



*3<sup>rd</sup> Sunday of Pascha  
Sunday of Myrrh-  
Bearing Women*

**The Holy and Great Martyr Irene**

– Irene, a princess of noble descent, was converted by Paul's disciple, Timothy. The Emperor Justinian built a magnificent church in Constantinople in her honor.

**Our Venerable Father Nicephoras, Hegumen of the Monastery at Medicus**

**\*\*\* Sunday, May 5<sup>th</sup>, 2019 \*\*\***

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***Easter Season Greeting***

***Christ Is Risen! - Indeed He Is Risen!***

***Chrystos Voskres! - Voistynu Voskres!***

***Христос Воскрес! - Воістину Воскрес!***



***Parish Liturgical Services***

**Sunday, May 5 \*\* 9:30 a.m. \*\* Rosary  
(Eng.) \*\*\* 10:00 a.m. \*\*\* Divine  
Liturgy (Eng./Ukr.).**

**Monday, May 6 \*\*\* 9:00 a.m. Moleben to the Mother  
of God**

**Tuesday, May 7 \*\*\* 9:00 a.m. Div. Lit: God's blessings  
for Ann G.**

**Wednesday, May 8 \*\*\* 10:00 a.m.** Funeral Service  
for +John Kolody

**Thursday, May 9 \*\*\* 9:00 a.m.** Div. Lit: God's  
blessings for Michael & Tara H.

**Sunday, May 12 \* 9:30 a.m. \* Rosary (Eng.) 10:00 a.m.**  
*Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners*



*After the priest has exclaimed, "Blessed be the Kingdom..." and the people have responded, "Amen," the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.*

***Paschal Troparion*** - Christ is risen from the dead, \* trampling death by death, \* and to those in the tombs\* giving life.

**Troparion, Tone 2:** When You went down to death, O Life Immortal, \* You struck Hades dead with the blazing light of Your divinity. \* When You raised the dead from the nether world, \* all the powers of heaven cried out: \* "O Giver of Life, Christ our God, glory be to You!"

**Troparion, Tone 2:** The noble Joseph took down Your most pure body from the tree. \* He wrapped it in a clean shroud, and with aromatic spices\* and placed it in burial in a new tomb.\* But on the third day You arose, O Lord,\* granting the world Your great mercy.

**Glory...**

**Kontakion, Tone 2:** You commanded the myrrh-bearers to rejoice, O Christ God,\* and ended the grief of our mother Eve by Your resurrection.\* You ordered the apostles to proclaim to all:\* "The Saviour is risen from the tomb."

**Now...**

**Kontakion, Tone 8:** Though You descended into a tomb, O Immortal One, \* yet You destroyed the power of Hades; \* and

You rose as victor, O Christ God, \* calling to the myrrh-bearing women: Rejoice! \* and giving peace to Your apostles: \* You, who grant Resurrection to the fallen.

**Prokimenon, Tone 6:** Save Your people, O Lord, \* and bless Your inheritance.

**Verse:** Unto You I will cry, O Lord my God, lest You turn from me in silence.



**Epistle (Acts 6:1-7: A reading from the Acts of the Apostles):**

In those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, 'It is not right that we should neglect the word of God in order to wait at tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.' What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

**Alleluia, Tone 8:** You have shown favour to Your land, O Lord; You brought back the captives of Jacob.

**verse:** Mercy and truth have met; righteousness and peace have embraced.

**Gospel: Mark 15:43-16:8**

At that time, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the

kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid. When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

***Hymn to the Mother of God \*\*\**** The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

**Communion Hymn:** Receive the Body of Christ; \* taste the fountain of immortality.

Praise the Lord from the heavens; praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (Psalm 148:1)

**Instead of** “Blessed is He...” *we sing:* **Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.**

**Instead of** “We have seen .....

**Instead of** “Let our mouths...” *we sing:* **Christ is risen ... (3x).**

**Instead of** “Blessed be the name..” *we sing:* **Christ is risen (3x).**

“Christ is risen” is sung again once (using a simple cord chant) instead of “Glory be to the Father...” at the dismissal.

*Then the Troparion* “Christ is risen” is sung as in the beginning of the Liturgy, but with an additional ending.

