



## ***18 Sunday after Pentecost***

### ***Commemoration of the Fathers of the Seventh Ecumenical Council***

*The Holy Martyrs Carpus, Pappylas, and Agathonicus – Carpus was bishop of Thyateira and Pappylas was a deacon. Little is known about Agathonicus. They suffered martyrdom under Emperor Diocletian in 304.*

**\*\* Sunday, October 13<sup>th</sup>, 2019 \*\***

**Pastor:** Fr. Andrzej Wasylanko

109 Tranquille Rd. Kamloops, BC V3B 3E8

**Mailing address:** 118 Don St., Kamloops, BC V2B 1B7

Phones: 250-376-3690 (church) \*\* 250-461-7249 (residence)

Email: [mostholyltrinitypar@shaw.ca](mailto:mostholyltrinitypar@shaw.ca) \*

Web-site: <http://kamloops.nweparchy.ca/>



### ***Parish Liturgical Services***

**Sunday, October 13<sup>th</sup>, \*\* 9:30 a.m. \*\***

**Rosary (Eng.) \*\*\* 10:00 a.m. \*\*\***

**Divine Liturgy (Eng./Ukr.): God's**

**blessings to all parishioners**

**Monday, Oct. 14 \*\* 9:00 a.m. Div. Lit.: Thanksgiving  
for received blessings**

**Tuesday - Thursday \*\*\* Services will be celebrated at  
New Westminster**

**Saturday, Oct. 19 \*\*\* 9:00 a.m. - Div. Lit.: +Petro  
Gulka (1<sup>st</sup> Anniversary)**

**Sunday, Oct. 20 \*\*\* 9:30 a.m. \*\* Rosary (Eng.) \*\*\*  
10:00 a.m. \*\*\* Divine Liturgy (Eng./Ukr.): God's  
 blessings to all parishioners**

***Troparion, Tone 1:*** Though the stone was sealed by the Judeans, \* and soldiers guarded Your most pure body, \* You arose, O Saviour, on the third day, \* and gave life to the world. \* And so the heavenly powers cried out to You, O Giver of Life: \* Glory to Your resurrection, O Christ! \* Glory to Your kingdom! \* Glory to Your saving plan, \* O only Lover of mankind.

***Troparion, Tone 8:*** Christ our God, You are glorified above all, \* You established our fathers as beacons on the earth \* and through them guided all of us to the true faith. \* Glory to You, most compassionate Lord.

***Kontakion, Tone 1:*** You arose in glory from the tomb \* and with Yourself You raise the world. \* All humanity acclaim You as God. \* and death has vanished. \* Adam exults, O Master, \* and Eve, redeemed from bondage now, cries out for joy: \* “You are the One, O Christ, Who offers resurrection to all.”

+Glory be to the Father and to the Son and to the Holy Spirit.

***Kontakion, Tone 6:*** The Son who ineffably shone from the Father \* was born two-fold of nature from a woman. \* Beholding Him, we do not reject the image of His form; \* but depicting it, we revere it faithfully. \* Therefore the Church, holding the true faith, \* kisses the icon of Christ’s becoming man.

Now and forever and ever. Amen.

***Theotokion, Tone 6:*** Undaunted patroness of Christians, \* O steadfast intermediary with the Creator, \* turn not away from the suppliant voices of sinners, \* but in your kindness come to help us who cry out to you in faith. \* Be quick to intercede, make haste to plead, \* for you are ever the patroness of those who honour you, O Mother of God.

***Prokeimenon, Tone 4*** - Blessed are You, Lord God of our fathers, \* and praised and glorified is Your Name forever.

***verse:*** For You are righteous in everything that You have done to us. (Daniel 3:26-27)

***Epistle Hebrews 13:7-16***

*Brothers and Sisters,* remember your leaders, those who spoke the word of God to you; consider the outcome of their way of



life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

***Alleluia, Tone 1*** - The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

***verse:*** Gather to Him His devout ones, who with sacrifice make covenant with Him. (Psalm 49:1,5)

***Gospel John 17:1-13***

*At that time,* Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and

they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.”

**Communion Hymn** - Praise the Lord from the heavens, \* praise Him in the highest.\* Rejoice in the Lord, O you just;\* praise befits the righteous.\*\* Alleluia (3x).



## **\*\* ANNOUNCEMENTS \*\***



**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

***Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #592-96, p. 197-8***

### **The Role of Icons in Prayer**

592

An icon is written (painted) in prayer and for prayer. To recognize and understand an icon one needs to contemplate it prayerfully. Someone who only *views* an icon will understand

it merely as a work of art. The process of contemplating an icon needs to be learned. The word “contemplation” here means “to look to the depth.” The first step toward contemplation is to concentrate the gaze on the icon. Thus, we place a lamp before the icon—a sign of divine light. Concentration leads to interior silence. When we raise our gaze to the icon, we see a figure or group of figures. The inscription on the icon informs us as to whom or what event we are gazing at.

