



**5th Sunday of the Great
Fast ** Commemoration of Our
Venerable Mother, Mary of Egypt
The Repose of Our Holy Father Methodius,
Teacher of the Slavs (885).**

Our Holy Father George, Bishop of Mytilene – he suffered for Christ during the iconoclastic persecution in the 8th century.

***** Sunday, April 7th, 2019 *****

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Daily Liturgical Services

Sunday, April 7th * 9:30 a.m. Rosary (Eng.)**

***** 10:00 a.m. Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)

Monday, April 8 * 9:00 a.m. Lenten Service**

Wednesday, April 10 * 3:00 p.m. Liturgy of the Pre-Sanctified Gifts**

Thursday, April 11 * 9:00 a.m. Akathist to Christ's Passion**

Friday, April 12 * 3:00 p.m. Stations of the Cross & Sorokouste**

Sunday, April 14 ** 9:30 a.m. Rosary (Eng.) ** 10:00 a.m. Div. Lit.: God's blessings for all parishioners. (Eng./Ukr.)

****** The Divine Liturgy of St. Basil the Great is celebrated today. ******

Troparion, Tone 5: Let us the faithful acclaim and worship the Word, * co-eternal with the Father and the Spirit, * and born of the Virgin for our salvation. * For He willed to be lifted up on the cross in the flesh, to suffer death * and to raise the dead by His glorious resurrection.

Troparion, Tone 8: The divine image was faithfully preserved in you, O mother, * for taking up the Cross, you followed Christ.* By your deeds you have taught us to see beyond the flesh, which passes, * and care for the soul, a thing immortal. * And so, O venerable Mary, * your spirit rejoices with the angels.

Troparion, Tone 4: O Christ, bestow from above Your mercies * to those who radiantly feast Your bishop's falling asleep. * Through the intercession of our father Methodius, * Your holy disciple, * open to us the doors of the Kingdom * and loose the chains of our many sins.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: Let us hymn the godly and faithful Methodius, * and lovingly call him blessed; * the pastor of the Slavs and the precious servant of the Trinity,* the one who banished heresy,* for he prays on behalf of all of us.

Now and for ever and ever. Amen.

Kontakion, Tone 3: Once you were filled with every impurity, * now through repentance you have been revealed as a bride of Christ, * following the angelic life, you crushed demons with the weapon of the Cross. * Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.

Prokeimenon, Tone 5 - You, O Lord, will guard us and will keep us * from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man.

Prokeimenon, Tone 1 - My mouth shall speak wisdom and the meditation of my heart understanding.

Epistle: Hebrews 9:11-14

Brothers and Sisters, when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Alleluia, Tone 5 - Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

verse: The mouth of the just man shall meditate on wisdom and his tongue shall speak judgment.

verse: The law of his God is in his heart, and his steps will not falter.

Gospel: Mark 10:32-45

At that time, Jesus took the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.” James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to



him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Communion Hymn - Praise the Lord from the heavens; *
praise Him in the highest. (Psalm 148:1) **** The just man
shall be in everlasting remembrance; * of evil hearsay he shall
have no fear. * Alleluia, alleluia,* alleluia.



** ANNOUNCEMENTS **

The Proclamation of the Kingdom of God

203

Christ began his public ministry with the proclamation: "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news" (Mk 1:15). The kingdom of God is personified in Jesus Christ. One becomes a participant of the kingdom through faith in Christ and by holy Baptism: "The one who believes and is baptized will be saved; but the one who does not believe will be condemned" (Mk 16:16; see also Jn 3:5). We were created for

the kingdom of God: “Whatsoever good things are sown in the human soul, these are the offspring of the kingdom of God and have been sown by God the Word, who was in the beginning with God.”

The kingdom of God is the will of the Father, announced by the Son and fulfilled in the Holy Spirit. This “Blessed ... kingdom of the Father and of the Son and of the Holy Spirit” will last “forever and ever.”

