

Sunday before the Exaltation of the Holy Cross; Nativity of Our Most Holy Lady, the Mother of God and Ever-

Virgin Mary \*\* Sunday, September 8<sup>th</sup>, 2019 \*\*

Pastor: Fr. Andrzej Wasylinko 109 Tranquille Rd. Kamloops, BC V3B 3E8 Mailing address: 118 Don St., Kamloops, BC V2B 1B7 Phones: 250-376-3690 (church) \*\* 250-461-7249 (residence) Email: mostholytrinitypar@shaw.ca \* Web-site: http://kamloops.nweparchy.ca/



Parish Liturgical Services

Saturday, Sept. 7 \*\* 2:30 p.m. \*\* Rosary (Eng.) \*\*\* 3:00 p.m. \*\*\* Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners

Friday, September 13 \*\*\* 3:00 p.m. Moleben to St. Mother Teresa

Saturday, September 14 \*\* Feast of Exaltation of the Holy Cross \*\*\* 10:00 a.m. Div. Lit.: God's blessings for all parishioners

Sunday, September 15 \*\* 9:30 a.m. \*\* Rosary (Eng.) \*\* 10:00 a.m. \*\*\* *Divine Liturgy* (Eng./Ukr.): God's blessings to all parishioners.

Troparion, Tone 4: When the disciples of the Lord learned from

the angel \* the glorious news of the resurrection \* and cast off the ancestral condemnation, \* they proudly told the apostles: \* "Death has been plundered! \* Christ our God is risen, \* granting to the world great mercy."

*Troparion, Tone 4:* Your nativity, O Virgin Mother of God, \* has made joy known to all the world, \* for from you dawned the Sun of Righteousness, Christ our God. \* He abolished the curse and gave the blessing; \* and by making death of no effect He bestowed on us eternal life.

Glory be to the Father and to the Son and to the Holy Spirit.

*Kontakion, Tone 4:* My Saviour and Deliverer from the grave \* as God raised out of bondage the children of the earth \* and shattered the gates of Hades; \* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

*Kontakion, Tone 4:* By your birth, O immaculate one, \* Joachim and Anna were freed from the reproach of childlessness, \* and Adam and Eve \* from the corruption of death. \* And your people, redeemed from the guilt of their sins, \* celebrate as they cry out to you: \* "The barren one gives birth to the Mother of God \* and nourisher of our life."

*Prokeimenon, Tone 6:* Save Your people, O Lord, \* and bless Your inheritance.

*verse:* Unto You I will cry, O Lord, my God, lest You turn from me in silence.

**Prokeimenon, Tone 3** My soul magnifies the Lord, and my spirit has rejoiced in God my Saviour.

## Epistle: Galatians 6:11–18 & Philippians **4** 2:5-11



(to the Galatians) See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For

even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

(to the Philippians) Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Alleluia, Tone 1*: I have exalted one chosen from the people and with my holy oil anointed him.

*verse:* My hand shall always be with him and my arm shall make him strong.

verse: Hear, O daughter, and see, and incline your ear.

verse: The rich among the people shall entreat your countenance.

## Gospel:

*Hymn to the Mother of God* O my soul, magnify the Virgin Mary, born from a barren womb.

*And the Irmos, Tone 8:* Virginity is alien to mothers \* and childbearing is foreign to virgins; \* yet in you, O Mother of God, both of them came together. \* Therefore we and all the nations of

the earth \* without ceasing magnify you.

*Communion Hymn* Praise the Lord from the heavens; \* praise Him in the highest. \* I will take the cup of salvation; \* and I will call upon the name of the Lord. \* Alleluia, alleluia,\* alleluia.

# \*\* ANNOUNCEMENTS \*\*



**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

#### **Please Pray for health**

of ... Zoe N., Lisa M.,

Michael L., Marlene P., Greg H., Melynda S., Dorothy N., Jayne P., Gloria N., Jessie P., Mary E.,



Louise M, Elsie K., Ann D., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

# The Most Holy Trinity Parish Welcomes Fr. Stepan Dovhoshyya!

**Fr. Andrzej's vacation time** – until Wednesday, Sept. 11<sup>th</sup> inclusive, Fr. Andrzej will be away on part of his annual vacation. Fr. Stepan Dovhoshyya from Vernon will be substituting. Fr. Stepan's contact information: phone - **250-549-1327** & e-mail - dovhoshyiastepan@gmail.com).

**Come & Join us for this very special Event! -Kobzaring in the New World -** Presentation of the traditional Ukrainian torban, kobza and bandura by player, teacher and maker **Mr. Jurij Fedynskyj.** His special tour across Canada will take place in September & October 2019. Our parish will host this great artist this coming **Wednesday, Sept. 11<sup>th</sup>, 2019 at 6:30 p.m.** 

**Cost:** By Donation. There will be an opportunity to talk to the artist after his performance. Please visit the following link for information: <a href="http://kobzarskiytabir.bravesites.com/">http://kobzarskiytabir.bravesites.com/</a>

**Saturday, September 14<sup>th</sup> - Feast of the Exaltation of the Holy Cross -** this feast is a day of obligation and it is also a Fasting Day (no meat).

**Next Monthly Fundraising Breakfast** – will take place next Sunday, September 15<sup>th</sup>. Cost: \$8.00

**Society of St. Vincent de Paul, OLPH, Kamloops** – will hold their next monthly meeting on **Monday, Sept. 16**<sup>th</sup> at 1:00 p.m. in SSVP Dining room on Briar St.

