



## *Pentecost Sunday*

## *Неділя П'ятидесятниці*

**\*\*\* Sunday, June 9<sup>th</sup>, 2019 \*\*\***

**Pastor:** Fr. Andrzej Wasylanko

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### **Praznyk Liturgical Guidelines**

- *The Bishop is greeted in front of the church (at the door) with bread & salt and with flowers. Pastor presents Bishop with a hand cross for the procession into the church. After greeting (still at the doors):*

***Pastor:*** *May the Lord bless you from Zion, and may you know Jerusalem's blessings all the days of your life, always, now, and forever.*

***All:*** *Amen. Blessed be the name of the Lord, now and forever and ever.*

*[The Bishop taking the Trikirion & Dikirion (in the sanctuary before the Divine Liturgy):*

***Bishop:*** *O Lord, Lord..* ***All:*** *Многая Лита, Лита. Многая літа.*



*At the beginning of the Divine Liturgy, immediately after "Blessed be the Kingdom" and our "Amen", we kneel and sing the following prayer:*

***“Heavenly King, Advocate, Spirit of Truth, \* Who are everywhere present and fill all things, \* Treasury of Blessings, Bestower of Life, \* come and dwell within us, cleanse us of all that defiles us, \* and, O Good One, save our souls.”***

**1<sup>st</sup> Antiphon:**

The heavens tell the glory of God, \* and the firmament declares the work of His hand.

**Refrain:** *Through the prayers of the Mother of God,\* O Savior, save us.*

Day to day pours forth the message \* and night proclaims this knowledge to night.

**Refrain:** *Through the prayers of the Mother of God...*

Their utterance has gone forth into all the earth, \* and their words unto the ends of the world.

**Refrain:** *Through the prayers of the Mother of God....*

**Glory be to the Father and to the Son.. Only-begotten Son ..**

**3<sup>rd</sup> Antiphon:**

**Verse:** O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

**Troparion Tone 8:** *Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.*

**Verse:** You gave him his heart's desire and did not deny the request of his lips.

**Troparion Tone 8:** *Blessed are You.....*

**Verse:** For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones.

**Troparion Tone 8:** *Blessed are You....*

***Priest: Wisdom! Stand aright!***

**Entrance Verse:** Be exalted, O Lord, in Your strength; we will sing and make music to Your might.

**Troparion *Tone 8:*** *Blessed are You....*

***Glory be to the Father and to the Son .....***

**Kontakion *Tone 8:*** When the Most High came down and confused the tongues, He parted the nations. When He divided the tongues of fire, He called all to unity; thus with one voice we glorify the all-Holy Spirit.

***The Trisagion***

***Instead of "Holy God.." we sing..***

All you, who have been baptized into Christ, you have put on Christ! Alleluia! (3)

**Prokeimenon *Tone 8:*** Their utterance has gone forth into all the earth,\* and their words unto the ends of the world.

**Verse:** The heavens tell the glory of God, and the firmament declares the work of His hand.

**Epistle:** A Reading from the Acts of the Apostles: 2: 1 – 11

When the days of Pentecost were ending, the disciples were all together in one place. And suddenly there came a sound from heaven, as of a violent wind blowing, and it filled the whole house where they were sitting. And there appeared to them separate tongues as of fire, and they settled upon each one of them, and all were filled with the Holy Spirit, and they began to speak in foreign tongues, as the Holy Spirit granted them to speak. Now, there were staying in Jerusalem devout Jews from every nation under heaven. And when this sound occurred, a great crowd gathered, and they were astounded because each one heard them speaking in his own language. And all of them,

amazed and wondering, were saying to each other, “Look, are not all these men who are speaking Galileans? How then have all of us heard our own language in which we were born? Parthians and Medes and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and visitors from Rome, Jews also and proselytes, Cretans and Arabs, we have heard them speaking in our own language of the wonderful works of God.”

**Alleluia Verses:** By the Lord’s word the heavens were established, and by the Breath of His mouth all their host.

- The Lord has looked down from heaven and beheld the whole human race.

***Gospel: John 7: 37 –52; 8: 12***



Now on the last, the great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to me and drink. Anyone who believes in me, as the Scripture says, ‘*From within him there shall flow rivers of living water.*’” He said this, however, of the Spirit, whom they who believed in him were to receive; for the Spirit had not yet been given, since Jesus had not yet been glorified. Some of the crowd, therefore, when they had heard these words, said, “This is truly the Prophet.” Others said, “This is the Christ.” Some, however, said, “Can the Christ come from Galilee? Does not the Scripture say it is of the offspring of David, and from Bethlehem, the village where David lived, that the Christ is to come?” So there arose a division among the crowd because of him. And some of them wanted to seize him but no one laid hands on him. The attendants therefore came to the chief priests and Pharisees; and these said to them, “Why have you not brought him?” The attendants answered, “Never has man spoken as this man.” The Pharisees then answered them, “Have you also been fooled? Has any one of the rulers believed in him, or any of the Pharisees? But this crowd, which does not know the Law, is accursed.” Nicodemus, the man who

had come to him at night, who was one of them, said to them, "Does our Law judge a man unless it first gives him a hearing, and knows what he does?" They answered and said to him, "Are you also a Galilean? Search and see that out of Galilee arises no prophet." And again Jesus spoke to them saying, "I am the Light of the world. Anyone who follows me does not walk in the darkness, but will have the light of life."

**After the Gospel reading:**

**All:** Glory be to You, O Lord, glory be to You.

*The Bishop will bless the faithful with candles and all sing the "Mnohaya Lita".*

**After Great Entrance**

Bishop will bless the faithful with candles and all sing "Mnohaya Lita."

