



4th Sunday of Pascha; Sunday of the Paralytic

Our Holy Father Epiphanius, Bishop of Cyprus – Epiphanius was born in Palestine in 315. He became a monk and a disciple of Hilarion. A learned theologian, an abundant preacher, he was a writer remembered mostly for his “Panarion” or “Medicine Chest” in which he explains the teaching of the Church and refutes eighty heresies. He died in the year 403.

Germanus, Patriarch of Constantinople – Germanus was born in Constantinople in 641 of noble origin. He became bishop of Cyzica in 705 and was transferred to Constantinople in 715. He is noted for the many prayers and hymns he composed. He died in the year 733.

***** Sunday, May 12th, 2019 *****

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Easter Season Greeting

Christ Is Risen! - Indeed He Is Risen!

Chrystos Voskres! - Voistynu Voskres!

Христос Воскрес! - Воістину Воскрес!



Parish Liturgical Services

Sunday, May 12 ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.).

Monday, May 13 * 10:00 a.m. Div. Lit: Special Intention**

Tuesday, May 14 * 9:00 a.m.** Div. Lit: +Catherine H. & Gisela J.

Wednesday, May 15 * 9:00 a.m.** Div. Lit: +Mary, +Elizabeth, + Emmett, +Margaret & +Angus Brady

Thursday, May 16 * 9:00 a.m.** Div. Lit: God's blessings for David

Friday, May 17 * 10:00 a.m.** Moleben to the Mother of God

Sunday, May 19 * 9:30 a.m. * Rosary (Eng.) 10:00 a.m.
Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners



After the priest has exclaimed, “Blessed be the Kingdom...” and the people have responded, “Amen,” the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead, * trampling death by death, * and to those in the tombs* giving life.

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 3: Lord, as of old You raised the Paralytic,* lift my soul by Your divine presence,* for by many sins and foolish actions,* I, too, am now afflicted and crippled.* Raise me, that being saved I may cry to You:* Glory to Your power, O merciful Christ.

Now and for ever and ever. Amen.

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 1 - Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous.

Epistle: A reading from the Acts of the Apostles (Acts 9:32-42):



In those days, as Peter went here and there among all the believers, he came down also to the saints living in Lydda. There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed. Peter said to him, “Aeneas, Jesus Christ heals you; get up and make your bed!” And immediately he got up. And all the residents of Lydda and Sharon saw him and turned to the Lord. Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord.

Alleluia, Tone 1: Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation.

verse: For You have said, “Mercy will be established forever.”
(Psalm 32:22,1)

Gospel: John 5:1-15

At that time, Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Bethesda, which has five porticoes. In these lay many invalids — blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. So the Jews said to the man who had been cured, “It is the sabbath; it is not lawful for you to carry your mat.” But he answered them, “The man who made me well said to me, ‘Take up your mat and walk.’” They asked him, “Who is the man who said to you, ‘Take it up and walk’?” Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, “See, you have been made well! Do not sin any more, so that nothing worse happens to you.” The man went away and told the Jews that it was Jesus who had made him well.

Hymn to the Mother of God *** The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; * taste the fountain of immortality.

Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

Instead of “Blessed is He...” *we sing:* **Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.**

Instead of “We have seen the true light...” *we sing:* **Christ is risen...**

Instead of “Let our mouths...” *we sing:* **Christ is risen ... (3x).**

Instead of “Blessed be the name of the Lord...” *we sing:* **Christ is risen... (3x).**

“Christ is risen” is sung again once (using a simple chord chant) instead of “Glory be to the Father...” at the dismissal.

Then the Troparion “Christ is risen” is sung as in the beginning of the Liturgy, but with an additional ending.

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

And to us He has granted life eternal * we bow down before His resurrection on the third day.



**** ANNOUNCEMENTS ****



A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #403-7; p. 139-40

The Holy Mysteries of Christian Life.

a. The Mystery—Christ is in our Midst

In Holy Scripture and the teaching of the Fathers, the meaning of the term mystery [which is the word for sacrament in various Eastern Christian languages] is particularly extensive. “The mystery of God’s will” is what Saint Paul calls God’s “plan for the fullness of time, to gather up all things in [Christ], things in heaven and things on earth” (Eph 1:9-10). For Christians, mystery ultimately means Christ in our midst (see Col 1:27). Therefore, knowledge of the mystery of God’s salvation is the knowledge of Christ, “in whom are hidden all the treasures of wisdom and knowledge” (Col 2:3). Briefly stated, mystery—the Mystery—is Christ, and all that he did and does for us.

