



2nd Sunday after Pentecost

The Holy Prophet Elisha (9th c. BC) – Elisha, the disciple of Elias, lived in the days of Josaphat, King of Israel (874-850). His prophecies concern Josh, King of Israel (799-784). He was buried in Samaria.

Our Holy Father Methodius, Patriarch of Constantinople (847) - Methodius was born in Syracuse of Sicily at the end of the 8th century. While only a monk, he valiantly fought Iconoclasts and suffered much at their hand. He became Patriarch of Constantinople in 843 and died in 847. He left many theological writings.

Apostles' Fast.

*** Sunday, June 14th, 2020 ***

Pastor: *Fr. Andrzej Wasylanko*

109 Tranquille Rd. Kamloops, BC V3B 3E8

Mailing address: *118 Don St., Kamloops, BC V2B 1B7*

*Phones: 250-376-3690 (church) ** 250-461-7249 (residence)*

Email: mostholytrinitypar@shaw.ca

Website: <http://kamloops.nweparchy.ca/>

Facebook: holytrinitykamloopsbc

Sunday's Liturgical Propers: TONE ONE - p. 89



Parish Liturgical Services

In order to participate in liturgical services in church, please sign up by contacting Fr. Andrzej @

250-376-3690 or email: fr.wasylanko@gmail.com

Sunday, June 14 * 10:00 a.m. *** Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners**

Monday, June 15 ** 10:00 a.m. Div. Lit: +Dave Lafave

Tuesday, June 16 * 10:00 a.m. Div. Lit.: +Mary Elizabeth, +Emmett, +Margaret & +Angus Brady**

Wednesday, June 17 * 9:00 a.m. Div. Lit: God's blessings to Cecil & Muriel Schmidt**

Thursday, June 18 * 9:00 a.m. Div. Lit.: God's blessings to members of Knights of Columbus & their families**

Friday, June 19 * 6:00 p.m. Moleben to Christ the Lover of Mankind**

Sunday, June 21 ** 10:00 a.m. * Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners**



Epistle: A Reading from the Epistle of St. Paul to the Romans (2:10-16): Brothers and Sisters, glory and honour and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.



Gospel: Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said

to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.



Prayer of Spiritual Communion

My Jesus, I believe that You are present in these Holy Gifts!

I love You above all things and I desire to receive You into my soul.

Since I cannot receive You now, I place before You my whole life and hope, O loving Master; and I ask, pray, and entreat You: Make me worthy to partake in a mystical way and with a pure conscience of Your awesome and heavenly Mysteries: for forgiveness of sins, for the pardon of offenses, for communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before You, and not for judgment or condemnation.

I embrace You as You enter and abide in me, and I unite myself completely to You. Permeate my soul and body, and never permit me to be separated from You. Amen.

Молитва духовного Причастя

Мій Ісусе! Я вірю, що Ти присутній у цих Святих Дарів!
Люблю Тебе над усе і моя душа тужить за Тобою.
Не можу зараз Тебе прийняти в Євхаристії,
тому хоча б духовно прийди до мого серця!
Запрошую Тебе, відчиняю навстіж двері мого серця,
згадаючи Твої слова: «Ось стою під дверима і стукаю.
Якщо хто почує Мій голос і відчинить двері,

Я ввійду до нього, і буду вечеряти з ним, а він зі Мною».
Я весь єднаюся з Тобою. Ісусе, моє найвище Добро
й моя солодка Любове!
Торкнись мого серця і запали його,
щоб воно завжди палало любов'ю до Тебе! Амінь.



**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners who join us today in our church for the Divine Liturgy and all who continue to pray at home. We wish you all a healthy & blessed week!

Dear Parishioners, although we have reopened our church, because of health concerns and the safety of each other, not everyone will be able to join us for the Sunday Divine Liturgy (refer to our “Directive for the reopening of churches.”). Please continue participating in online or televised services and remain united with each other in thought and prayer. Keep up the phone calls and don’t forget those who may not receive too many calls, emails, texts, etc.



