@gmail.com

Parish Liturgical Services

Sunday, June 6 *** 8:00 a.m. & 10:00 a.m. *** Div. Lit. (Eng./Ukr.): God's blessings to all parishioners

Monday, June 7 ** 9:30 a.m. Div. Lit: God's blessings & good health to Cecil & Muriel S..

Wednesday, June 9 *** 9:30 a.m. Div. Lit: God's blessings to Mirko & his family

Thursday, June 10 *** 9:30 a.m. Div. Lit.: God's blessings & good health to Wilma C.

Friday, June 10 *** 6:30 p.m. Moleben to Christ the Lover of Mankind

Sunday, June 13 ** 8:00 a.m. & 10:00 a.m. *** Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners



Sunday's Liturgical Propers - Tone 1; p. 89

Epistle: A Reading from the Epistle of St. Paul to the Romans (2:10-16): Brothers and Sisters, glory and honour and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

Gospel: Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of

the kingdom and curing every disease and every sickness among the people.





Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts!

I love You above all things and I desire to

receive You into my soul.

Since I cannot receive You now,

I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries:

for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation.

I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.

Молитва духовного Причастя

Мій Ісусе! Я вірю, що Ти присутній у цих Святих Дарів! Люблю Тебе над усе і моя душа тужить за Тобою. Не можу зараз Тебе прийняти в Євхаристії, тому хоча б духовно прийди до мого серця! Запрошую Тебе, відчиняю навстіж двері мого серця, згадаючи Твої слова: «Ось стою під дверима і стукаю. Якщо хто почує Мій голос і відчинить двері, Я ввійду до нього, і буду вечеряти з ним, а він зі Мною». Я ввесь єднаюся з Тобою. Ісусе, моє найвище Добро й моя солодка Любове! Торкнись мого серця і запали його, щоб воно завжди палало любов'ю до Тебе! Амінь.

** ANNOUNCEMENTS **

A warm welcome - to all parishioners who join us today



in our church for the Divine Liturgy and all who continue to pray at home. We wish you all a healthy & blessed week!



In today's Gospel reading, Our Lord Jesus Christ commands His disciples to become fishers of men – to do the work of evangelisation.



St. John Chrysostom notes on this passage, "The fish, when they are caught, are transported from life to death, but men from death to life." Christian evangelization is not done to devour the catch, nor to make a profit from the catch, nor to feed the fishermen. We are to catch people to give them all the benefits of God's grace and to bring them into the Kingdom of Heaven. We are to catch them to benefit them as we have been benefitted. In this context, two sayings of Jesus Christ come to mind: "This is my commandment, that you love one another as I have loved you" (Jn 5:12) and "You received without paying, give without pay" (Matt 10:8).

In the writings of the Holy Fathers we find this advice for those considering undertaking evangelisation: "If you would talk to others concerning eternal life, be ready to show you are willing to suffer for the word, speak humbly with repentance, weeping for your own sins, and choosing carefully with whom you speak: a person who is willing not just to listen but to do the word. If you do not do these things, then it is better not to speak at all, lest you die and depart without profit from the words with which you hoped to vivify others. Remember, God is going to ask any sinners who quote Him, "who are you to speak the words of my covenant which are written in the Scriptures?" (From THE PARADISE OF THE FATHERS)

Commentary on the Sunday Gospel Reading:

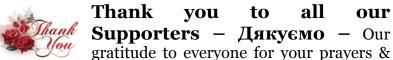
https://godwithusonline.org/reflections/the-second-sunday-after-pentecostukrainian/

** To Ponder – The Fathers & Mothers Speak ***

"Although much sorrow and suffering are traceable to human error and human sin, there still remains much that we simply cannot explain. We simply have to say, "I don't know why this happened, but I do know and believe that no matter what happens, God loves me. He will not leave me or forsake me. He will give me the power to bear this cross and even to transform it so that the tragedy becomes a crown. Thanks be to God who gives us the victory through our Lord Jesus Christ."

Commentary on the Sunday Gospel Reading:

Please Pray for health of ... All those affected by the coronavirus, and: Jayne & Ernie P., Don N., Ambrose S., Robert M., Dave & Betty C., Matt D., Alexandra & Oleh K., Miroslaw G., John N., Fr. John N., T.W., Bill P., Thomas H., Bohdan R., Lawrence & Ping B., Peter O., Gladys O., Alex S., Jessica N., Olga P., Sharon B., Zonia R., Brian K., Mary W., Ray O., Mary E., Sharon & Al L., Joe S., Jeanne R., Emily H., Lisa M., Michael L., Greg H., Melynda S., Ann D., Joyce K., Suzanne C., Clay B., Maria W., Anne D., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about



ongoing financial support of our parish and for all other ways in which you assist our church community. God bless you all!

any sick and/or hospitalized parishioners and family members.

Special Prayer – let us continue to offer prayers for the blessed repose of the children found in the mass grave at the residential school in Kamloops. Let us pray that they be at peace, and that their

our

families and the Tk'emlúps te Secwépemc First Nation be comforted at this time of such a horrifying tragedy.

The Fast of the Holy Apostles – which started last Monday will last until June 29, the Feast of the Holy Apostles Peter & Paul.

