



5th Sunday after

The Holy Apostle Aquila – Aquila and his wife Priscilla met St. Paul in Corinth where he baptized both of them. As fellow tentmakers, they stayed 18 months in Paul's house. Later they accompanied Paul to Ephesus helping him with great zeal in apostolic work. As a bishop later, Aquilla had a powerful apostolic ministry. He died a martyr's death.

***** Sunday, July 14th, 2019 *****

Pastor: Fr. Andrzej Wasylanko

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Parish Liturgical Services

Sunday, July 14 ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners

Monday, July 15 * Feast of St. Volodymyr *** 9:00 a.m.** Div. Lit: God's blessings to Gemma Bittante

Tuesday, July 16 * 9:00 a.m.** Div. Lit: God's blessings & good health for Eileen - Manda Hill

Wednesday, July 17 * 9:00 a.m.** Div. Lit: +Maria - Ann Gulka

Friday, July 19 * 3:00 p.m.** *Moleben to St. Teresa of Calcutta*

Saturday, July 20 * Feat of St. Elias *** 9:00 a.m.**

Div. Lit: God's blessings for Mathew Hill - Manda H.

Sunday, July 21 ** 9:30 a.m. ** Rosary (Eng.) ***

10:00 a.m. * Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners.**



Liturgical Propers - Tone 4, pg. 95

Epistle: Romans 10:1-10

Brothers and Sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.



Gospel: Matthew 8:28-9:1

At that time, when Jesus came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him.

They were so fierce that no one could pass that way. Suddenly they shouted, "What have you to do with us, Son of God? Have you come here to torment us before the time?" Now a large herd of swine was feeding at some distance from them. The demons begged him, "If you cast us out, send us into the herd of swine." And he said to them, "Go!" So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the sea and perished in the water. The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs. Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And after getting into a boat he crossed the sea and came to his own town.



"The whole of our life must come to that one word "yes". Yes to God: that is holiness. We allow God to take from us whatever He wants and we accept whatever He gives with joy. That is yes in action. We must know exactly when we say yes to God what is in that yes. Yes means "I surrender," totally, fully, without any examination, "Is it all right? Is it convenient?" Our yes to God is without any reservation." St. Mother Teresa of Calcutta

**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Catechism of the Ukrainian Catholic Church – "Christ Our Pascha" #142-144 pg. 55

The Fall of the Angels.

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Evil, as the rejection of God, also applies to the invisible angelic world: “God did not spare angels when they sinned, but cast them into hell and committed them to chains of deepest darkness to be kept until the judgment” (2 Pt 2:4). The angels who opposed God are named devils, demons, evil spirits, or fallen angels. “The devil ... was a murderer from the beginning and does not stand in the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies” (Jn 8:44).

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The fall of the angels was a consequence of pride—self-assertion in opposition to God and in the desire to become his equal. The angels faithful to God spoke out against those who fell: “Who can be equal to God?” “Who is like God?” (in Hebrew, Michael). In the liturgical tradition, the Archangel Michael who led the battle against the fallen spirits, is called Archistrategos Theou, “the chief commander of God’s army.” The Church commemorates the feast of the Archangel Michael and other bodiless powers on November 8/21, and also dedicates to them the Monday of every week.

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Other names for Satan (from the Hebrew, the accuser), who is the antagonist of the Archangel Michael, are the Church Slavonic word Dennytsia (related to the word for daylight), and the Latin word Lucifer (meaning light-bearer). By his free decision, the former light within him was separated from its Divine Source and became darkness. Christ also warns humankind of this danger: “Therefore consider whether the light in you is not darkness” (Lk 11:35)

Please Pray for health of ... Eileen N.,
Lisa N., Dorothy N., Jayne P., Gloria N., Jessie P.,
Mary E., Louise M, Elsie K., Ann D., Ivanna I., Bill Ch., Joyce K.,
Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence
& Ping B., all sick brothers and sisters in our families and parish



community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Thank you to all our Volunteers –
Дякуємо – Many thanks to everyone for your support of our parish community and all other work done for our church this past week.



Thank you for Your Generosity - Parish Fundraiser Project – our parish residence roof replacement project is finished. We have been fundraising for over a month to collect funds to pay for this work. We have received donations **from 18 individuals** and from UCWLC. Individual donations – \$300; \$300; \$200; \$150, \$150; \$100, \$100, \$100, \$100, 100; \$70; & \$50, \$50, \$50, \$50; \$40; \$35 & \$ 20 (total \$1,965). With individual donations & from UCWLC we have collected **\$2,561**.