207

The kingdom of God is a gift of God’s love: “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another” (Jn 13:34). When we receive divine love into our life, we begin to perceive others in a new way—as our neighbours (see Lk 10:25-37). The power of love even conquers hatred towards enemies: You have heard that it was said, “You shall love your neighbour and hate your enemy.” But I say to you: Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous (Mt 5:43-45).

208

The kingdom of God is a kingdom of God’s justice—the will of the Father, as proclaimed by Jesus Christ: “Strive first for the kingdom of God and his righteousness, and all these things shall be yours as well” (Mt 6:33). When “sons and daughters of the kingdom” do not live by the word of Christ, they become like salt that has lost its taste, or as light that has been extinguished: “If then the light in you is darkness, how great is the darkness!” (Mt 6:23). Everyone who does the will of the Father builds his life upon rock: “Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it

did not fall, because it had been founded on r o c k ” (Mt 7:24-25). *Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #203, 207-8 p. 74-6*

<http://catechism.royaldoors.net/catechism/>

Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Thank you to all our Volunteers – Дякуємо – Many thanks to everyone for your support of our parish community and all other work done at the church property this past week. Our special gratitude for all those who helped with making Babkas and “Doves” on Tuesday & Wednesday. Many thanks to Mr. Orest Hrycewich for polishing candle holders. God bless you all!



Please Pray for health of ... Rob E., Bill Ch., Joyce K., John H., Matthew H., Eugenia W., Myroslava & Michael N., Milynda S., Suzanne C., Walter D., Rosa S., John K., Natalia D., Moriss P., Bill & Johanne C., Clay B., Annie A., Maria W., Anne D., Rose K., Maria S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Fundraising Breakfast – will take place today, **Sunday April 7th** after the Divine Liturgy.



The Synod of Bishops of the Ukrainian Catholic Church - have designated April 7, 2019 – April 7, 2020 as a special Jubilee Year marking the **100th Anniversary** of the passing into eternal life the **Venerable Mother, Sister Josaphata Hordashewska**, the co-foundress of the Sisters Servants of Mary Immaculate.

The official opening of the Jubilee Year will take place on Sunday, April 7, in Lviv.

Lenten Collection – our gratitude to everyone who supported our Lenten Collection for the Catholic Missions in Canada. We collected **\$395**. God bless you all.

Continuation of UCWLC Fundraising Projects: *Baking Poppy Seed Rolls & Cinnamon Buns* - will take place tomorrow **Monday, April 8th** starting at 8 a.m.



Lenten Penitential Services – this coming Friday, April 12th Fr. Andrzej will be assisting in the Sacrament of Confession at St. Anne's School from 9:00 a.m. to noon.

Easter Bake Sale – will take place this coming **Saturday, April 13th, 2019** from 10:00 a.m. to 12:00 noon.



Pro-life Fundraising Pot Luck Dinner – will take place on Saturday, April 13th at 6:30 p.m., at OLPH Parish Centre - 635 Tranquille Rd. Bring your favorite dish. No ticket sales, so all financial donations will be tax deductible. ph. 778-220-5584.

Catechetical Presentation – will take place next **Sunday, April 14th** during coffee after the Divine Liturgy.

Children's Catechism – will continue next **Sunday, April 14th** after the Divine Liturgy at 10:00 a.m.

Mass of Chrism Tuesday, April 16th at 10:00 am at Sacred Heart Cathedral:

During the Chrism Mass, Bishop Joseph will bless the oil of the sick and the oil of catechumens and consecrate the oil of chrism which will be used in the parishes of the diocese throughout the year.



Society of St. Vincent de Paul Good Friday Stations of the Cross: The second annual outside Way of the Cross will begin on Good Friday morning at 10 a.m. outside of ASK Wellness and proceed down Tranquille Road stopping outside 12 different agencies. Prayers will be offered regarding various social justice concerns such as homelessness, addictions and unemployment. It will take about 1 1/2 hours and cover a little over a kilometer

concluding with soup and a bun at St. Vincent de Paul's at 168 Briar Avenue. Everyone welcome!

