



***1<sup>st</sup> Sunday after Pentecost  
All Saints Sunday.***

**“Father’s Day”**

*The Holy Father Tychon, Bishop of Cyprus – Tychon lived under Emperor Theodosius the Younger (408-450). He is remembered because of the great number of pagans he converted to Christianity.*

**\*\*\* Sunday, June 16<sup>th</sup>, 2019 \*\*\***

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***Parish Liturgical Services***

**Sunday, June 16 \*\* 9:30 a.m. \*\***

**Rosary (Eng.) \*\*\* 10:00 a.m. \*\*\***

*Divine Liturgy (Eng./Ukr.).*

**Monday, June 17 \*\*\* 9:00 a.m. Div. Lit: +Mykhailo**

**Tuesday, June 18 \*\*\* 9:00 a.m. Moleben to Christ  
the Lover of Mankind (Bible study)**

**Thursday, June 20 \*\*\* 9:00 a.m. Div. Lit: +Petro**

**Friday, June 21 \*\*\* 9:00 a.m. Div. Lit: +Ewa**

**Friday, June 21 \*\*\* Saturday June 22 - 50<sup>th</sup>  
Anniversary Celebration of Holy Eucharist Cathedral in  
New Westminster**

**Sunday, June 23 \*\* 9:30 a.m. \*\* Rosary (Eng.) \*\*\*  
10:00 a.m. \*\*\* Divine Liturgy (Eng./Ukr.): God's**

blessings to all parishioners



**Troparion, Tone 8:** You came down from on high, O Merciful One,\* and accepted three days of burial\* to free us from our sufferings.\* O Lord, our life and our resurrection,\* glory be to You!

**Troparion, Tone 4:** Clothed as in purple and fine linen\* with the blood of Your martyrs throughout the world,\* Your Church cries out to You through them, O Christ God:\* send down Your loving kindness on Your people;\* grant peace to Your community,\* and to our souls great mercy.

+Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

**Kontakion, Tone 8:** O Lord, Master of nature, \* the world offers You the godly martyrs as the first-fruits of nature.\* By their supplications, through the Mother of God,\* preserve Your Church and Your people in profound peace,\* O most merciful One.

**Prokeimenon, Tone 8** - Pray and give thanks to the Lord our God.

**verse:** In Judea God is known; His name is great in Israel.

**Epistle: Hebrews 11:33-12:2**

Brothers and Sisters, it is the saints who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep



and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

***Alleluia, Tone 4:*** The just cried out and the Lord heard them, and delivered them out of their afflictions.

***verse:*** The afflictions of the just are many, and out of them all will the Lord deliver them. (Psalm 33:18,20)

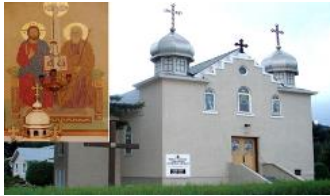
***Gospel: Matthew 10:32-33, 37-38; 19:27-30***

At that time, the Lord said, "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me." Then Peter said in reply, "Look, we have left everything and followed you. What then will we have?" Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first."

*Communion Hymn* - Praise the Lord from the heavens; \* praise Him in the highest. \*\*\* Rejoice in the Lord, O you just; \* praise befits the righteous. Alleluia (3x).



## \*\* ANNOUNCEMENTS \*\*



**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



*“All of us must be saints in this world. Holiness is a duty for you and for me. So let’s be saints and so give glory to the Father. That is why Jesus came to this earth. Being rich, he became poor out of love for us, so that we can be rich and fully share in the happiness of God for all eternity”. St. Mother Teresa of Calcutta*



*Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #316-320; p. 111-12*

### **Saints of Christ’s Church**

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Holiness is a gift of the Holy Spirit. Through this gift, as we become Christ-like we become children of our heavenly Father. The Lord, who alone is holy, grants his own holiness to humankind and comes to dwell within: “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them” (Jn14:23). Christian holiness is the manifestation of humankind’s divinization. “All you saints who rejoice with a splendour that surpasses every spirit, the psalmist calls you gods

because you dwell close to God and receive the deifying rays from his light.”

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In Christianity, holiness is connected with witnessing to the faith, often expressed through martyrdom. The word martyr (from the Greek, martyrs, meaning witness) emphasizes not so much the fact of suffering as testifying to Christ. “The choirs of saints have shown youthfulness and fortitude in suffering. They have accepted painful wounds for the sake of incorruptible crowns of glory and beauty.”

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The Church also recognizes as saints the faithful who have chosen the way of ascetical struggle. They are called venerable ones (in Slavonic *prepodobni*, meaning most like) for in their ascetical way of life they have obtained the gift of God’s likeness, having made the journey from the “image” to the “likeness” of God: “All you venerable ones, who lived in holiness, you vanquished the demons; and extinguishing torments of conscience, you valiantly endured the burning of the passions.”

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The Church sings the praises of the struggles of the holy hierarchs—the bishops—who by the ministry of the Word and the celebration of the Holy Mysteries strengthened and nurtured the Church of Christ: “Taught by the word of God, the holy hierarchs became divine mouthpieces.”

