

16 Sunday after Pentecost

Our Holy Father Cyriacus the Anchorite – Cyriacus was born in Corinth and went to Jerusalem at age eighteen where he was tonsured a monk by St. Euthymius the Great. Zealous for his Christian faith, he denounced the heresy of Origin. He died at an advanced age in 557.

**** Sunday, September 29th, 2019 ****

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Parish Liturgical Services

Sunday, September 29th, ** 9:30 a.m.

**** Rosary (Eng.) *** 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners

Monday, September 30 ** 9:00 a.m. Div. Lit.: God's blessings and good health for Marlene P. -

Tuesday, Oct. 1st * Feast of the Protection of Mother of God *** 9:00 a.m. Div. Lit.: God's blessings to all parishioners.**

Wednesday, Oct. 2 * 9:00 a.m. Div. Lit.: +Norm A. - Theresa L.**

Thursday, Oct. 3 ** 9:00 a.m. Div. Lit.: God's blessings for Ida L.

Sunday, October 6 ** 9:30 a.m. ** Rosary (Eng.) ***
10:00 a.m. * Divine Liturgy (Eng./Ukr.): God's**
blessings to all parishioners



Liturgical Propers - Tone 7, pg. 103

Epistle: Epistle: A reading from the Letter of the Holy Apostle Paul to the *2 Corinthians* (2Cor. 6: 1 – 10):

Brothers and Sisters, as we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Gospel: Matthew 25:14-30

The Lord said this parable: “The kingdom of God is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had



received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"



“All the gifts of nature and of grace which you have, you have them from God.” St. Mother Teresa



**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #136-7, p. 53 & #941, p. 293

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The Creator, having fashioned humanity freely out of love, calls us to love—the highest creative expression of a person. For this God grants us freedom. Human love flows from God as from a wellspring, for “God is love” (1 Jn 4:8). Freedom belongs to God’s image in humankind; therefore, his grace does not abolish our freedom.

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The most profound dimension of human freedom consists in being able to freely choose God and to be with him. This is the good. Yet with this same freedom, we can also reject our relationship with God—and this is evil. To be free is to possess the capacity for unfettered self-determination. Evil, in fact, does not belong to creation; it only appears when humanity renounces the choice for good, and thus abuses its freedom. As God’s gift, freedom is strengthened through every free choice of the good. On the other hand, it is limited when humanity becomes dependent upon evil which is a consequence of its renouncing the good..

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In defending one’s right to personal property, Christian tradition does not make this right an absolute, but regards it

in the context of the universal appointed purpose of all material goods. In this appointed purpose lies the social function of private property. Only the Lord, as Creator of heaven and earth, is Master of the whole world that he created. We are but stewards in the Lord's vineyard. He has entrusted it to our care. Thus, in timely fashion we are to return its fruits to their true Master (see Mk 12:2-11).

Please Pray for health of ... Emily N., Zoe N., Lisa M., Michael L., Marlene P., Greg H., Melynda S., Dorothy N., Jayne P., Gloria N., Jessie P., Mary E., Louise M, Elsie K., Ann D., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Parishioners –
Дякуємо – Many thanks to everyone for your support of our parish community and for sharing your talents and resources during this past week. God bless you all!

Многая Літа! – very special God's blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of September** (18th – Myrna Wizniak; 21st - Elsie Mychaluk; 28th – Teresa Wasylenko).



Feast of the Protection of Mother of God – will be celebrated this coming Tuesday, October 1st.

INVITATION!

Our Bishop, Most Rev. Ken (Nowakowski) celebrated his 30th anniversary of Ordination to the Priesthood on 19 August and we want to continue the celebrations! You are cordially invited to thank God for Bishop Ken's vocation and priestly life at the Vespers service on **Saturday, 5 October** at our Cathedral parish at **6:00 pm**.



There is no charge for the reception meal following Vespers, however there is limited seating available, thus in order

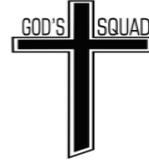
to make sure we are prepared to host you, please **RSVP no later than 28 September to:**

Fr. Mykhailo Ozorovych Tel: **604-704-5889**, mykhailo.oz@gmail.com

In lieu of a gift, Bishop Ken has requested donations be made to Holy Eucharist Cathedral for further beautification of the church.

Upcoming Parish Projects – our bible study program & perogy bees will resume in the 2nd week of October. More details TBA.

Invitation from the Roman Catholic Youth of the Kamloops Diocese - God's Squad Kickoff 2019 - will be next Sunday, October 6th from after Mass at 10:30 a.m. until about 4:30. It includes lunch and snack. Kamloops NET team is hoping to join us.



2019 Annual Life Chain – Kamloops Pro-Life Society invites everyone to the Annual Life Chain. Come and witness to God's great gift of all human life, standing prayerfully for one hour on **Sunday October 6th from 2:00 - 3:00 p.m.** along Columbia St., between 3rd & 5th Avenues.

2019 Fall Clergy Conference – will take place in New Westminster from **Tue., Oct. 15 to Thursday, Oct. 17th, 2019.**

The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting on **Thursday, October 17th, 2019** at 7:00 p.m. at OLPH parish centre.



Next Monthly Fundraising Breakfast – will take place on **Sunday, October 20th** after the Divine Liturgy.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly meeting on **Monday, October 21st** at 1:00 p.m. in SSVP Dining room on Briar St.

Next Monthly Parish Council Meeting – will take place on **Tuesday, October 22nd** at 7:00 p.m. at the parish hall.

Kamloops Pro-life Society - **CHOOSE LIFE KAMLOOPS (40 DAYS FOR LIFE VIGIL)** - Will you be the voice of those who cannot speak for themselves? Please join us from September 25 to November 3 at Sacred Heart Cathedral from 4:00 p.m. to 6:00 p.m. to pray and be a witness that all life is precious from conception to natural death. **Every Life is a Gift (Pope Francis)**

Special Invitation from the Ladies of OLPH Parish -

We invite all women to join us as we continue with the Walking With Purpose Bible Study "*Keeping In Balance - Creating Order Within*".

The structure of *Keeping In Balance* is a twenty-two session Bible Study that integrates Scripture with the teachings of the Roman Catholic Church to point us to principles that help us manage life's pace and pressure while living with calm and steadiness. This study is designed for both interactive personal study and group discussion.

We will begin our sessions on **Thursday, October 17th** at OLPH Parish Centre. The doors will open at 6:30 pm in order to give you time to register, pick up your book and have some social time. Our sessions will start at 7:00 to 8:30 pm. If you would like more information regarding this program or would like to register please contact Domenica at 250-320-8319 or Jeanette at 778-257-3421. You can also visit the website www.walkingwithpurpose.com.

Annual National Commemoration of Internment 1914-1920 – will take place on Saturday, Oct. 26, 2019. More information TBA.

Special Petition for Divine Liturgy: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.



<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
11:27-36	Sept. 29, 2019	Oct. 5, 2019	Ps 77-78
11:37-54	Oct. 6, 2019	Oct. 12, 2019	Ps 79-80
12:1-12	Oct. 13, 2019	Oct. 19, 2019	Ps 81-82
12:13-21	Oct. 20, 2019	Oct. 26, 2019	Ps 83-84
12:22-34	Oct. 27, 2019	Nov. 2, 2019	Ps 85

The Most Holy Trinity Parish Stewardship: Sunday, Sunday September 22nd - \$428.00 ***** *May God bless and reward you for your generosity & support.*



Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