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their AGM on **Monday, April 29th** at 1:00 p.m. in SSVF dining room on Briar St.



Easter Food Blessing: The Polish and Ukrainian Catholic communities invite everyone for the traditional Easter Food Blessing Ceremony on **Holy Saturday, April 20th at 1:00 pm** at Sacred Heart Cathedral with Fr. Andrzej presiding; reception in the hall to follow. All are welcome.

Monthly Parish Council Meeting – will take place on **Wednesday April 24th** at 7:00 p.m. at the parish hall.

Clergy Annual Retreat & Conference – will take place in Deroche, BC from **Tuesday, April 30 to Friday, May 3rd**.

Annual Diocesan Youth Retreat – May 3 – 5, 2019 at Our Lady of Perpetual Help in Kamloops. For youth in grades 7 – 12. For more information visit www.rcdk.org

Special Petition for the Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, March 31st - \$ 400.00 ***** *May God bless and reward you for your generosity & support.*



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);
- 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3) You attend Divine Services regularly;
- 4) Your lifestyle is consistent with the teaching of the Catholic Church;
- 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).
- 6) You have been in church from the beginning of

the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
5:12-26	April 07, 2019	April 13, 2019	Ps 28-29
5:27-39	April 14, 2019	April 20, 2019	Ps 30-31



Lenten Scriptural Readings for this week

Monday: Genesis 27:1-41; Proverbs 19:16-25; Isaiah 48:17-49:4

Tuesday: Genesis 31:3-16; Proverbs 21:3-21 & Isaiah 49:6-10

Wed.,: Genesis 43:26-45:16; Proverbs 21:23-22:4 & Isaiah 58:1-11

Thurs.,: Genesis 46:1-7; Proverbs 23:15-24:5 & Isaiah 65:8-16

Friday: Genesis 49:33-50:26; Proverbs 31:8-31 & Isaiah 66:10-24



Holy Week & Easter Celebrations



Sunday, April 14th - PALM SUNDAY

10:00 a.m. - Divine Liturgy (Eng./Ukr.) -
*After the Divine Liturgy - blessing of pussy
willows & myrovania/blessing with Holy Oil*

Great & Holy Monday, April 15th * 4:00
p.m. *** Akathist to Christ's Passion**

Great & Holy Tuesday, April 16th * 4:00 p.m. *** Stations
of the Cross**

Great & Holy Wednesday, April 17th * 4:00 p.m. ***
Liturgy of the Presanctified Gifts**

Great & Holy Thursday, April 18th * 6:00 p.m. – Matins
of the Passion/Strasti (12 Gospels)**

Good & Holy Friday, April 19 * 3:00 p.m. – Good Friday
Vespers & Procession with the Shroud - Plashchanycia
After Service until 6:00 p.m. – Confessions & church will be
open for personal prayer.**

***Good Friday is a day of Strict Abstinence - No meat, dairy or
poultry products.***

Great & Holy Saturday, April 20 * 9:00 a.m. –
Holy Saturday Matins (Jerusalem Matins)**

**10:00 a.m. – 12:00 p.m. – Confessions & Personal Prayer before
the Tomb**



**Sunday, April 21 – The Holy Resurrection Of
Our Lord And Savior Jesus Christ -
EASTER SUNDAY – PASCHA / Великдень**

****** 8:00 AM **** Paschal Procession,
Easter Matins, Divine Liturgy of St. John Chrysostom.
After the Liturgy - blessing of Artos and blessing of Easter Foods.**

Monday, April 22 - Bright Monday * 10:00 a.m. – Divine
Liturgy**

Tuesday, April 23 - Bright Tuesday * 10:00 a.m. – Divine Liturgy**

Sunday, April 28 – Thomas Sunday * 9:30 a.m. **Rosary** (Eng.) *** 10:00 a.m. **Div. Lit.:** God’s blessings for all parishioners. (Eng./Ukr.). After the Liturgy distributing of the Artos (the Blessed Bread), anointing with blessed oil and “Spilne Sviachence”/Parish Easter Lunch.**