*Catechism of the Ukrainian Catholic Church – “Christ Our Pascha”
#294-6, 299; p. 103-5; #712, p. 235*

The Church is Apostolic

294

Christ called twelve apostles (meaning those who are sent). Upon them he founded the Church and sent them into the world to preach the Gospel: “He called to him those whom he wanted, and they came to him. And he appointed twelve, whom he also named apostles, to be with him, and to be sent out to proclaim the message” (Mk 3:13-14). The apostolic ministry continues in the ministry of

the Church hierarchy and in the apostolate (mission) of all the faithful. “The Church, though dispersed throughout the whole world, even to the ends of the earth, has received from the apostles and their disciples this faith ... [and] carefully preserves it ... proclaiming and teaching them ... with perfect harmony, as if she possessed only one mouth.” For this reason, in the Symbol of Faith we profess the Church of Christ to be apostolic. The apostolicity of the Church is realized in the ministry of bishops, priests, deacons, monastics, and laity, who work together for the sake of salvation of the whole world.

295

In the Church, the successors of the apostles are the bishops. Through them is handed on the apostolic inheritance—saving grace and the true faith. It is accomplished through the hierarchical imposition of hands (in Greek, cheirotonia). “The apostles ... according to the successions of the bishops ... have handed down the Church.” The bishops are called to teach, to sanctify, and to shepherd. “We are the successors of the apostles, and we govern the Church with the same authority with which they governed.”

296

The bishop, who presides in love, ordains for ministry his assistants—the priests (presbyters). “Between presbyters and bishops there was no great difference. Both had undertaken the office of teachers and presiders in the Church; and what [the apostle Paul] has said concerning bishops is applicable to presbyters.” The apostolic role of the priest consists in acting as the head of the Eucharistic community on behalf of the bishop, expressing communion with the bishop by commemorating his name, and ministering for the sanctification and salvation of the people of God entrusted to him.

299

The apostolic role of the laity consists in bringing the Church into all aspects of social life: “The laity, by their very vocation, seek the kingdom of God by engaging in temporal affairs and by ordering them according to the plan of God. They ... work for the sanctification of the world from within as a leaven.” In the sanctification of the world, the laity is called to cooperate closely with the hierarchy. Saint John Chrysostom calls upon his faithful to share in his ministry: “Do not then cast all [the burden] on your teachers; do not [cast] all upon those who preside over you.”

712

The Holy Spirit inspires each person to recognize their life's vocation. In fulfilling this vocation, a person achieves happiness. It is the life-creating Spirit that allows a person to overcome the narrow confines of particular life circumstances and reveals to them ever-expanding horizons of existence. That same Spirit stirs in a person the deep and true needs of life: the search for the meaning of life, truth, goodness, and beauty.

(Taken from: "godwithusonline.org") CATECHETICAL SUMMARY

In his letter to the Church in Rome, St. Paul teaches that God will bestow His blessings upon the Jews who do good works and fulfill the Law of Moses. For St. Paul, those who do not know the Law and have never heard the commandments will be rewarded according to how well they follow their conscience. The Gentiles fulfill the Law according to natural reasoning by following their conscience. God's will is written into the human heart, speaking to us through our conscience and reason. Both Jews and Gentiles (the non-Jews) can taste Paradise. For us Christians, who know the Gospel and have heard the Lord's call to turn away from sin, to love God and our neighbor, our burden is two-fold. We must be obedient to the Word of God as well as to our conscience and reason. Through harmony between our conscience, the Lord's commands, and our words and actions, God will bestow upon us His glory, honor and peace.

We are not meant to hear the Gospel with our ears only, but to hear with faith and obedience. With faith and obedience, Jesus calls us to follow Him with our whole lives. The Gospel presents the faith and obedience of these four Apostles when they are first called. They have a difficult but pleasant life, fishing on the Sea of Galilee with their family and friends. But, Jesus calls them to leave their old life behind, to come and follow Him. They trust that the Lord will lead them to a better life. And so, by faith, they leave everything behind and immediately follow. When they leave their nets and boat, they leave trusting the Lord, but not knowing what lies ahead. They do not know, at the time, that they will be filled with wisdom and the Holy Spirit and that their lives will be an offering for the salvation of the whole world. If the

Lord is calling us to follow Him, to leave behind our old life, we may not see where we will end up. But, through faith today and hope for tomorrow, we too can leave behind our nets and follow the Lord Jesus Christ. If we follow His call, we will have life in abundance, beyond anything we could achieve on our own.

CHALLENGE QUESTIONS:

1. How is God calling you to “come, follow” Him in your life?
2. What “nets and vessel” must you leave behind, to be obedient to God’s call in your life?
3. What keeps you from following the Lord? Is it worth it?