The struggle of confessors is the fight for truth and its defence against various heresies, as well as the courageous profession of faith in Christ in times of persecution. Yet another manifestation of holiness recognized by the Church is selfless social service to the disadvantaged and the infirm. Thus the Church also venerates unmercenary wonderworkers, selfless physicians who took no money.

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At the head of the choir of saints is the most holy Mother of God: “More honourable than the cherubim and by far more glorious than the seraphim.” Together with her the Church venerates the apostles of Christ, the evangelists and preachers—those who have proclaimed the Gospel. The Church also venerates the Old Testament righteous ones—the patriarchs and prophets—as well as the invisible world - angels and archangels. This is because the sanctifying action of the Holy Spirit embraces the entire history of salvation.



**Please Pray for health of ...** Gloria N., Jessie P., Mary E., Louise M, Elsie K., Ann D., Ivanna I., Bill Ch., Joyce K., Suzanne C., Clay B., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



**Thank you to all our Parishioners – Дякуємо –**

*Dr. Lita*



Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the needs of our parish community during this past week.

**Mnohaya Lita! Happy Father's**



**Day!** – Many God's blessings of good health, joy, peace and happiness to all fathers, god-fathers and spiritual fathers on this special day! Mnohaya Lita!

**The Fast of the Holy Apostles** – begins tomorrow, Monday, June 17<sup>th</sup> and will last until June 29, the Feast of the Holy Apostles Peter & Paul.

**Society of St. Vincent de Paul, OLPH, Kamloops** – will hold their next monthly meeting tomorrow, **Monday, June 17<sup>th</sup>** at 1:00 p.m. in SSVP Dining room on Briar St.

**Monthly Parish Council Meeting** – will take place this coming **Tuesday, June 18<sup>th</sup>, 2019** at 7:00 p.m. at the parish hall.

**Fr. Andrzej will be away in** – Kelowna on Wednesday, June 19<sup>th</sup> for Camp St. Volodymyr's inventory work & in New Westminster, on Friday & Saturday, for the 50<sup>th</sup> Anniversary celebration of our Cathedral.

**The Father Le Jeune 4<sup>th</sup> Degree Knights of Columbus Assembly** – will hold their monthly meeting this coming **Thursday, June 20<sup>th</sup>, 2019** at 7:00 p.m. at OLPH parish centre.



**Bible Study – Acts of the Apostles** – will continue this coming week with the 5<sup>th</sup> session taking place on Tuesday, June 18<sup>th</sup> after the Moleben at 9:00 a.m.

**Parish Appreciation Day – Parish Annual Picnic** – will take place next **Sunday June 23<sup>rd</sup>** after the Divine Liturgy at 10:00 a.m.

**Parish Fundraiser Project** – as was explained at our last Pastoral Address, we are fundraising money for the parish residence roof replacement. We plan to end that fundraiser project in the middle of July and have the roof work done in August. For those who already contributed – many thanks for your generosity – we have already collected **\$1,706.00**. More details will be provided in next Sunday's bulletin.

**Msgr Jerry Desmond - Retirement Dinner** - Potluck dinner party, June 23 @**5:30 p.m.** at SJV gym. Please contact Carol Stricker to ask what you can bring on: 250-554-3245. All welcome!

**2019 Parish Praznyks in the Okanagan Deanery** – parish feast-days will be celebrated in our church communities on the following dates: in Grindrod, Sunday, June 30<sup>th</sup> & Kelowna on Sunday, Aug. 18<sup>th</sup>.

**Kamloops Parish Sunday Divine Liturgy** - on June 30<sup>th</sup> will be celebrated at **8:00 a.m.**

<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
<b>8:4-21</b>	June 16, 2019	June 22, 2019	<b>Ps 47-48</b>
<b>8:22-39</b>	June 23, 2019	June 29, 2019	<b>Ps 49-50</b>
<b>8:40-56</b>	June 30, 2019	July 6, 2019	<b>Ps 51-52</b>

**The Most Holy Trinity Parish Stewardship:** Sunday, June 9 - \$763.00 \*\*\*\* *May God bless and reward you for your generosity & support.*

**Special Petition for Divine Liturgy:** We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

### **Basic Guidelines for Reception of Holy Communion:**

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

### **CAMP ST. VOLODYMYR -- August 18-25, 2019**

If you are between the ages of 7-15 this is a summer must do! Camp St. Volodymyr is a wonderful opportunity to experience God through nature, in a catechetical program, liturgical services and the companionship of others. Campers will learn about the Ukrainian culture and language along with games, sports, arts & crafts, campfires, water activities and much more!

Come join us in celebrating our 35<sup>th</sup> year of camp for children in our Eparchy! Book by July 4 to save \$50 on your registration. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019."

### **HELP NEEDED at CAMP ST. VOLODYMYR:**

We are currently in need of a camp nurse, kitchen coordinator and part/day time help in the kitchen. If you are interested or know of anyone who may be able to fulfill these roles please contact Jennifer Caldwell @ 604.220.0584 or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com). Visit our website via [www.nweparchy.ca](http://www.nweparchy.ca)