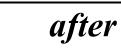
11th Sunday

Pentecost





Holy Apostles Bartholomew & Titus.

Today is the commemoration of the miraculous transfer of the remains of **St. Bartholomew** to the island of Lipara. His on June 11th

main feast falls on June 11th.

Titus was one of the seventy apostles. Born in Crete and educated in Greek philosophy, he went to Jerusalem where he heard the words of the Savior. He was later baptized by Paul whom he served in the gospel as a son serves his father. Paul appointed him bishop of Crete and addressed to him the "Epistle to Titus."

** <u>Sunday, August 25th, 2019</u> **

Pastor: Fr. Andrzej Wasylinko 109 Tranquille Rd. Kamloops, BC V3B 3E8 Mailing address: 118 Don St., Kamloops, BC V2B 1B7 Phones: 250-376-3690 (church) ** 250-461-7249 (residence) Email: mostholytrinitypar@shaw.ca * Web-site: http://kamloops.nweparchy.ca/



Parish Liturgical Services

Sunday, Aug 25th ** 1:30 p.m. ** Rosary (Eng.) *** 2:00 p.m. *** Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners

Monday, Aug. 26 *** 9:00 a.m. Div. Lit: +John Kolody

Saturday, August 31 *** 2:30 p.m. ** Rosary (Eng.) *** 3:00 p.m. ***Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners.

Liturgical Propers - Tone 2, pg. 91

Epistle: A reading from the First Epistle of the Holy Apostle Paul to the Corinthians (1 Corinthians 9:2-12)

Brothers and Sisters, if I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a believing wife, as do the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who at any time pays the expenses for doing military service? Who plants a vineyard and does not eat any of its fruit? Or who tends a flock and does not get any of its milk? Do I say this on human authority? Does not the law also say the same? For it is written in the law of Moses, "You shall not muzzle an ox while it is treading out the grain." Is it for oxen that God is concerned? Or does he not speak entirely for our sake? It was indeed written for our sake, for whoever plows should plow in hope and whoever threshes should thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim on you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put

an obstacle in the way of the gospel of Christ.

Gospel: Matthew 18:23-35



The Lord said this parable: "The kingdom of

heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."



* ANNOUNCEMENTS **



A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Please Pray for health

of ... Lisa M., Michael L., Marlene P., Greg H., Melynda S., Dorothy N., Jayne P., Gloria N., Jessie P., Mary E., Louise M,



Elsie K., Ann D., Ivanna I., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let

Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Volunteers -

Дякуємо – Many thanks to everyone for your support of our

parish community and all other work done for our church this past week.



Mnohaya Lita! – very special God's blessings to anyone among our parishioners and their families who celebrated their birthday, name-day. wedding anniversary and any other special

anniversary during **the month of August** (17th – Mary Emery & 27th – Orest Hrycewich).

Next two Sundays Divine Liturgy will be clebrated on Saturdays (August 31 & Sept. 7) at 3:00 p.m.

Kobzaring in the New World - Presentation of the traditional Ukrainian torban, kobza and bandura by player, teacher and maker **Mr. Jurij Fedynskyj.** His special tour across Canada will take place in September & October 2019. Our parish will host this great artist on **Wednesday, Sept. 11th, 2019.** Please visit the following link for information: <u>http://kobzarskiytabir.bravesites.com/</u>

Fr. Andrzej's vacation time – from Wednesday, Aug. 28th to Wednesday, Sept. 11th inclusive, Fr. Andrzej will be away on part of his annual vacation. Fr. Stepan Dovhoshyya from Vernon will be substituting. Sunday Divine Liturgies will be celebrated on **Saturdays (August 31 & Sept. 7) at 3:00 p.m.** Fr. Stepan's contact information: phone - **250-549-1327** & e-mail -<u>dovhoshyiastepan@gmail.com</u>).

Next Monthly Fundrasing Breakfast – will take place on Sunday, September 15th.

Next Parish Council Meeting – will take place on Tuesday, September 17th at 7:00 p.m.

Special Petition for Divine Liturgy: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Gospel of Luke	From	То	Psalm(s)
10:17-24	Aug. 25, 2019	Aug. 31, 2019	Ps 67-68
10:25-37	Sept. 1, 2019	Sept. 7, 2019	Ps 69-70
10:38-42	Sept. 8, 2019	Sept. 14, 2019	Ps 71-72

George + George

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.