



6th Sunday after

Commemoration of the First Six Ecumenical Councils.

Our Venerable Father Simeon, the Fool for Christ (c. 580), and His Ascetical Companion John (527-65) – Simeon & John, born in Edessa of Syria, became monks at the Monastery of St. Gerasimos in the desert of Palestine. John remained there, living a life of piety, while Simeon went to Emesa, where he simulated folly as a “Fool for Christ.” Only after his death was he recognized to have been sound of mind. He died toward the end of the 6th century. Prophet Ezekiel

***** Sunday, July 21st, 2019 *****

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Parish Liturgical Services

Sunday, July 21 ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners

Tuesday, July 23 * 9:00 a.m. Div. Lit: God's**

blessings & good health for Karlen L. & Adam H. - Manda Hill

Wednesday, July 24 * Feast of Borys & Hlib *****

9:00 a.m. Div. Lit: +Dmytro - Ann Gulka

Thursday, July 25 * 9:00 a.m.** Div. Lit: God's blessings & Good health to John & Greg H.

Friday, July 26 * 3:00 p.m.** *Moleben to St. Teresa of Calcutta*

Sunday, July 28 ** 9:30 a.m. ** Rosary (Eng.) * 10:00 a.m. *** Divine Liturgy (Eng./Ukr.):** God's blessings to all parishioners.



Troparion, Tone 5: Let us the faithful acclaim and worship the Word, * co-eternal with the Father and the Spirit, * and born of the Virgin for our salvation. * For He willed to be lifted up on the cross in the flesh, to suffer death * and to raise the dead by His glorious resurrection.

Troparion, Tone 8: Christ our God, You are glorified above all, * You established our fathers as beacons on earth * and through them guided all of us to the true faith. * Glory to You, most compassionate Lord.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6: The Son who ineffably shone from the Father * was born two-fold of nature from a woman. * Beholding Him, we do not reject the image of His form; * but depicting it, we revere it faithfully. * Therefore, the Church, holding the true faith, * kisses the icon of Christ's becoming man.

Now and for ever and ever. Amen.

Theotokion, Tone 6: Undaunted patroness of Christians, * O steadfast intermediary with the Creator, * turn not away from the suppliant voices of sinners, * but in your kindness come to help us who cry out to you in faith. * Be quick to intercede, make haste to plead, * for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon, Tone 4: Blessed are You, Lord God of our

fathers, * and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.

Epistle: Hebrews 13:7-16

A reading from the Epistle of the Holy Apostle Paul to the Hebrews.

Brothers and Sisters, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluia, Tone 1: The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

verse: Gather to Him His devout ones, who with sacrifice make covenant with Him.

Gospel: John 17:1-13

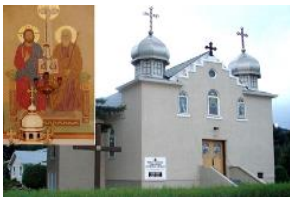
At that time, Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing



the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.”

Communion Hymn Praise the Lord from the heavens, * praise Him in the highest. * Rejoice in the Lord, O you just; * praise befits the righteous. * Alleluia, alleluia,* alleluia.

**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #55-58, pg. 28-29

Tradition of the Holy Fathers of the Church.

The apostolic proclamation of the Gospel was continued by the Fathers of the Church, of whom the first were disciples of the apostles: the holy hieromartyr Clement, Pope of Rome; Saint Ignatius the God-Bearer; and Saint Polycarp of Smyrna. Their teaching and witness of the faith was received from Christ's apostles, and for this reason it is held in special esteem in the Christian community.

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The Church acknowledges those who preached the Gospel in truthfulness of teaching and in holiness of life, and refers to them as Holy Fathers. For this reason they proclaimed the Good News by the power of the Holy Spirit, the Spirit of truth. Thus, for the Church they became Fathers in the faith, becoming like the apostle Paul, who said: "For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel" (1 Cor 4:15-16).

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The Holy Fathers of the Church were witnesses of the Apostolic Tradition. They defended its purity and aligned their own theological teaching with it. The fullness of God's Revelation is found in Christ Jesus. However, in the course of history, the Church has progressively uncovered the depths of this Revelation. In their sermons and explanations, the Fathers of the Church further deepened the understanding of Apostolic Tradition and professed it in a conciliar fashion. Their heritage is an integral part of Holy Tradition. In the course of each liturgical year, the Church commemorates the Holy Fathers, who clearly defined at Ecumenical Councils that which in the Church has been believed always, everywhere, and by all.