Alpha online — our next catechetical session will take place on **Wednesday**, **June** 9th at 10:30 a.m.

Knights of Columbus Council 8132 (OLPH) Zoom Meetings — will take place this coming Thursday, June 10th at 7:00 p.m.

2021 St. Ann Academy's Graduation Mass — will be celebrated at SAA on Monday, June 14th at 9:30 a.m.

Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly zoom meeting on Thursday, June 17th, 2021 at 7:00 p.m.

SSVP Next Monthly Meeting – will take place on Monday, June 21st at 11:00 a.m.

Parish Council Meeting — will take place on Monday, June 28th at 11:00 a.m.



Prayer During the Coronavirus Outbreak

Lord, Our God, We thank you for the life that is your gift,

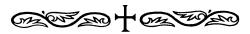
For the providence that sustains us,

And for your wisdom that directs the course of our days. The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives.



We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases.

Heal those who are afflicted and stop the spread of the virus. Strengthen us in charity to care for one another. For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Please join in live-streamed coverage of liturgical services:

Holy Eucharist Cathedral (New Westminster) – Divine Liturgy at 8:30 a.m. (Eng.) & 10:30 a.m. (Ukr.)

https://www.facebook.com/holyeucharistcathedral/

Youtube https://www.youtube.com/channel/UCPp1JaDotIj 4h3aAJq0Srg

St. Nicholas Parish, (Victoria) - Divine Liturgy at 10:00 a.m. via Facebook or Website

St. George's Parish (Prince George) - Divine Liturgy: 8:30 a.m. – (in Ukrainian) & 10:00 a.m. (in English) - Facebook page or at parish webpage (www.sgparish.ca)



Catechetical Resources online in English & Ukrainian

1. Royal Doors with daily readings and reflections, UGCC Catechism online, articles, etc

https://www.royaldoors.net/

2. Formed: Christian movies, TV shows, prayers, etc.

https://watch.formed.org/browse

3. Dynamic Catholic. Beautiful resource for the whole family with Catechism for children, marriage enrichment programs, etc.

https://dynamiccatholic.com/



- 1. Живе ТВ. https://zhyve.tv/
- 2. Дивен Світ. https://dyvensvit.org/
- 3. Катехизм УГКЦ. http://catechismugcc.org/



Statement from the Canadian Conference of Catholic Bishops following the recent discovery at the former Kamloops Indian Residential School on the Tk'emlúps te Secwépemc First Nation

On behalf of the Canadian Conference of Catholic Bishops (CCCB), I express our deepest sorrow for the heartrending loss of the children at the former Kamloops Indian Residential School on the Tk'emlúps te Secwépemc First Nation.

The news of the recent discovery is shocking. It rekindles trauma in numerous communities across this land. Honouring the dignity of the lost little ones demands that the truth be brought to light.

This tragedy profoundly impacts Indigenous communities, with whom many people across this land and throughout the world now stand in solidarity.

As we see ever more clearly the pain and suffering of the past, the Bishops of Canada pledge to continue walking side by side with Indigenous Peoples in the present, seeking greater healing and reconciliation for the future.

We lift up prayers to the Lord for the children who have lost their lives and pledge our close accompaniment of Indigenous families and communities.

May our Creator God bless all of us with consolation and hope.

31 May 2021

+ Richard Gagnon Archbishop of Winnipeg and President of the Canadian Conference of Catholic Bishops



The Ukrainian Canadian Congress (UCC) and the Ukrainian Canadian community join the Secwépemc people, Indian Residential School Survivors, their families, and their communities, the First Nations of Canada and all Canadians in mourning the memory of the 215 Indigenous children whose remains were recently discovered on the site of the former Kamloops Indian Residential School.

The <u>announcement</u> of the confirmation of the mass grave was made by Tk'emlúps te Secwépemc Kukpi7 (Chief) Rosanne Casimir on May 27. Tk'emlúps te Secwépemc is the home community of the Kamloops Indian Residential School which was the largest school in the Indian Affairs residential school system.

Many Indigenous children who were sent to residential schools never returned to their home communities. Some ran away and others died at the schools. The students who did not return have come to be known as the Missing Children. The Missing Children Project documents the deaths and the burial places of children who died while attending the schools. To date, more than 4,100 children who died while attending a residential school have been identified.

These innocent lives were taken as a result of a racist and discriminatory policy of removing Indigenous children from their homes and forcing them into Residential Schools. Many of us are parents. All of us are someone's children. It is impossible to comprehend the pain and suffering that was endured by thousands of children, parents, and grandparents who had their families torn apart by the callousness and cruelty of this government policy.

The discovery of the grave of 215 children on the site of the former Kamloops Indian Residential School is a stark reminder of this shameful era in Canadian history. It is a reminder of our collective responsibility, and the need for unity, understanding and empathy in addressing the horrible trauma suffered by the First Nations, Métis Nation, and Inuit communities of Canada.

On Monday May 31 we are encouraging our community and all those who can, to wear an orange shirt to join many expressing support of Residential School survivors and the humanitarian principle that every child matters.

May the Memory of the Victims Be Eternal. Вічная Пам'ять.