After his Ascension, Christ continues to remain among his disciples—Christians throughout the ages—and to act for their and the whole world’s salvation. We proclaim this in the kontakion of the feast: “You ascended in glory, O Christ our God, in no way distant, but remaining inseparable.” These words echo the Lord’s assurance: “And remember, I am with you always, to the end of the age” (Mt 28:20). In his Church, Christ continues to teach, feed, heal, forgive, and revive. Thus, the Church herself can be called the mystery of his presence, the place where God and people meet. The fifth-century Pope of Rome Saint Leo the Great explained: “that which till then [Christ’s Ascension] was visible of our Redeemer was changed into a sacramental presence.”

b. The Seven Sacramental Mysteries

The saving and sanctifying action of the Church is accomplished in seven Holy Mysteries. These are: Baptism, Chrismation, Eucharist, Repentance, Holy Anointing, Marriage, and Orders. Through these sacred actions of the Church, Christ grants the grace of the Holy Spirit. Through these Mysteries the Church sanctifies the faithful on their journey to the fullness of life in Christ. Through visible signs (e.g., water, chrism, bread and wine, the laying on of hands) Christ builds up his Church in the Holy Mysteries. In the liturgical actions of the Mysteries it is God’s grace that acts, and believers enter into God’s life. By participating in the visible form of a Mystery, that is, through the liturgical action, we

become partakers of God's salvific action of grace. "[The unbeliever], hearing of a laver, counts it merely as water: but I behold not simply the thing which is seen, but the purification of the soul which is by the Spirit." The external form of the rite and its material expressions are vital as they signify our deification and manifest the first fruits of transfigured nature.

c. The Holy Mysteries Are a Synergy of God and Human Persons

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The synergy, or joint operation, of God and human persons in the Mysteries, manifests itself as an exchange in which God discloses himself in love, grants his grace—his very life—to human persons, who receive this gift and in turn respond in love. The salvation of men consists precisely in their becoming capable in Christ, of loving as Christ loved us (see Jn 13:34). In opening themselves to the gift of grace, human persons fully abandon themselves to the will of God in order to grow in faith, hope, and love, even "to the measure of the full stature of Christ" (Eph 4:13).

d. The Mystical Life of the Church

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Through Baptism, Chrismation, and the Eucharist, called the Mysteries of Christian Initiation, a person becomes a member of the Body of Christ and is enabled to participate in Christ's priesthood, kingship, and prophetic mission. Through the Mysteries of Repentance and Anointing, called Mysteries of Healing, we receive both spiritual and physical healing. Through the Mysteries of Service, Priesthood and Marriage, Christians are consecrated to the service of the ecclesial community or to the domestic church.

Please Pray for health of ... Ivanna I., Rob E., Bill Ch., Joyce K., Eugenia W., Milynda S., Suzanne C., Walter D., Rosa S., Natalia D., Moriss P., Bill & Johanne C., Clay B., Annie A., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Happy Mother's Day!!! – We wish all mothers, god-mothers and spiritual mothers many God's blessings, good health, joy and peace on this special day. May you be greatly rewarded for your love, care and commitment in this privileged and demanding call of being a mother.



Sincerest Thanks – Many thanks to Mr. Orest Hrycewich, Mr. John Chaplin and Mr. Curran Chronik for their work done on our parish premises this week. Our gratitude to everyone for your support of our parish community.



Kneeling during the Easter Season – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting this coming **Thursday, May 16th, 2019** at 7:00 p.m. at OLPH Parish Centre. The installation of officers will take place on **Sunday May 26th, 2019 at Holy Trinity Parish**. Start time will be at 7:00 pm, to be followed by wine and cheese social.



Next Pastoral Address – will take place next **Sunday, May 19th** after the Divine Liturgy during coffee time.

Monthly Parish Council Meeting – will take place on **Tuesday, May 21st, 2019** at 7:00 p.m. in the parish hall.

Sacrament of Christian Initiation (Baptism, Chrismation & Eucharist) - for baby Olena St. Pierre will be celebrated on Sunday, May 26th.

Special Sisters Servants of Mary Immaculate Jubilee Collection - will take place on Sunday, May 26th.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly meeting on **Monday, May 27th** at 1:00 p.m. in SSVP dining room on Briar St.

Upcoming Major Feast Days – The Ascension of Our Lord Jesus Christ will be celebrated on **Thursday, May 30th** & The Descent of the Holy Spirit - **Pentecost Sunday, June 9th**.

