



2nd Sunday after Pentecost

The Holy Woman Martyr Agrippina – she suffered for Christ in Rome under Emperor Valerian (253-59). Apostle's Fast.

***** Sunday, June 23rd, 2019 *****

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Parish Liturgical Services

Sunday, June 23 ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners.

Monday, June 24 * Feast of 9:00 a.m. Div. Lit:**

God's blessings for Mirko & family

Wednesday, June 26 * 9:00 a.m. Div. Lit: God's**

blessings for Sharon

Thursday, June 27 * 9:00 a.m. Div. Lit: God's**

blessings for Cecil & Muriel

Friday, June 28 * 9:00 a.m. Moleben to Christ the**

Lover of Mankind (Bible study)

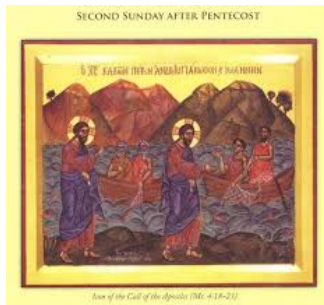
Saturday June 29 * Feast of St. Peter & Paul *****

10:00 a.m. Div. Lit: God's blessings to all parishioners

Sunday, June 30 ** 7:30 a.m. ** Rosary (Eng.) ***

8:00 a.m. * Divine Liturgy (Eng./Ukr.): God's**

blessings to all parishioners



In today's Gospel reading Our Lord Jesus Christ commands His disciples to become fishers of men – to do the work of evangelism.

St. John Chrysostom notes on this passage, *“The fish, when they are caught, are transported from life to death, but men from death to life.”* Christian evangelization is not done to devour the catch, nor to make a profit from the catch, nor to feed the fishermen. We are to catch people to give them all the benefits of God's grace and to bring them into the Kingdom of Heaven. We are to catch them to benefit them as we have been benefitted. In this context, two sayings of Jesus Christ come to mind: “This is my commandment, that you love one another as I have loved you” (Jn 5:12) and “You received without paying, give without pay” (Matt 10:8).

In the writings of the Holy Fathers we find this advice for those considering undertaking evangelism: *“If you would talk to others concerning eternal life, be ready to show you are willing to suffer for the word, speak humbly with repentance, weeping for your own sins, and choosing carefully with whom you speak: a person who is willing not just to listen but to do the word. If you do not do these things, then it is better not to speak at all, lest you die and depart without profit from the words with which you hoped to vivify others. Remember, God is going to ask any sinners who quote Him, “who are you to speak the words of my covenant which are written in the Scriptures?”* (From *THE PARADISE OF THE FATHERS*)

Sunday's Liturgical Propers: TONE ONE – p. 89

Epistle: A Reading from the Epistle of St. Paul to the Romans (2:10-16): Brothers and Sisters, glory and honour and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.



Gospel: Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

The Church is Apostolic

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Christ called twelve apostles (meaning those who are sent). Upon them he founded the Church and sent them into the world to preach the Gospel: “He called to him those whom he wanted, and they came to him. And he appointed twelve, whom he also named apostles, to be with him, and to be sent out to proclaim the message” (Mk 3:13-14). The apostolic ministry continues in the ministry of the Church hierarchy and in the apostolate (mission) of all the faithful. “The Church, though dispersed throughout the whole world, even to the ends of the earth, has received from the apostles and their disciples this faith ... [and] carefully preserves it ... proclaiming and teaching them ... with perfect harmony, as if she possessed only one mouth.” For this reason, in the Symbol of Faith we profess the Church of Christ to be apostolic. The apostolicity of the Church is realized in the ministry of bishops, priests, deacons, monastics, and laity, who work together for the sake of salvation of the whole world.

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In the Church, the successors of the apostles are the bishops. Through them is handed on the apostolic inheritance—saving grace and the true faith. It is accomplished through the hierarchical imposition of hands (in Greek, cheirotonia). “The apostles ... according to the successions of the bishops ... have handed down the Church.” The bishops are called to teach, to sanctify, and to shepherd. “We are the successors of the apostles, and we govern the Church with the same authority with which they governed.”

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The bishop, who presides in love, ordains for ministry his assistants—the priests (presbyters). “Between presbyters and bishops there was no great difference. Both had undertaken the office of teachers and presiders in the Church; and what [the apostle Paul] has said concerning bishops is applicable to presbyters.” The apostolic role of the priest consists in acting as the head of the Eucharistic community on behalf of the bishop, expressing communion with the bishop by commemorating his name, and ministering for the sanctification and salvation of the people of God entrusted to him.

