



## **20<sup>th</sup> Sunday after Pentecost**

*The Holy Martyr Nestor* – he was a disciple of St. Demetrius. He suffered martyrdom for Christ because he defeated Emperor's Maximian's favorite gladiator, Lyacus. The enraged emperor ordered Sts. Demetrius & Nestor to be beheaded in 306.

*Nestor, writer of the first Chronicle of Rus' (1114); the Holy Martyr Capitolina and Her Slave Erotheides.*

**\*\* Sunday, October 27<sup>th</sup>, 2019 \*\***

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### **Parish Liturgical Services**

**Sunday, October 27<sup>th</sup>, \*\* 9:30 a.m. \*\***

**Rosary (Eng.) \*\*\* 10:00 a.m. \*\*\* Divine**

**Liturgy (Eng./Ukr.):** God's blessings to all

parishioners

**Monday, Oct. 28 \*\*\* 9:00 a.m. Div. Lit.: +Bill Palmer - Margaret Macdonald**

**Wednesday, Oct. 30 \*\*\* 9:00 a.m. Div. Lit.: +Mary Elizabeth, +Emmett, +Margaret & +Angus Brady**

**Thursday, Oct. 31 \*\*\* 9:00 a.m. Div. Lit.: +Mykhailyna G.**

**Friday, Nov. 1 \*\*\* Mass at OLPH**

**3:30 p.m. Moleben to St. Mother Teresa of Culcatta & Bible study**

**Sunday, November 3 \*\*\* 9:30 a.m. \*\* Rosary (Eng.) \*\*\* 10:00 a.m. \*\*\* Divine Liturgy (Eng./Ukr.):** God's blessings to all parishioners

*Epistle: A reading from St. Paul's Letter to the Galatians (Gal. 1:11-19)*

Brothers and Sisters, I want you to know, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through His grace, was pleased to reveal His Son to me, so that I might proclaim Him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother.



*Gospel: Luke 7:11-16*

At that time, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on his people!"

## **\*\* ANNOUNCEMENTS \*\***



**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

*Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #999-1001, p. 308*

### **The New Heaven and the New Earth: The Human Person as Priest of the Universe**

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The Risen Christ, our Pascha, is the New Man, for by his Resurrection, death is overcome. In his glorified body, his Divine Person is the bearer of the new creation—of the new heaven and earth that God created in the beginning, but which humanity—through sin—subjected to transitory fading and vanity. The renewal of creation—“Behold, I make all things new” (Rev 21:5)—begins with the Resurrection of Christ and passes through the spiritual rebirth and renewal of each of us: “If anyone is in Christ, there is a new creation” (2 Cor 5:17).

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The world can be renewed by every person that has “put on” Christ—the new Adam—who therefore experiences the “new creation” spiritually. The apostle Paul teaches: “The creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God” (Rom 8:20-21).

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Hope for the successful completion of the world’s transfiguration comes from the prophetic words of Christ: “Be of good cheer, I have overcome the world” ( Jn 16:33). Christ speaks of things that are to come as being already completed, seeing them as such in his Divine

Providence. It has been entrusted to us to bring this victory of Christ to completion: “Do this in remembrance of me” (Lk. 22:19).



**Please Pray for health of ...** Jeanne R., Stan N., Michael G., Emily N., Lawrence & Ping B., Lisa M., Michael L., Marlene P., Greg H., Melynda S., Dorothy N., Jayne P., Gloria N., Jessie P., Mary E., Louise M, Elsie K., Ann D., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



**You Are Invited** – Bishop Ken invites our whole Eparchy to the very special event that will take place in New Westminster this coming Saturday, Nov. 2<sup>nd</sup>. Metropolitan Volodymyr Viytyshyn, the Archbishop of Ivano-Frankivsk in Ukraine will be visiting our Eparchy and along with Bishop Ken will be blessing a special Altar at Holy Eucharist Cathedral dedicated to our New Ukrainian Greek Catholic Martyrs who were Beatified by Saint Pope John Paul II. Relics of these Martyrs will be installed on the Altar for public veneration. Divine Liturgy at 11:00 am, followed by Lunch and then a presentation by Metropolitan Volodymyr about his life in the “clandestine/underground” Ukrainian Greek Catholic Church.