Prop-Life Kamloops - We are holding a 1- time summer, silent prayer vigil on Columbia St., on St. Ann's corner, immediately west of the hospital this coming **Friday, July 19, from 10:30 - 11:30 a.m.** Our focus will be on prayers to end abortion, euthanasia, assisted suicide and on protection for those who are vulnerable. Look for our sign/banner. Any questions call: 778-220-5584.

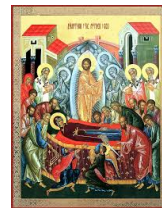
Annual Service of Blessing Cars – as in previous years, on the Sunday after the feast of Prophet Elias, next **Sunday, July 21st** we will bless parishioners' cars after the Div. Liturgy.

Mass for the Celebration Day for Our Lady of Mt. Carmel – will take place next **Sunday, July 21st at 2:00 pm**, at the Carmelite Nuns Monastery in Armstrong.

Rhythm & Grace – Celtic Gospel Music from Lakefield, ON – Sacred Heart Cathedral RC, Kamloops on Tuesday, July 23 at 7:00 p.m.

Rites of Christian Initiation – for Mikayla Donna Harasymchuk will be celebrated on Sunday, July 28th.

The Fast of the Mother of God – as part of our preparation for the great feast of the Dormition of the Mother of God on August 15, there is a special time of fasting that will **begin on Wednesday, Aug 1st** and will last until the day before the Feast, Aug. 14.



The Most Holy Trinity Parish Stewardship: Sunday, July 7 - \$718.00 **** *May God bless and reward you for your generosity & support.*

<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
9:10-22	July 14, 2019	July 20, 2019	Ps 55-56
9:23-36	July 21, 2019	July 27, 2019	Ps 57-58
9:37-43	July 28, 2019	August 3, 2019	Ps 59-60

Special Petition for Divine Liturgy: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of

the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

CAMP ST. VOLODYMYR - Come join us August 18-25, 2019 in celebrating our 35th year of offering camp to children in our Eparchy! Register today and use the promo code **July 2019** to get \$50 off your registration. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019."

For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

WAYS TO SUPPORT OUR CAMP

DONATE Food

We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed.

DONATE Monetarily

Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.



POPE CREATES APOSTOLIC EXARCHY FOR UKRAINIANS IN ITALY

A new Exarchy has been erected to provide for the pastoral care of Ukrainian Greek-Catholics living in Italy, Vatican.news reports.

The Holy Father has erected the Apostolic Exarchate for the Ukrainian Catholic faithful of the Byzantine rite residing in Italy. The Holy Father has nominated Cardinal Angelo De Donatis, Vicar General of His Holiness for the Diocese of Rome, as

Apostolic Administrator sede vacante[the See being vacant] of the Exarchate.

An Exarchy in an Eastern Catholic particular Church corresponds to an Apostolic Vicariate in the Latin-rite; it is an ecclesiastical circumscription outside the home territory of an Eastern Church, which has not yet been raised to the level of an Eparchy (the Eastern equivalent of a Diocese). Exarchies are understood to be provisional, that is, they are established with the end of growing to the point where they are recognized as an Eparchy.

The Ukrainian Greek-Catholic Church in Italy

There have been sizable numbers of Ukrainian Greek-Catholic faithful in Italy going back more than twenty years. Since that time, the Italian Episcopal Conference, through its Migrants Service, has progressively organized pastoral care for Ukrainians in the country. At various stages, this has involved the appointment of a nationwide priest coordinator, with the responsibility for individual communities entrusted to the care of the local Latin-rite Bishop.

The attachment of the faithful to the Ukrainian Greek-Catholic Church was also ensured through the appointment of an episcopal Apostolic Visitor, an office currently held by Bishop Dionisio Lachovicz, O.S.B.M.

Today there are approximately 70,000 Ukrainian Catholics resident in Italy, divided among 145 communities assisted by 62 priests.

The new Exarchate comprises the whole of Italy. The seat of the Exarchate, and its Cathedral Church will be the parish of Saints Sergius and Bacchus [Santi Sergio e Bacco], which since 1970 has been the national church of the Ukrainian Greek Catholic Church in Rome. The church of Sts Sergius and Bacchus dates to the 9th century; and has been associated with the UGCC since Pope Urban VIII granted the church to Ruthenian monks of the Order of Saint Basil the Great in 1641.