



7th *Sunday after*

The Holy Apostles and Deacons Prochor, Nicanor, Timon and Parmenas – all saints commemorated today were of the number of the seven deacons and the seventy apostles.

***** Sunday, July 28th, 2019 *****

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Parish Liturgical Services

Sunday, July 28 ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners

Monday, July 29 * 8:30 a.m. Div. Lit: +Helen Luciak**

Tuesday, July 30 * 8:30 a.m. Div. Lit: +Mary Elizabeth, +Emmett, +Margaret, & +Angus Brady**

Wednesday, July 31 * 8:30 a.m. Div. Lit: Good health & God's blessings for Marlene Perry**

Thursday, August 1* 3:00 p.m. Moleben to the Mother of God**

Friday, August 2 * 8:30 a.m. Div. Lit: God's blessings for Irena W. & for her Intentions**

Sunday, August 4 ** 9:30 a.m. ** Rosary (Eng.) * 10:00 a.m. ****Divine Liturgy (Eng./Ukr.): God's***

blessings to all parishioners.



Epistle: Romans 15:1-7

Brothers and Sisters, we who are strong ought to put up with the failings of the weak, and not to please ourselves. Each of us must please our neighbour for the good purpose of building up the neighbour. For Christ did not please himself; but, as it is written, “The insults of those who insult you have fallen on me.” For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.



Gospel: Matthew 9:27-35

At that time, as Jesus went on from there, two blind men followed him, crying loudly, “Have mercy on us, Son of David!” When he entered the house, the blind men came to him; and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” Then he touched their eyes and said, “According to your faith let it be done to you.” And their eyes were opened. Then Jesus sternly ordered them, “See that no one knows of this.” But they went away and spread the news about him throughout that district. After they had gone away, a demoniac who was mute was brought to him. And when the demon had been cast out, the one who had been mute spoke; and the crowds were amazed and said, “Never has anything like this been seen in Israel.” But the Pharisees said, “By the ruler of the demons he casts out the demons.” Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming

the good news of the kingdom, and curing every disease and every sickness.

**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #408-12 pg. 140-1

The Holy Mysteries of Christian Initiation

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Participation in the life of the Most Holy Trinity becomes a reality for us through the Holy Mysteries of Baptism, Chrismation, and Eucharist. In other words, we partake of God’s life by being united to Christ, receiving the seal of the Holy Spirit, and sharing the Body and Blood of Christ in the community called Church. As a person after birth begins to breathe and then receives nourishment in order to live, so the newly baptized, born to new life in the baptismal font, begins to breathe by the Holy Spirit and receives the nourishment of Holy Communion in order to grow in Christ. Through the prayers and sacred actions of the liturgical rite of each of these Mysteries, the Church leads the faithful (the Greek Fathers speak of mystagogy—leading into the mystery) into an understanding of the Mystery and perceiving it as a single, unified action of God’s grace. This is why in the tradition of the Eastern Church, these three Holy Mysteries are celebrated together.

Baptism Is the Birth to New Life in Christ

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The Father reveals and grants us eternal life through his Son in the Holy Spirit. This life of the new creation becomes accessible to us not only after death, but even now. Through the Holy Mysteries of Baptism and Chrismation, along with the

Eucharist, we are united to Christ. In him we become heirs of divine life, bearers of the Holy Spirit, who reveals to us the full truth of Christ. The Spirit leads us along the paths of Christ's commandments and prays within us: "Abba! Father!" (Rom 8:15). Through these Holy Mysteries we become members of the Body of Christ and temples of the Holy Spirit.

Baptism Is Dying and Rising in Christ

411. In order to make us partakers of divine life, and to enable us to live by the freedom of God's children, Christ frees us from the bondage of sin. We had descended into this slavery through the fall of Adam and our own sins. Having taken the sin of the world upon Himself, Christ also accepted the ultimate consequence of this sin, which is death. But he overcame it by the death he freely accepted on the cross. In Baptism, Christ makes us partakers of his victory over sin and death.

412. Our entry into new life also begins with our dying to sin (see Rom 6:2), which is a dying with Christ. But this dying culminates in our rising with him: "Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Rom 6:4). Through his Death and Resurrection and the sending of the Holy Spirit, Christ has led us into divine life. We enter into this life through our death and resurrection in Christ and by receiving the gift of the Holy Spirit. Only through the death of the "old self" can one become a "new person"—a "new creation" in Christ (see 2 Cor 5:17; Col 3:9-10; Gal 6:15).



Please Pray for health of ... Lisa M., Michael L., Marlene P., Greg H., Melynda S., Dorothy N., Jayne P., Gloria N., Jessie P., Mary E., Louise M, Elsie K., Ann D., Ivanna I., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list



and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Volunteers –

Дякуємо – Many thanks to everyone for your support of our parish community and all other work done for our church this past week.

Congratulations * Mnohaya Lita!**– on behalf of the Most Holy Trinity parish we would like to wish many God’s blessings of good health, joy, peace and happiness to the Harasymchuk & Tatarniuk families on the occasion of the Rite of Christian Initiation of **Mikayla Donna Harasymchuk**.



Mnohaya Lita! – very special God’s blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of July** (5th – Adrian Wasylinko; 8th – Al & Sharon Ludwig (1961); 10th – Sophia Wasylinko; 23rd – Adelle Dmyterko; July 30th Peter & Judy Orichowsky).

Sincerest Condolences – to Myron & Marg Musey who mourn the death of Myron’s sister **+Mrs. Helen Luciak**. May Helen’s soul rest in peace. Funeral prayers will take place today in Canora, SK and Funeral service, tomorrow, Monday, July 29 in Norquay, SK.

CAMP ST. VOLODYMYR - Come join us August 18-25, 2019 in celebrating our 35th year of offering camp to children in our Eparchy! Register today and use the promo code **July 2019** to get \$50 off your registration. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2019.”

For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

We are now starting to collect non perishable food for the camp. Please bring your donated food to the back of the church. What to bring – suggestions - **breakfast items:** cereal, syrup, pancake mix, jam, Nutella; **lunch items:** chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcome.

The Fast of the Mother of God – as part of our preparation for the great feast of the Dormition of the Mother of God on August 15, there is a special time of fasting that will **begin this coming Thursday, Aug 1st** and will last until the day before the Feast, August 14.

Parish Feast-day/Praznyk in Kelowna – will be celebrated on Sunday, August 18th with the Pontifical Divine Liturgy at 11:00 a.m.

Fr. Andrzej's vacation time – from Wednesday, Aug. 28th to Wednesday, Sept. 11th inclusive, Fr. Andrzej will be away on part of his annual vacation. Fr. Stepan Dovhoshyya from Vernon will be substituting.

Special Petition for Divine Liturgy: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, July 21 - \$563.00 **** *May God bless and reward you for your generosity & support.*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
9:37-43	July 28, 2019	August 3, 2019	Ps 59-60
9:43-50	August 4, 2019	Aug. 10, 2019	Ps 61-62
9:51-62	Aug. 11, 2019	Aug. 17, 2019	Ps 63-64