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The unified conciliar thought of the Fathers defined the content of faith. Thanks to this, the faith endured for centuries

without error and was professed in the fullness of truth. The definitions of faith provided by the Ecumenical Councils acquired the status of dogmas, and they became the unchangeable teachings of the Church. Through these dogmas, the Fathers delineated the true profession of the Mysteries of God, defending the Tradition from erroneous interpretations. The transmission of faith continues to this day through the ministry of bishops, the successors of the apostles. We refer to this ministry as the “Teaching Office” (in Latin, Magisterium) of the Church, when bishops transmit with one mind, always and everywhere, that which they have received from the apostles

Please Pray for health of ... Eileen N., Greg H., Melynda S., Lisa N., Dorothy N., Jayne P., Gloria N., Jessie P., Mary E., Louise M, Elsie K., Ann D., Ivanna I., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Volunteers –
Дякуємо – Many thanks to everyone for your support of our parish community and all other work done for our church this past week.



Our gratitude to Mr. Orest Hrycewich for weeding the parish parking lot and generous donation of icon stands and altar cloth holders for Camp St. Volodymyr.

Annual Service of Blessing Cars – will take place today, **Sunday, July 21st** we will bless parishioners’ cars after the Div. Lit.

Mass for the Celebration Day for Our Lady of Mt. Carmel – will take place today, **Sunday, July 21st at 2:00 pm**, at the Carmelite Nuns Monastery in Armstrong.

CAMP ST. VOLODYMYR - Come join us August 18-25, 2019 in celebrating our 35th year of offering camp to children in our Eparchy! Register today and use the promo code **July 2019** to get \$50 off your registration. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2019.”

For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

We are now starting to collect not perishable food for the camp. Please bring your donated food to the back of the church. What to bring – suggestions - **breakfast items:** cereal, syrup, pancake mix, jam, Nutella; **lunch items:** chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats.

Gift certificates to Superstore and Costco are also welcome.

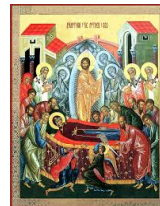
Rhythm & Grace – Celtic Gospel Music from Lakefield, ON – Sacred Heart RC Cathedral, Kamloops on Tuesday, July 23 at 7:00 p.m.

Congratulations! Mnohaya Lita Bishop Ken! – this coming Tuesday, July 24th we will mark the **12th Anniversary** of Bishop Ken's Episcopal Ordination. On behalf of the Most Holy Trinity Parish community we would like to wish our Eparch, Bishop Ken, many God's blessings of good health, joy, peace and happiness.

Rites of Christian Initiation – for Mikayla Donna Harasymchuk will be celebrated next Sunday, July 28th.

Thank you for Your Generosity - Parish Fundraiser Project – our parish residence roof replacement project is finished. We have been fundraising for over a month to collect funds to pay for this work. We have received donations **from 18 individuals** and from UCWLC. Individual donations – \$300; \$300; \$200; \$150, \$150; \$100, \$100, \$100, \$100, 100; \$70; & \$50, \$50, \$50, \$50; \$40; \$35 & \$ 20 (total \$1,965). With individual donations & from UCWLC we have collected **\$2,561**.

The Fast of the Mother of God – as part of our preparation for the great feast of the Dormition of the Mother of God on August 15, there is a special time of fasting that will **begin on Wednesday, Aug 1st** and will last until the day before the Feast, Aug. 14.



Up-coming Major Feasts - on Tuesday, August 6th we will celebrate the feast of the Transfiguration of the Lord and on Thursday, August 15th the feast of Dormition of the Mother of God.

Special Petition for Divine Liturgy: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, July 14 - \$599.00 **** *May God bless and reward you for your generosity & support.*

| <i>The Gospel of Luke</i> | <i>From</i> | <i>To</i> | <i>Psalm(s)</i> |
|---------------------------|----------------|----------------|-----------------|
| 9:23-36 | July 21, 2019 | July 27, 2019 | Ps 57-58 |
| 9:37-43 | July 28, 2019 | August 3, 2019 | Ps 59-60 |
| 9:43-50 | August 4, 2019 | Aug. 10, 2019 | Ps 61-62 |



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.