**Troparion:** Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

*And to us He has granted life eternal \* we bow down before His resurrection on the third day.*



## **\*\* ANNOUNCEMENTS \*\***



**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

*Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #228 & 233-4; p. 82 & 84*

### **The Resurrection**

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Foretelling his death, Christ also proclaims Resurrection from the dead. He identifies the three-day sojourn of the prophet

Jonah in the belly of the whale as the sign of his Resurrection (see Mt. 12:40). Christ will rise “on the third day in accordance with the scriptures” (1 Cor 15:4): “After they have flogged him, they will kill [the Son of Man], and on the third day he will rise again” (Lk 18:33). Christ likens his Death and Resurrection to the destruction and rebuilding of the Jerusalem temple: “Destroy this temple and in three days I will raise it up ... But he was speaking of the temple of his body” ( Jn 2:19, 21).

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Angels announced to the myrrh-bearing women: “Why do you look for the living among the dead? He is not here, but has risen” (Lk 24:5-6). The Resurrection from the dead is the victory over bodily corruption: “Christ, being raised from the dead, will never die again; death no longer has dominion over him” (Rom 6:9). In the Resurrection, the body of Christ is new and glorified, free from earthly limitations of time and space. Precisely because of this, the Resurrection of Christ is the revelation of God’s new creation. On Sunday, the first day after the Sabbath, the Church celebrates the Resurrection of Christ as the first day of the new creation.

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The Resurrection of Christ is the guarantee of our own resurrection: “Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ” (1 Cor 15:20-22). The faith of the Church is entirely based on the Resurrection of Christ: “If Christ has not been raised, your faith is futile and you are still in your sins” (1 Cor 15:17-18). “For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died” (1 Thes. 4:14)

**Please Pray for health of ...** Ivanna I., Rob E., Bill Ch., Joyce K., Eugenia W., Milynda S., Suzanne C., Walter D., Rosa S., Natalia D., Moriss P., Bill & Johanne C., Clay B., Annie A., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also



notify him about any sick and/or hospitalized parishioners and family members.



**Sincerest Thanks** – Our gratitude to everyone who came to help with preparing for, making and packing perogies this past week.



Many thanks to Mr. Orest Hrycewich and Mr. John Chaplin for their work done on our parish premises this week. A big thank you to everyone involved in the preparation of today's fundraising breakfast.

**Kneeling during the Easter Season** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

**Parish Fundraiser Brunch** – will take place today **Sunday, May 5<sup>th</sup>** after the Divine Liturgy at 10:00 a.m.

**Next Monthly Catholic Youth Meeting** – will take place this coming **Friday, May 10<sup>th</sup>** at 7:00 p.m. at Holy Family RC parish.

**Children's Catechism** – will take place today, Sunday, May 5<sup>th</sup> after brunch, as well as this coming **Saturday, May 11<sup>th</sup>** at 2:30 p.m. in the parish hall.

**The Father Le Jeune 4<sup>th</sup> Degree Knights of Columbus Assembly** – will hold their monthly meeting on **Thursday, May 16<sup>th</sup>, 2019** at 7:00 p.m. at OLPH Parish Centre. The installation of officers will take place on **Sunday May 26<sup>th</sup>, 2019** at **Holy Trinity Parish**. Start time will be at 7:00 pm, to be followed by wine and cheese social.



**Next Pastoral Address** – will take place on **Sunday, May 19<sup>th</sup>** after the Divine Liturgy during the coffee time.

**Monthly Parish Council Meeting** – will take place on **Tuesday, May 21<sup>st</sup>, 2019** at 7:00 p.m. at the parish hall.

**Sacrament of Christian Initiation (Baptism, Chrismation & Eucharist)** - for baby Olena St. Pierre will be celebrated on Sunday, May 26<sup>th</sup>.

**Special Sister Servants of Mary Immaculate Jubilee Collection** - will take place on Sunday, May 26<sup>th</sup> .

**Upcoming Major Feast Days** – The Ascension of Our Lord Jesus Christ will be celebrated on **Thursday, May 30<sup>th</sup>** & The Descent of the Holy Spirit - **Pentecost Sunday, June 9<sup>th</sup>**.

**The Most Holy Trinity Parish Praznyk (Feast-day)** - will be celebrated next **Sunday, June 9<sup>th</sup>** with Pontifical Divine Liturgy **beginning at 11:00 a.m.**

**The Most Holy Trinity Parish Stewardship:** Sunday, April 28 - \$550.00 \*\*\*\* *May God bless and reward you for your generosity & support.*

**Special Petitions for Divine Liturgy:**

We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.