THE FATHERS ON SCRIPTURE

The kingdom of heaven has no price tag on it: It is worth as much as you have. For Zacchaeus it was worth half of what he owned, because the other half that he had unjustly pocketed he promised to restore fourfold. For Peter and Andrew it was worth the nets and vessel they had left behind; for the widow it was worth two copper coins; for another it was worth a cup of cold water. So, as we said, the kingdom of heaven is worth as much as you have.

ST. GREGORY THE DIALOGIST, FORTY GOSPEL HOMILIES 5.2.

But note both their faith and their obedience. For though they were in the midst of their work (and you know how time-consuming a chore fishing is), when they heard his command they did not delay or procrastinate. They did not say, “Let us return home, and talk things over with our family.” Instead, “they left everything behind and followed,” even as Elisha did when he followed Elijah. For Christ seeks this kind of obedience from us, such that we delay not even for a moment, though something absolutely most necessary should vehemently press in on us.

ST. JOHN CHRYSOSTOM, THE GOSPEL OF MATTHEW, HOMILY 14.2.³

Voice of the Shepherd : <https://vimeo.com/427508979> & commentary on the gospel reading on “godwithusonline.org (in Catechetical Resources tab)

Please Pray for health of ... All those affected by the coronavirus, and Fr. Josaphat T., Olga P., Sharon B., Zonia R., Brian K., Maria Z., Jayne & Ernie P., Lawrence & Ping B., Allan N., Moris P., Mary W., Piotr & Jadwiga W., Sam D., Ray O., Mary E., Sharon & Al L., Joe S., Jeanne R., Emily H., Lisa M., Michael L., Greg H., Melynda S., Ann D., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Supporters – Дякуємо - Many

thanks to everyone who brought or sent financial support to our parish and for all other ways in which you assist our church community. God bless you all!



The Fast of the Holy Apostles – started on Monday, June 8th and will last until June 29, that being the Feast of the Holy Apostles Peter & Paul.

Knights of Columbus 4th Degree Assembly Zoom Meeting - will take place on Thursday, June 18th at 7:00 p.m.

Upcoming Feasts – Nativity of St. John the Baptist will be celebrated on Wednesday, June 24th and the Feast of the Holy Apostles, Sts. Peter & Paul on Monday, June 29th.

Perogies & Sausage on Sale – anyone interested in purchasing our delicious perogies and garlic sausage, please contact Mrs. Adelle Dmyterko at 250-554-3107 or Fr. Andrzej at 250-461-7249.

The Most Holy Trinity Parish Stewardship: Sunday, May 31 - \$2,140.00 & Sunday, June 7 - \$3,940.00 **** *May God bless and reward you for your generosity & support.*

<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
22:31-46	June 14	June 20	Pss 129- Ps 130
22:47-61	June 21	June 27	Pss 131- Ps 132

Camp St. Volodymyr 2020 Update - As more information on COVID-19 has emerged, the Camp Committee has made the difficult decision to postpone camp for the safety of our children and staff. Please stay tuned for upcoming summer programs for children and youth this summer.

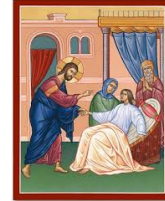
Prayer During the Coronavirus Outbreak

Lord, Our God,

We thank you for the life that is your gift,

For the providence that sustains us,

And for your wisdom that directs the course of our days. The threat of an infection of coronavirus is upon us today. This disease causes fear among us and has claimed lives.



We humbly beg you, loving Lord, dispel our fear and deliver us from this and other diseases.

Heal those who are afflicted and stop the spread of the virus.

Strengthen us in charity to care for one another.

For You are a God of mercy, kindness, and love, and we glorify You Father, Son, and Holy Spirit, now and for ever and ever. Amen.



Please join Holy Eucharist Cathedral (New Westminster) or St. Nicholas parish (Victoria) Facebook page for live-streamed coverage of liturgical services

www.facebook.com/stnicholasvictoria

<http://www.stnicholasparish.org/index.php>

<https://www.facebook.com/holyeucharistcathedral/>

Youtube https://www.youtube.com/channel/UCPp1JaDotIj_4h3aAJq0Srg

Holy Eucharist Cathedral Parish *** Sunday, June 14:

@ 8:15 a.m. First/Third Hour

Divine Liturgy @ 8:30 a.m.: For the Parishioners of the Holy Eucharist Cathedral

Divine Liturgy @ 10:30 a.m.: For the Faithful of the Eparchy of New Westminster

Daily Services: Tuesday-Saturday – Divine Liturgy @ 8:30 a.m.
Tuesday-Friday – Moleben to Christ the Lover of Mankind @ 6:00 p.m.

