

9th Sunday after Pentecost

Post-feast of the Transfiguration



***** Holy Martyr Euplus** – Euplus the deacon was martyred in Catania of Sicily under Emperor Diocletian in 304. He loved to preach the gospel. His wonderworking relics lie in a village near Naples. *(Dormition Fast)*

***** Sunday, August 11th, 2019 *****

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Parish Liturgical Services

Sunday, Aug 11th ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners

Monday, August 12 * 3:00 p.m. Moleben to the Mother of God**

Tuesday, August 13 * 8:30 a.m. Div. Lit: God's blessings for David H. - Manda Hill**

Wednesday, August 14 * 8:30 a.m. Div. Lit: +Olga Cisarskyj**

Thursday, August 15 * Feast of Dormition of the Mother of God *** 10:00 a.m. Div. Lit: God's blessings to all parishioners (day of obligation)**

Saturday, August 17 * 1:30 p.m. ** Rosary**
(Eng.) *** 2:00 p.m. *** *Divine Liturgy*
(Eng./Ukr.): God's blessings to all parishioners.



Antiphon

Shout to the Lord, all the earth, sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Saviour, save us.

The voice of Your thunder was in the whirlwind; Your lightning lit up the world.

Through the prayers of the Mother of God, O Saviour, save us.

You have clothed Yourself in praise and splendour; You robe Yourself in light as with a cloak.

Through the prayers of the Mother of God, O Saviour, save us.

+Glory... Now... Only-begotten Son...

Antiphon 3

We sing the usual Third Antiphon, but with the festal refrain:
Son of God, transfigured on the mount,* save us who sing to You: Alleluia.

Entrance

Come, let us worship and fall down before Christ.

Son of God, transfigured on the mountain, save us who sing to You: Alleluia.

Troparion, Tone 8: You came down from on high, O Merciful One, * and accepted three days of burial * to free us from our sufferings. * O Lord, our life and our resurrection,* glory be to You.

Troparion, Tone 7: You were transfigured on the mount, O Christ God, * showing Your glory to Your disciples as much as

they could bear. * Make Your eternal light shine * also on us who are sinners, * through the prayers of the Mother of God, * O Giver of Light, glory to You!

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 8: When You rose from the tomb, * You also raised the dead and resurrected Adam. * Eve exults in Your resurrection, * and the ends of the world celebrate Your rising from the dead, * O most merciful One.

Now and for ever and ever. Amen.

Kontakion, Tone 7: You were transfigured on the mount, O Christ God, * and Your disciples saw Your glory as much as they could; * that when they saw You crucified * they might know that You suffered willingly *, and might proclaim to the world * that You are truly the brightness of the Father.

Prokeimenon, Tone 8 - Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel.



Epistle: A reading from the First Letter of St. Paul to the Corinthians (3:9-17)

Brethren, we are God's co-workers, you are God's field, God's building. According to God's grace, which has been given to me, as a wise builder, I laid the foundation, and another builds upon it. But let everyone be careful how he builds upon it. For no other foundation can any one lay, but that which has been laid, which is Jesus Christ.

But if anyone builds upon this foundation with gold, silver, gems, wood, hay, straw- the work of each one shall be made manifest: for the Lord's day shall declare it, because it shall be revealed in fire; and the work of each man, whoever he be, shall be assayed in fire. If the work any man built on the foundation stands, he shall receive a reward; if someone's work burns down, he shall suffer its loss, yet he himself shall be saved, though only by passing, so to speak, through fire.

Do you not know that you are God's temple, and that God's Spirit lives in you? If anyone destroys this temple of God, God will destroy him: for holy is God's temple, and this (holy temple) you are.

Alleluia Verses: Come, let us rejoice in the Lord; let us acclaim God our Savior.

➤ Let us come before His countenance with praise and acclaim Him with psalms.

Gospel: Matthew 14:22-34



At that time Jesus made his disciples get into the boat and cross the sea ahead of him, while he dismissed the crowd. And when he had dismissed the crowd, he went up the mountain alone to pray. And when it was late, he was there alone, but the boat was in the midst of the sea, buffeted by the waves, for the wind was against them. But in the fourth watch of the night Jesus came to them, walking upon the sea. And the disciples, seeing him walk upon the sea, were greatly alarmed, and exclaimed, "It is a ghost!" And they cried out for fear. Then Jesus immediately spoke to them, saying, "Take courage; it is I, do not be afraid." But Peter answered him and said, "Lord, if it is you, order me to come to you over the water." And he said, "Come." Then Peter got out of the boat and walked on the water to come to Jesus. But when he saw the strong wind, he was afraid; and as he began to sink he cried out, saying, "Lord, save me!" And Jesus at once stretched out his hand and took hold of him, saying to him, "O you of little faith, why do you doubt?" And when they got into the boat, the wind fell. But those who were in the boat came and worshipped him, saying, "Truly you are the Son of God." And crossing over, they came to the land of Gennesaret.