We also pray for the servant of God, Deacon Andriy Malysh that the Lord would send his Holy Spirit to guide him as he prepares for his priestly ordination on May 16<sup>th</sup> for the Eparchy of New Westminster, Lord hear us and have mercy!

<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
<b>6:27-35</b>	May 05, 2019	May 11, 2019	<b>Ps 36-37</b>
<b>6:36-42</b>	May 12, 2019	May 18, 2019	<b>Ps 38-39</b>

**Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months’ notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr.



Andrzej in advance to arrange a time and a day.

### **Basic Guidelines for Reception of Holy Communion:**

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*



### **Special Sisters Servants of Mary Immaculate Jubilee Collection on Sunday 26 May!**

The Sisters Servants of Mary Immaculate joyfully announce the 100th Anniversary of the passing into eternal life of the first Sister Servant and Foundress, Blessed Josaphata Hordashevskya, who died on April 7, 1919. We know that Sister Josaphata was the heart and pulse during the initial period in the life of this new religious community of women. Her heart beat for the people, whom she nurtured and served wherever the need was the greatest. Above all, she served with the gift of prayer, since prayer for her always had priority in her life. Sisters Servants throughout the world will be celebrating this Centenary.

Due to the persecution of our Church and religious orders, communities and lay-faithful under Soviet rule, the Motherhouse of the Sisters Servants was forced to re-locate from Lviv, Ukraine to Rome, where a building was purchased in 1947. The heart of

this home is the chapel. To be faithful to the Eastern Byzantine tradition, the Sisters Servants would like to complete a project long planned and desired: installing an iconostasis in the Motherhouse chapel.

The Sisters in Rome welcome many visitors from various parts of the world yearly and the highlight of their visit is to pray in the chapel before the relics of Blessed Josaphata. It has been drawn to the Sisters' attention by some of the visitors that there is no iconostasis in the chapel. With the assistance of our faithful world-wide, the iconostasis can be installed for the glory of God and as a way of thanking Blessed Josaphata for her intercession for all our needs since her entry to Heaven a hundred years ago.

The Superior General Sister Sofija Lebedowicz of the Sisters Servants of Mary Immaculate is making her visitation with all the Sisters Servants of Mary Immaculate in Canada, from coast to coast, arriving in early May. Her greatest joy would be to have the iconostasis installed in the Motherhouse chapel by April 07, 2020. And this will be a reality with the generous assistance of our faithful in all the Canadian Eparchies. Sr. Sofija will be visiting our Cathedral Parish on Friday 28 June for a special Moleben to Blessed Josaphata followed by a light reception in the Cathedral Hall. At this time we would like to present the gift from our Eparchy to her.

To mark this occasion, the Eparchy of New Westminster invites everyone to participate in a special collection Sunday 26 May towards the Iconostasis in the SSMI General Headquarters in Rome, where we have the relics of Blessed Josaphata. Special donation envelopes will be provided for your donation. Cheques should be made payable to your local parish and you will receive an income tax receipt for donations of \$20 or more.

Sisters Servants of Mary Immaculate have been working with our faithful in British Columbia for more than a half a century. We know of their many years of dedication in visiting our parishes providing catechesis for our children, working at our Eparchial summer youth camp, visiting the sick and shut-ins and in many other ways supporting our parishes and clergy.



## **CAMP ST. VOLODYMYR - August 18-25, 2019**

Start planning your summer holidays now! Come join us to celebrate our 35<sup>th</sup> year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature, growing spiritually and building friendships. Our camp is also a wonderful opportunity to experience God through nature, in a catechetical program, liturgical services and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!



If you are between the ages of 7-15 this is a summer must do! Registration is \$390. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019." For more information contact

Jennifer Caldwell @ 604.220.0584 or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com).

### **WAYS TO SUPPORT OUR CAMP**

Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping.

[VOLUNTEER as a Camp Counsellor](#)

We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search “Camp St. Volodymyr BC 2019.” Applications due May 15, 2019. All volunteers will be subject to a criminal record check and must sign the camp code of conduct.

### DONATE Food

We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed.

### DONATE Monetarily

Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.

### VOLUNTEER as a Head Chef or Camp Chef

We are seeking between 4-6 individuals to help each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food! Full time and part time opportunities

### VOLUNTEER as our Camp Nurse

We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all incidents and treatments. Supplies and medications are provided by the camp. [Visit our website www.nweparchy.ca](http://www.nweparchy.ca)