**Thank you to all our Parishioners –** Дякуємо – Many thanks to everyone for your support of our parish community and for sharing your talents and resources during this past week. Again many thanks to everyone who came to help with perogy & cabbage roll making. God bless you all!

**Mnohaya Lita! Congratulations!**— very special God’s blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding



anniversary and any other special anniversary during **the month of October** (4<sup>th</sup> – Roxanne Russell; 16<sup>th</sup> – Brayden Flodstrom; 19<sup>th</sup> Myron Wizniak; 25<sup>th</sup> – David Emery; 27<sup>th</sup> – Matt Dmyterko).

**Annual National Commemoration of Internment 1914-1920** – today, Sunday, Oct. 27, we will celebrate the Panakhyda service after the Divine Liturgy and will have a short presentation during coffee time to acknowledge this sad part of our Ukrainian Canadian history.

**Pastoral Address** – will take place **today, Sunday, October 27<sup>th</sup>** after the Divine Liturgy in the parish hall.

**Next Bible Study** – will take place this coming Friday, November 1st after Moleben at 3:30 p.m.

**Perogy Work-Bees** – will take place on Tuesdays, Oct. 29<sup>th</sup> & Nov. 5<sup>th</sup>. We will begin at **9:00 a.m.** Please come and join us in this fundraising project.

**Perogy Sale** – We are now accepting **phone calls for orders**. Anyone wishing to purchase perogies or cabbage rolls, please call Mrs. Adelle Dmyterko at **250-554-3107** or Mrs. Mary Emery **250-376-8934**.



**Lunch by Donation** – next Sunday, Nov. 3<sup>rd</sup>, our UCWLC members will treat us to their delicious perogies and cabbage rolls after the Divine Liturgy at 10:00 a.m.

**Kamloops Pro-life Society - CHOOSE LIFE KAMLOOPS (40 DAYS FOR LIFE VIGIL)** - Will you be the voice of those who cannot speak for themselves? Please join us from September 25 to November 3 at Sacred Heart Cathedral from 4:00 p.m. to 6:00 p.m. to pray and be a witness that all life is precious from conception to natural death.

**Monthly Mass for OLPH School** – will be celebrated at OLPH church this coming Friday, Nov. 1<sup>st</sup>. Fr. Andrzej will be concelebrating at this service.



**Next Monthly Catholic Youth Meeting** – will take place this coming Friday, November 1<sup>st</sup> at 7:00 p.m. at Holy Family RC parish.



**Daylight Saving Time** – will end next **Sunday, Nov. 3<sup>rd</sup>**. When local daylight time is about to reach **2:00:00 AM** clocks are turned

**backward** 1 hour to **1:00:00 AM** local standard time instead.

**Catechetical Conference in Edmonton** – Fr. Andrzej will be attending this event from Tuesday, Nov. 5<sup>th</sup> to Thursday, Nov. 7<sup>th</sup>, 2019.

**Catechetical Presentation** – will take place on **Sunday, November 10<sup>th</sup>** after the Divine Liturgy in the parish hall.

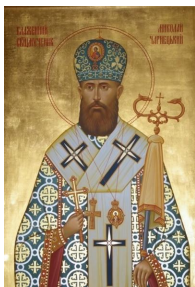
**Fr. Andrzej's vacation time** – from Tuesday, Nov. 12<sup>th</sup> to Sunday, Nov. 17<sup>th</sup> inclusive, Fr. Andrzej will be away on the remaining part of his annual vacation. Fr. Stepan Dovhoshyya from Vernon will be substituting. Sunday Divine Liturgy will be celebrated on **Saturday Nov. 16 at 2:00 p.m.** Fr. Stepan's contact information: phone - **250-549-1327** & e-mail - [dovhoshiastepan@gmail.com](mailto:dovhoshiastepan@gmail.com)).