**Next Parish Council Meeting** – will take place on **Tuesday**, **Sept. 17<sup>th</sup>** at 7:00 p.m.



**The Father Le Jeune 4<sup>th</sup> Degree Knights of Columbus Assembly** – will hold their monthly meeting on **Thursday**, **Sept. 18<sup>th</sup>**, **2019** at 7:00 p.m. at OLPH Parish Centre.

Kamloops Pro-life Society - CHOOSE LIFE KAMLOOPS (40 DAYS FOR LIFE VIGIL) - Will you be the voice of those who cannot speak for themselves? Please join us from September 25 to November 3 at Sacred Heart Cathedral from 4:00 p.m. to 6:00 p.m. to pray and be a witness that all life is precious from conception to natural death. Opening prayer vigil will be held Tuesday September 24th at 6:30 p.m. Every Life is a Gift (Pope Francis)

#### UNPLANNED MOVIE SCREENING IN KAMLOOPS

The Paramount Theatre located at 503 Victoria Street, in Kamloops will be screening "Unplanned" September 27, 28, 29 at 7:00 p.m. (Friday, Saturday, Sunday). This may be the most important Pro-Life movie of our generation. For more information and how to purchase tickets, please see the poster.



#### **INVITATION!**

Our Bishop, Most Rev. Ken (Nowakowski) celebrated his 30th anniversary of Ordination to the Priesthood on 19 August and we want to continue the celebrations! You are cordially invited to thank God for Bishop Ken's vocation and priestly life at the Vespers service on **Saturday**, **5 October** at our Cathedral parish at **6:00 pm**.

There is no charge for the reception meal following the Vespers, however there is limited seating available thus in order to make sure we are prepared to host you please **RSVP no later than 28 September to:** Fr. Mykhailo Ozorovych Tel: **604-704-5889**, mykhailo.oz@gmail.com

In lieu of a gift, Bishop Ken has requested donations be made to Holy Eucharist Cathedral for further beautification of the church.

Invitation from the Roman Catholic Youth of the Kamloops Diocese - God's Squad Kickoff 2019 - will be Sunday October 6<sup>th</sup> from after mass at 10:30 a.m. until about 4:30. It includes lunch and snack. Kamloops NET team is hoping to join us.



**Special Petition for Divine Liturgy**: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**The Most Holy Trinity Parish Stewardship**: Sunday, Sunday September 1, - \$425.00 \*\*\*\* May God bless and reward you for your generosity & support.

The Gospel of Luke	From	То	Psalm(s)
10:38-42	Sept. 8, 2019	Sept. 14, 2019	Ps 71-72
11:1-8	Sept. 15, 2019	Sept. 21, 2019	Ps 73-74

Correst and the second

# **Pastoral Ministry and Sacraments:**

**Reconciliation**: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

CENTRO + CENTRO

## **Basic Guidelines for Reception of Holy Communion**:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



THE 2019 ANNUAL SYNOD OF BISHOPS of the UKRAINIAN CATHOLIC CHURCH ROME: 1-10 September, 2019

Metropolitan Lawrence Huculak Highlighted the <u>Contemporary</u> <u>Problems of the Ukrainian Catholic Church in Canada</u>

The Archbishop-Metropolitan of Winnipeg, in his presentation, "Communion in the Life and Witness of the UCC" at the Synod in Rome, named the problems of the Ukrainian Catholic Church in Canada.

The problems laid out in the presentation are based on a discussion by the Bishops of the Winnipeg Metropolia that took place in Victoria, British Columbia, 26-28 February 2019.

According to the Metropolitan, the Church in Canada today is losing its young generation. One of the reasons for this is the UCC's inaccessibility to secular education. Another reason why young people are alienated from the UCC is Ukrainian language in that the young people are not really fluent in Ukrainian.

Besides that, he feels that the Gospel values contradict in many cases the priorities of young people in our day. They are more concerned with a successful career and the accumulation of material wealth.

Archbishop Lawrence Huculak noted that the Faithful often see the Church as an implement. "For many Faithful of the UCC in the diaspora the Church is regarded as a protector of political aspirations and the dreams of the Ukrainian People. For others, the Church is a centre for Ukrainian culture and language. For others yet, the Church is a display for the artistic life: where the church building becomes an end in itself. The preservation of a particular church building becomes the principal goal above all other efforts. Their concept or understanding of membership in an eparchy or a bigger Church is not clear. Furthermore, it is most likely that these "members" do not comprehend that the purpose of a church building is to facilitate the spreading of the Gospel Truth to God's People. They believe that the fundamental obligation of the faithful-parishioners is - the preservation and financing of their church as a physical building".

His Grace also noted that people often complain about long liturgical services. "When I became a Bishop, about 22 years ago, during my canonical visitations [of parishes], the churches were overflowing. Today we see a dramatic change. It is often heard how a parish priest apologizes to the Bishop that there is a small crowd in church. If any of the parishioners that did not attend were asked why not, they reply that they did not come, because when the Bishop is celebrating the liturgy in church is very long!"

"Hence the question arises, how the richness and beauty of our Rite is to be used in ministry to the sick, the weak, elderly people and children." He added, "We need to consider the question: does the ritual lead to prayer?"

UCC Information Department