Catechetical Recourses on line in English & Ukrainian

1. Royal Doors with daily readings and reflections, UGCC Catechism online, articles, etc

<https://www.royaldoors.net/>

2. Formed: Christian movies, TV shows, prayers, etc.

<https://watch.formed.org/browse>

3. Dynamic Catholic. Beautiful resource for the whole family with Catechism for children, marriage enrichment programs, etc.

<https://dynamiccatholic.com/>

1. ЖИВЕ ТВ.

<https://zhyve.tv/>

2. ДИВЕН СВІТ.

<https://dyvensvit.org/>

3. КАТЕХИЗМ УГКЦ.

<http://catechismugcc.org/>



Priests at High Risk of Infection from Coronavirus in Ukraine

Fresh Aid Package from ACN for Priests and Religious

Although the initial wave of alarm has faded, the danger of the COVID-19 pandemic has not gone away. In the countries of Central and Eastern Europe, official figures for the number of people infected are relatively low; however, the real numbers are much higher, given that these countries do not have access to reliable testing methods. In Ukraine, the healthcare system is altogether inadequate, and most of the patients themselves have

to bring in their own medicines, bandage material, and basic medical equipment when they go into hospital.

The priests are continuing to serve people's most urgent spiritual needs, celebrating funerals, visiting the sick and elderly, hearing confessions and giving the last sacraments. This means of course that, after medical personnel, they are among those most at risk of infection. So far in Ukraine, seven priests have been diagnosed with the Covid-19 virus and one of them has died at the age of 55.

ACN International is supporting the heroic work of these Ukrainian priests during the pandemic and is helping to supply essential basic personal protection equipment for over 2740 priests of the Ukrainian Greek Catholic Church and around a thousand members of religious congregations – masks, gloves, disinfectant and so forth, in order to protect them in their work and help prevent the spread of the disease. A second similar project will provide help for some 738 priests and 92 seminarians of the Latin rite in Ukraine.

During the Easter liturgies, only around 2% of believers attended the liturgies inside the churches, while the rest followed via social media. At the present time, the number of those participating in Holy Mass inside the churches is limited to just ten people. But although the Catholic Church and her priests, both of the Latin rite and the Byzantine rite, have taken the government restrictions extremely seriously, no priest can neglect the health of souls.

And so, while closely observing the necessary preventative and protection measures, many priests have increased the number of Masses they are celebrating and are remaining constantly available in their churches throughout the day, in order to be able to attend to the needs of individual members of the faithful “who desire to receive the sacraments of confession or Holy Communion”, as Father Mikolay Leskiv, a Catholic priest of the Latin rite from Chervonograd, explains.

“During these difficult times we have to care all the more for our faithful and provide for their spiritual needs on the path of salvation, but at the same time, we have to guarantee their safety

inside the churches. And so, regardless of the high prices, which have increased tenfold or more since the outbreak of the pandemic, I purchased a bottle of liquid disinfectant which is placed at the entrance to the church for people to disinfect their hands with, and another for the priest who distributes Holy Communion and which is kept close to the Tabernacle. I have also purchased face masks for those members of the faithful who can't afford to do so themselves. But our resources are very limited", he continues.

The period of lockdown and strict quarantine is expected to come to an end before long; however, the requirement to use face masks will continue for months. So they are hoping that the material supplied with the aid of ACN will last until August.

The emergency ACN aid package in response to the Covid-19 pandemic in Ukraine also includes support for the apostolate of 150 religious sisters in 24 different religious communities within the diocese of Kamyanets Podilskij. Currently, the diocese is having enormous difficulty in maintaining them financially, despite the great work that they are doing, helping in the parishes, orphanages, and hospitals, owing to the continuing Covid-19 restrictions and the resulting economic crisis.

At this time especially, thousands of people have been affected by unemployment, poverty, domestic violence, and the lack of any future prospects and many have given up hope, especially among young people. The government is not paying sufficient attention to these problems and so the priests and religious are now some of the first to be turned to for comfort and advice by the hundreds of people who feel the need for someone to talk to in confidence. At the same time, they are also frequently becoming local "leaders" within their communities, encouraging and motivating people to organize support groups for those in greatest need, for the sick, and for healthcare workers.

The three projects funded by ACN aimed at helping and protecting these "physicians of souls" will cost a combined total of 165,400 Euros.