**St. Philip's Fast (Пилипівка)** – a time of 40 days preparation for Christmas will begin on **Friday, Nov. 15<sup>th</sup>, 2019.**

**Special Petition for Divine Liturgy:** We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**The Most Holy Trinity Parish Stewardship:** Sunday, Sunday Oct. 20<sup>th</sup> - \$695.00 \*\*\*\* *May God bless and reward you for your generosity & support.*

<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
<b>12:22-34</b>	Oct. 27, 2019	Nov. 2, 2019	<b>Ps 85</b>
<b>12:35-48</b>	Nov. 3, 2019	Nov. 9, 2019	<b>Pss 86-7</b>
<b>12:49-59</b>	Nov. 10, 2019	Nov. 16, 2019	<b>Pss 88-9</b>



***Biographies of The New Martyrs whose relics will be placed at the side altar of the Holy Eucharist Cathedral for public veneration on Nov. 2<sup>nd</sup>, 2019.***

**Blessed Martyr and Bishop Mykola Charnetsky** was born on 14 December 1884 in the village of Semakivtsi, Horodenka District. Upon his graduation from the seminary, he was ordained to the priesthood on 2 October 1909. He obtained his doctorate in dogmatic



theology from Rome and became a spiritual director and professor at the seminary in Stanislaviv (now called Ivano- Frankivsk). In 1919, he entered the novitiate of the Redemptorist Fathers in Zboiska, near Lviv. In 1926, Pope Pius XI, upon the request of Metropolitan Andriy, appointed Fr. Mykola as the Apostolic Visitor to Greek Catholics in Volyn and Polissia. The ceremony of his ordination to the episcopacy took place on 2 February 1931, in Rome. During the first Bolshevik occupation, Metropolitan Andriy Sheptytsky appointed him as the Apostolic Exarch of Volyn and Pidlassia. On 11 April 1945 he was arrested by the NKVD and sentenced to six years of forced labour in Siberia. On 2 April 1959 he died in Lviv.

**Blessed Martyr Nun Tarsykia** (Olha) Matskiv was born on March 23, 1919 in Chodoriv, Ukraine. She was the first of four children born into a pious working-class family. From early childhood, Olha showed signs of virtue and a life of intense piety. She loved prayer, and often went to church. The seed of a religious vocation was developing early in her life.



Despite the opposition of her mother, Olha entered the Congregation of the Sisters Servants of Mary Immaculate on May 3, 1938. Olha soon made a favourable impression on all the Sisters. She possessed a fine and gracious character. On November 4, 1938, she received the habit and took a religious name, Tarsykia. She pronounced her first vows on November 5, 1940.

These were the years of the Second World War, a time of hardship and danger. On July 17, 1944, the Soviets started to attack Krystynopil, the city where Sister Tarsykia was missioned. Heavy bombardment continued all day and night. The Sisters took shelter in the basement of their novitiate.

The morning of July 18, the Sisters were expecting a priest to come and celebrate the Divine Liturgy. When the gate bell rang, Sister Tarsykia, thinking that it was the priest, ran out to open the gate. When she was half-way to the gate, the Sisters heard a shot and Sister Tarsykia fell dead. The next day the Soviets came to kill all the Sisters, but Father Volodymyr Kowalyk, OSBM Superior, interceded, so the Soviets relented. Tarsykia's killer, a Soviet soldier, looking at the dead body of Sister Tarsykia, admitted, when asked: "I killed her because she was a nun."

Before the Soviet attack, Sister Tarsykia made a private vow before her confessor, Father Volodymyr Kovalyk, OSBM, to sacrifice her life

for the conversion of Russia and for the Catholic faith. She was buried in the garden of the convent at the foot of the statue of the Blessed Mother; it was too dangerous to go to the cemetery. In 1956 her mortal remains were transferred to the Lychakivsky cemetery in Lviv. On September 2, 2007, Blessed Tarsykia's mortal remains were exhumed, and ceremonially transferred to her home town of Chodoriv, via the Cathedral of Stryj Eparchy, to which Chodoriv belongs. In silent procession, throngs of people escorted her relics, borne on the shoulders of priests, as pall bearers, to an outdoor Divine Liturgy, to accommodate these crowds, before being encrypted in the church itself. This was the funeral Blessed Tarsykia never had.

**Blessed Martry Cantor Volodymyr Pryjma** was born on 17 July 1906 in the village of Stradch, Yavoriv District. After graduating from a school for cantors, which was under the care of Metropolitan Sheptytsky, he became the cantor and choir director in the village church of Stradch. On 26 June 1941 agents of the NKVD mercilessly tortured and murdered him along with Fr Nicholas Conrad, in the forest near their village as they were returning from the home of a sick woman, who had requested the sacrament of reconciliation.



#### **Basic Guidelines for Reception of Holy Communion:**

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*





## **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.