The apostolic role of the laity consists in bringing the Church into all aspects of social life: “The laity, by their very vocation, seek the kingdom of God by engaging in temporal affairs and by ordering them according to the plan of God. They ... work for the sanctification of the world from within as a leaven.” In the sanctification of the world, the laity is called to cooperate closely with the hierarchy. Saint John Chrysostom calls upon his faithful to share in his ministry: “Do not then cast all [the burden] on your teachers; do not [cast] all upon those who preside over you.”

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The Holy Spirit inspires each person to recognize their life’s vocation. In fulfilling this vocation, a person achieves happiness. It is the life-creating Spirit that allows a person to overcome the narrow confines of particular life circumstances and reveals to them ever-expanding horizons of existence. That same Spirit stirs in a person the deep and true needs of life: the search for the meaning of life, truth, goodness, and beauty.



Please Pray for health of ... Gloria N., Jessie P., Mary E., Louise M, Elsie K., Ann D., Ivanna I., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Next Sunday, June 30th – the Divine Liturgy will be celebrated **at 8:00 a.m.**

Saints Peter and Paul Ukrainian Catholic Church in Grindrod - invites you to its Parish Feast Day Celebration **Sunday, June 30, 2019**. The Hierarchical Divine Liturgy will be celebrated at **12:00 p.m.** Reception, social, games ... etc. to follow. There is no cost for the luncheon but donations are accepted. We are looking forward to seeing you, welcoming you and sharing the joy of celebration with all of you!

Parish Appreciation Day – Parish Annual Picnic – will take place today, **Sunday, June 23rd** after the Divine Liturgy at 10:00 a.m.

Thank you to all our Parishioners –

Дякуємо – Many thanks to everyone for your support, sharing of talents and resources for the needs of our parish community during this past year. May God grant you His divine blessings and especially strong faith, good health, peace and happiness.



Msgr Jerry Desmond - Retirement Dinner - Potluck dinner party, **today, Sunday, June 23 @ 5:30 p.m.** at SJV gym. Please contact Carol Stricker to ask what you can bring on: 250-554-3245. All welcome!

The Fast of the Holy Apostles – which started on Monday, June 17th will last until this coming Saturday, June 29, the Feast of the Holy Apostles Peter & Paul.

Bible Study – Acts of the Apostles – will continue this coming Friday, June 28th after the Moleben at 10:00 a.m.

+Patricia (Pat) Chaplin - A celebration of Pat’s life will be held at St. Andrew’s on the Square (159 Seymour St.) on Friday, July 5th, 2019 @ 1:30 p.m.

Parish Fundraiser Project – as was explained at our last Pastoral Address, we are fundraising money for the parish residence roof replacement. We plan to end that fundraiser project in the middle of July and have the roof work done in August. So far, we have received donations from 10 individuals and from UCWLC – **many thanks for your generosity.** Individual donations – \$300; \$300; \$200; \$150; \$100, \$100, \$100, \$100, \$70 & \$50.

2019 Parish Praznyks in the Okanagan Deanery – parish feast-days will be celebrated in our church communities on the following dates: in Grindrod, Sunday, June 30th & Kelowna on Sunday, Aug. 18th.

<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
8:22-39	June 23, 2019	June 29, 2019	Ps 49-50
8:40-56	June 30, 2019	July 6, 2019	Ps 51-52

The Most Holy Trinity Parish Stewardship: Sunday, June 23 - \$614.00 **** *May God bless and reward you for your generosity & support.*

Special Petition for Divine Liturgy: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.



VIBRANT PARISH PRAYER: O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Saviour, may be praised, together with Your eternal Father, and Your most-holy, good and life-giving Spirit. Amen.



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



CAMP ST. VOLODYMYR -- August 18-25, 2019

If you are between the ages of 7-15 this is a summer must do! Camp St. Volodymyr is a wonderful opportunity to experience God through nature, in a catechetical program, liturgical services and the companionship of others. Campers will learn about the Ukrainian culture and language along with games, sports, arts & crafts, campfires, water activities and much more!

Come join us in celebrating our 35th year of camp for children in our Eparchy! Book by July 4 to save \$50 on your registration. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2019.”

HELP NEEDED at CAMP ST. VOLODYMYR:

We are currently in need of a camp nurse, kitchen coordinator and part/day time help in the kitchen. If you are interested or know of anyone who may be able to fulfill these roles please contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com. Visit our website via www.nweparchy.ca