**Anaphora**

After: "The mercy of peace, the sacrifice of praise", the Bishop blesses with the candles. **NO** "Mnohaya Lita" at this point.

*Instead of "It is truly right...": O my soul, magnify the one Divinity in three Persons.*

*Rejoice, O Queen,\* boast of virgins and mothers,\* for every tongue, though capable and eloquent,\* cannot hymn you as is your due,\* and every mind is confounded \* in seeking to comprehend the way in which you gave birth.\* Wherefore with one accord we glorify you.*

**Communion Hymn** - Your good Spirit will lead me \* to the land of righteousness. Alleluia (3)

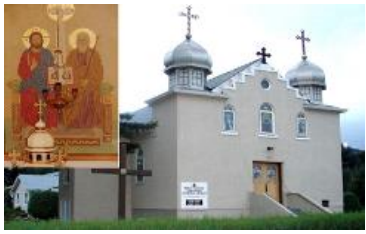
**Thanksgiving Hymn**

After Holy Communion the Bishop blesses the people with the chalice saying: "Save Your people..."

**All respond:** Na Mnohaya Lita, Vladyko, OR may God grant You many years Bishop Ken. "We have seen ..."

POLYCHRONION – MNOHOLITTYA (Bishop intones)

## **\*\* ANNOUNCEMENTS \*\***



**The Most Holy Trinity Parish  
WELCOMES :**

**Our Hierarch:** Most Rev.  
Bishop Ken Nowakowski

**Clergy:** Fr. Jeremy Morais & other Roman Catholic  
Fathers

**Our Sisters Servants of Mary Immaculate:** Sr. Daria  
& Sr. Angelica

**Brothers & Sisters from Roman Catholic,  
Orthodox & other Ukrainian Catholic parishes**

**Brother Knights of Columbus & Ladies, Members  
of UCWLC.**

**All our Guests & Parishioners.**

***Thank you for joining us!***

**Многая Літа \*\*\* Многая літа** – many God's blessings to  
all parishioners of the Most Holy Trinity Parish, their families &  
guests on the feast-day of our parish community.



**Thank you to everyone** - who came to  
assist in so many ways in preparation for today's  
Praznyk/Parish Feast-day. Our gratitude for all  
other work done on the church property during this past week. May  
God richly bless you for your hard work and generosity.

**Please Pray for health of ...** Mary E.,  
Ivanna I., Bill Ch., Joyce K., Milynda S., Suzanne  
C., Walter D., Rosa S., Natalia D., Clay B., Maria  
W., Anne D., Rose K., Maria S., Lawrence & Ping  
B., all sick brothers and sisters in our families and parish  
community. Please let Fr. Andrzej know if you would like to add



names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

**Sincerest Condolences** – on behalf of the Most Holy Trinity parish, we extend our prayers and sincerest condolences to Mr. John Chaplin & his family who mourn the death of their beloved **Patricia (Pat) Chaplin.**



**Note from the Chaplin Family** - It is with great sorrow and sadness to inform you that Pat is now at peace and at rest. She has struggled with lengthy illness that ended on Sunday, May 26<sup>th</sup>, 2019. A celebration of life will be held at St. Andrew on the Square (159 Seymour St. ) on Friday, July 5<sup>th</sup>, 2019 @ 1:30 p.m.



**2019 Cemetery Graves blessing** – will take place tomorrow **Monday, June 10** after the Divine Liturgy at 9:00 a.m.

**The Fast of the Holy Apostles** – begins on the Monday after All Saints Sunday (Monday, June 17<sup>th</sup>) and lasts until June 29, the Feast of the Holy Apostles Peter & Paul.

**Society of St. Vincent de Paul, OLPH, Kamloops** – will hold their next monthly meeting on **Monday, June 17<sup>th</sup>** at 1:00 p.m. in SSVF Dining room on Briar St.

**Monthly Parish Council Meeting** – will take place on **Tuesday, June 18<sup>th</sup>, 2019** at 7:00 p.m. at the parish hall.

**The Father Le Jeune 4<sup>th</sup> Degree Knights of Columbus Assembly** – will hold their monthly meeting on **Thursday, June 20<sup>th</sup>, 2019** at 7:00 p.m. at OLPH parish centre.



**The Most Holy Trinity Parish Stewardship:** Sunday, June 2 - \$555.00 \*\*\* *May God bless and reward you for your generosity & support.*

**Special Petition for Divine Liturgy:** We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

## **Basic Guidelines for Reception of Holy Communion:**

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*



## ***Parish Liturgical Services***

**Pentecost Sunday, June 9 \*\* 10:30 a.m. \*\* Rosary (Eng.) \*\*\* 11:00 a.m.**

**\*\*\* Pontifical Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners - 10<sup>th</sup> day of Mission Days**

**Monday of the Holy Spirit, June 10 \*\* 9:00 a.m. Div. Lit: Special Intention**

**Tuesday, June 11 \*\*\* 9:00 a.m. Div. Lit: +Mary, +Elizabeth, +Emmett, +Margaret & +Angus Brady**

**Wednesday, June 12 \*\*\* 9:00 a.m. Div. Lit.: +Eddie Paulin**

**Thursday, June 13 \*\*\* 9:00 a.m. Div. Lit.: God's blessings & good health to Ida Lindquist**

**Friday, June 14 \*\*\* 10:00 a.m. Moleben to Christ the Lover of Mankind (Bible study)**

**Sunday, June 16 \*\* 9:30 a.m. \*\* Rosary (Eng.) \*\*\* 10:00 a.m. \*\*\* Divine Liturgy (Eng./Ukr.)**