593

The person of Christ is depicted on the icon with certain recognizable signs. One of these signs is the cross-in-halo around the head of Christ. Within this halo is the Greek inscription  $\theta\ \acute{\omicron}\nu$  (ho On), which means The-One-Who-Is (see Ex 3:14). Christ is usually depicted in a red tunic, covered with a blue mantle. The royal red of the tunic signifies the divine nature of Christ, which in his Incarnation was clad in his human nature, represented by the blue mantle. In icons of the Transfiguration, Resurrection, Ascension, and Fearful Judgment, as well as icons of the Christ-Child with the Mother of God, the vestments of Christ are depicted in gold or white, signifying the divine nature and the glorified human nature of Christ.

594

The Mother of God is depicted on icons in a red veil that covers her head and shoulders, a symbol of the divine grace with which God fully gifted her. The veil covers a blue tunic, a symbol of her humanity. On her forehead and shoulders are three gold stars that symbolize her perpetual virginity. She is a “virgin before childbirth, a virgin in childbirth, and remains a virgin after childbirth.”

595

On icons of the saints, the light of God’s presence is represented by the icon’s gold background and the gold in their garments. Thus is symbolized the grace of God that permeates and fills the entire person. In this way we ascend from

contemplation of symbols and signs to contemplation of the persons manifested on the icon. Prayer before an icon is communication with the person depicted on the icon. This is expressed when we make the sign of the Cross in front of an icon, or kiss and cense it.

596

Through the icon, God addresses us, reveals our vocation, and calls us to life with him. To see God who lovingly gazes at us from the icon is a great gift of God, a manifestation of “heaven on earth.” Having seen God in an icon, we become capable of seeing him in other people.



**Please Pray for health of ...** Stan N., Emily N., Lawrence & Ping B., Lisa M., Michael L., Marlene P., Greg H., Melynda S., Dorothy N., Jayne P., Gloria N., Jessie P., Mary E., Louise M, Elsie K., Ann D., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



***On this special Thanksgiving weekend we express our gratitude to Almighty God for all His blessings and graces bestowed upon us in the past year. On behalf of the Most Holy Trinity Parish, we would like to wish everyone good health, peace, and a joyful thanksgiving celebration.***



**Thank you to all our Parishioners –**  
**Дякуємо** – Many thanks to everyone for your support of our parish community and for sharing your talents and resources during this past week. Again many thanks to everyone who came to help with perogy making. God bless you all!



**Special thank you** – for Mr. Orest Hrycewich & Mr. John Chaplin for cleaning the eavestroughs on the church and for work done on the irrigation system.

**Perogy Work-Bees** – will take place on each Tuesday of October (Oct. 15<sup>th</sup>, 22<sup>nd</sup> & 29<sup>th</sup>). We will begin at **9:00 a.m.** Please come and join us in this fundraising project.



**2019 Fall Clergy Conference** – will take place in New Westminster from **Tues Oct. 15 to Thursday, Oct. 17<sup>th</sup>, 2019.**

**Next Monthly Fundraising Breakfast** – will take place next **Sunday, October 20<sup>th</sup>** after the Divine Liturgy.

**Society of St. Vincent de Paul, OLPH, Kamloops** – will hold their next monthly meeting on **Monday, October 21<sup>st</sup>** at 1:00 p.m. in SSVP Dining room on Briar St.

**Next Monthly Parish Council Meeting** – will take place on **Tuesday, October 22<sup>nd</sup>** at 7:00 p.m. at the parish hall.

Kamloops Pro-life Society - **CHOOSE LIFE KAMLOOPS (40 DAYS FOR LIFE VIGIL)** - Will you be the voice of those who cannot speak for themselves? Please join us from September 25 to November 3 at Sacred Heart Cathedral from 4:00 p.m. to 6:00 p.m. to pray and be a witness that all life is precious from conception to natural death. **Every Life is a Gift (Pope Francis)**

**Annual National Commemoration of Internment 1914-1920** – will take place on Sat., Oct. 26, 2019. More information TBA.

**2019 Parish Fund** – just a friendly reminder to our parishioners that not everyone has contributed toward “2019 Parish Fund”.

**Special Petition for Divine Liturgy:** We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**The Most Holy Trinity Parish Stewardship:** Sunday, Sunday Oct. 6<sup>th</sup> - \$645.00 \*\*\*\* *May God bless and reward you for your generosity & support.*



<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
<b>12:1-12</b>	Oct. 13, 2019	Oct. 19, 2019	<b>Ps 81-82</b>
<b>12:13-21</b>	Oct. 20, 2019	Oct. 26, 2019	<b>Ps 83-84</b>
<b>12:22-34</b>	Oct. 27, 2019	Nov. 2, 2019	<b>Ps 85</b>



### **Basic Guidelines for Reception of Holy Communion:**

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



**Give Thanks to the Lord,  
for He is good: His love  
endures forever.**