The Most Holy Trinity Parish Praznyk (Feast-day) - will be celebrated next **Sunday, June 9th** with Pontifical Divine Liturgy **beginning at 11:00 a.m.**

The Most Holy Trinity Parish Stewardship: Sunday, May 5 - \$1245.00 **** *May God bless and reward you for your generosity & support.*

Special Petitions for Divine Liturgy:

We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.



We also pray for the servant of God, Deacon Andriy Malysh that the Lord would send his Holy Spirit to guide him as he prepares for his priestly ordination on May 16th for the Eparchy of New Westminster, Lord hear us and have mercy!

<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
6:36-42	May 12, 2019	May 18, 2019	Ps 38-39
6:43-49	May 19, 2019	May 25, 2019	Ps 40-41
7:1-17	May 26, 2019	June 1, 2019	Ps 42
7:18-35	June 2, 2019	June 08, 2019	Ps 43-44

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr.

Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

CAMP ST. VOLODYMYR - August 18-25, 2019



Start planning your summer holidays now! Come join us to celebrate our 35th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature, growing spiritually and building friendships. Our camp is also a wonderful opportunity to experience God through nature, in a catechetical program, liturgical services and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15 this is a summer must do! Registration is \$390. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2019.” For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

WAYS TO SUPPORT OUR CAMP

Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping.

VOLUNTEER as a Camp Counsellor

We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search “Camp St. Volodymyr BC 2019.” Applications due May 15, 2019. All volunteers will be subject to a criminal record check and must sign the camp code of conduct.

DONATE Food

We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed.

DONATE Monetarily

Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.

VOLUNTEER as a Head Chef or Camp Chef

We are seeking between 4-6 individuals to help each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food! Full time and part time opportunities

VOLUNTEER as our Camp Nurse

We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all

incidents and treatments. Supplies and medications are provided by the camp.

Visit our website www.nweparchy.ca



Special Sisters Servants of Mary Immaculate Jubilee Collection on Sunday 26 May!

The Sisters Servants of Mary Immaculate joyfully announce the 100th Anniversary of the passing into eternal life of the first Sister Servant and Foundress, Blessed Josaphata Hordashevskia, who died on April 7, 1919. We know that Sister Josaphata was the heart and pulse during the initial period in the life of this new religious community of women. Her heart beat for the people, whom she nurtured and served wherever the need was the greatest. Above all, she served with the gift of prayer, since prayer for her always had priority in her life. Sisters Servants throughout the world will be celebrating this Centenary.

Due to the persecution of our Church and religious orders, communities and lay-faithful under Soviet rule, the Motherhouse of the Sisters Servants was forced to re-locate from Lviv, Ukraine to Rome, where a building was purchased in 1947. The heart of this home is the chapel. To be faithful to the Eastern Byzantine tradition, the Sisters Servants would like to complete a project long planned and desired: installing an iconostasis in the Motherhouse chapel.

The Sisters in Rome welcome many visitors from various parts of the world yearly and the highlight of their visit is to pray in the chapel before the relics of Blessed Josaphata. It has been drawn to the Sisters' attention by some of the visitors that there is no iconostasis in the chapel. With the assistance of our faithful world-wide, the iconostasis can be installed for the glory of God and as a way of thanking Blessed Josaphata for her intercession for all our needs since her entry to Heaven a hundred years ago.

The Superior General Sister Sofija Lebedowicz of the Sisters Servants of Mary Immaculate is making her visitation with all the Sisters Servants of Mary Immaculate in Canada, from coast to coast, arriving in early May. Her greatest joy would be to have the iconostasis installed in the Motherhouse chapel by April 07, 2020. And this will be a reality with the generous assistance of our faithful in all the Canadian Eparchies. Sr. Sofija will be visiting our Cathedral Parish on Friday 28 June for a special Moleben to Blessed Josaphata followed by a light reception in the Cathedral Hall. At this time we would like to present the gift from our Eparchy to her.

To mark this occasion, the Eparchy of New Westminster invites everyone to participate in a special collection Sunday 26 May towards the Iconostasis in the SSMI General Headquarters in Rome, where we have the relics of Blessed Josaphata. Special donation envelopes will be provided for your donation. Cheques should be made payable to your local parish and you will receive an income tax receipt for donations of \$20 or more.

Sisters Servants of Mary Immaculate have been working with our faithful in British Columbia for more than a half a century. We know of their many years of dedication in visiting our parishes providing catechesis for our children, working at our Eparchial summer youth camp, visiting the sick and shut-ins and in many other ways supporting our parishes and clergy.