Hymn to the Mother of God - O my soul, magnify the Lord transfigured on the mountain.

Irmos, Tone 4: Your forgiving birth was received as incorrupt; for it was God who came forth from your womb; He appeared on

earth in the flesh, and made His dwelling among us. Thus, O Mother of God, all of us magnify you.

Communion Hymn - Praise the Lord from the heavens; * praise Him in the highest. Alleluia, alleluia, alleluia.



**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

The Vocation to Divine Likeness

725

The Fathers of the Church teach that the human person, transfigured in Christ, is called to imitate God's way of life in his or her own way of life. Only in Christ is it possible to understand God's plan, according to which and for which human beings were created, and to recognize the fullness of human life.

726

Life in Christ, offered in the Holy Mysteries, is the foundation of Christian morality, of the rules and norms of Christian behavior. Christian moral life is a witness to faith. The active manifestation of Christian faith in personal, familial, socio-political, and other areas of human life demands true heroism and courage. Created in the image of God, one is called to reflect God in his or her Christian life, to mystically reveal the life of the Most Holy Trinity, and in so doing, to grow from the image to the likeness of God. Every Christian is called to reveal the mysterious reflection of the divine life in their own life ever more clearly. Achieving divine likeness through concrete actions defines Christian morality.

727

In accordance with the ancient tradition of the Church, through the grace of the Holy Mystery of Baptism, all the faithful are consecrated to God and are, therefore, called to holiness, that is, to be like God. This vocation is realized in a variety of ways: in

Christian marriage, in the monastic life, and in the virginal state—in accordance with the gifts of the Holy Spirit that each of us generously receives. The apostle Paul witnesses to this when he writes: “There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good” (1 Cor. 12:4-7).

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #725-7 pg. 239



Please Pray for health of ... Olga S., Lisa M., Michael L., Marlene P., Greg H., Melynda S., Dorothy N., Jayne P., Gloria N., Jessie P., Mary E., Louise M, Elsie K., Ann D., Ivanna I., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Thank you to all our Volunteers –

Дякуємо – Many thanks to everyone for your support of our parish community and all other work done for our church this past week.



Our next Sunday’s Service – will be celebrated this coming **Saturday, Aug. 17th at 2:00 p.m.**

Up-coming Major Feast (day of obligation) – this coming **Thursday, August 15th** we will celebrate the feast of Dormition of the Mother of God. It is our tradition that we bless **flowers** on this feast.

Kobzaring in the New World - Presentation of the traditional Ukrainian torban, kobza and bandura by player, teacher and maker **Mr. Jurij Fedynskyj**. His special tour across Canada will take place in September & October 2019. Our parish will host this great artist on **Wednesday, Sept. 11th, 2019**. Please visit the following link for information: <http://kobzarskiytabir.bravesites.com/>

CAMP ST. VOLODYMYR -- August 18-25, 2019

Register online using Eventbrite. Search “Camp St. Volodymyr BC 2019.” For more information contact Jennifer Caldwell at jennsawka@hotmail.com or 604.220.0584.

DONATE Food

We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcome.

DONATE Monetarily

Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.

Parish Feast-day/Praznyk in Kelowna – will be celebrated next **Sunday, August 18th** with the Pontifical Divine Liturgy beginning at **11:00 a.m.**

Fr. Andrzej’s vacation time – from Wednesday, Aug. 28th to Wednesday, Sept. 11th inclusive, Fr. Andrzej will be away on part of his annual vacation. Fr. Stepan Dovhoshyya from Vernon will be substituting. Sunday Divine Liturgies will be celebrated on **Saturdays at 3:00 p.m.**

Sunday Divine Liturgy in August – please note that due to Fr. Andrzej’s participation at Camp St. Volodymyr, our regular time for Sunday Divine Liturgies will be changed. On Saturday, August 17th we will celebrate at **2:00 p.m.** (for Sunday Aug. 18) and on Sunday, Aug. 25th our service will be at **2:00 p.m.**

The Most Holy Trinity Parish Stewardship: Sunday, July 28 - \$440.00 & Aug. 4 - \$675.00 **** *May God bless and reward you for your generosity & support.*

Special Petition for Divine Liturgy: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may

obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
9:51-62	Aug. 11, 2019	Aug. 17, 2019	Ps 63-64
10:1-16	Aug. 18, 2019	Aug. 24, 2019	Ps 65-66
10:17-24	Aug. 25, 2019	Aug. 31, 2019	Ps 67-68
10:25-37	Sept. 1, 2019	Sept. 7, 2019	Ps 69-70