



Sunday of Meat-fare: Sunday of the Fearful Judgment

The First and Second Finding of the Precious Head of the Holy, Glorious Prophet and Forerunner John the Baptist.

***** Sunday, February 24th, 2019 *****

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Liturgical Services this Week

Sunday, Feb. 24 * 9:30 a.m. Rosary (Eng.)**

***** 10:00 a.m. Div. Lit.:** God's blessings for all parishioners (Eng./Ukr.)

Monday, Feb. 25 4:00 p.m. Moleben to St. Teresa of Calcutta**

Wednesday, Feb. 27 9:00 a.m. Div. Lit.:** +Mary, +Elizabeth, +Emmett, +Margaret, & +Angus Brady

Thursday, Feb. 28 9:00 a.m. Div. Lit.:** God's blessings and good health for Joe & Joyce K.

Friday, March 1 11:30 a.m. Div. Lit.:** Pre-Lenten Sixth Hour Service

Sunday, March 3rd ** 9:30 a.m. Rosary (Eng.) * 10:00 a.m. Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)



Troparion, Tone 7: By Your cross You destroyed death; * You opened Paradise to the thief; * You changed the lamentation of

the myrrh-bearers to joy, * and charged the apostles to proclaim * that You are risen, O Christ our God, * offering great mercy to the world.

Troparion, Tone 4: The head of the Forerunner has dawned from the earth* shedding rays of incorruption and healing on those who believe; * from on high it assembles the multitude of angels, * from below it summons the human race * to glorify Christ God with one voice.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: O Forerunner of Grace and prophet of God,* having obtained your head from the earth like a sacred rose,* we always receive gifts of healing;* for again as of old you proclaim repentance in the world.

Now and for ever and ever. Amen.

Kontakion, Tone 1: When You come on earth, O God, in glory, * and the universe trembles, * while the river of fire flows before the seat of judgement, * and the books are opened and all secrets disclosed, * then deliver me from the unquenchable fire,* and count me worthy to stand at Your right hand, * O Judge who are most just.

Prokeimenon, Tone 3 - Great is our Lord and great is His strength; * and of His knowledge there is no end.

verse: Praise the Lord, for a psalm is good; may praise be sweet to Him.

Prokeimenon, Tone 7 - The just man shall be glad in the Lord and shall hope in Him.

Epistle: 1 Corinthians 8:8-9:2

Brothers and Sisters, “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But

when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord? If I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord.

Alleluia, Tone 8 - Come, let us rejoice in the Lord; let us acclaim God our Saviour.

verse: Let us come before His face with praise, and acclaim Him in psalms.

verse: The just man shall flourish like the palm tree; and he shall grow like the cedar in Lebanon.

verse: They who are planted in the house of the Lord shall flourish in the courts of our God.

Gospel: Matthew 25:31-46

The Lord said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And



the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Communion Hymn - The just man shall be in everlasting remembrance; * of evil hearsay he shall have no fear. ** Praise the Lord from the heavens; * praise Him in the highest. *** Alleluia, alleluia,* alleluia.



**** ANNOUNCEMENTS ****

The Second Coming of Christ in Glory

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At the trial before the Sanhedrin, in response to the question from the high priest Caiaphas whether he is the “Son of the Blessed” (Mk 14:61), Christ quotes the words of the prophet Daniel about the coming of the Son of Man in glory: “And you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven” (Mk 14:62; see Dn 7:13). After Christ’s Ascension, the angels announced to the apostles: “This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven” (Acts 1:11). Just as he ascended in his human nature to divine glory, so he will return again in his glorified human nature for judgment.

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At the glorious second coming of Christ (in Greek, parousia), the judgment of the living and the dead will be a moment of blessing for the righteous. At the Judgment, all that is secret and hidden will become manifest and visible: “Nothing is covered up that will not be uncovered, and nothing secret that will not become known” (Lk 12:2-3).

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The glorious second coming of Christ will also bring about the glorification of the human race (see Col 3:4), which is the fulfilment of divinization, the attainment of the “full stature of Christ” (Eph 4:13). Christ began the glorification of the humankind with his Resurrection, and from then on, throughout the history of the Church, the glorification has continued through the witness manifested by the saints. “Christ is risen from the dead, he who is the first-fruits of those that had been asleep, the firstborn of creation and the Creator of all created things; he restored in himself the nature of our race grown corrupt.” And then, in response: “O Lord, Maker of nature, the world offers you the godly martyrs as the first-fruits of nature.” *** ***Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #238-240, p. 86*** ***

<http://catechism.royaldoors.net/catechism/>



Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy.

Have a blessed week!

Thank you to all our Volunteers –

Дякуємо – Our gratitude to Mr. Orest Hrycewich for clearing the snow in our parking lot and to everyone for your support of our parish community as well as all work done at the church property this past week. God bless you all!



Please Pray for health of ... John H., Matthew H., Eugenia W., Myroslava & Michael N., Milynda S., Suzanne C., Sandra Sh., Walter D., Rosa S., John K., Natalia D., Moriss P., Bill & Johanne C., Clay B., Annie A., Maria W., Anne D., Rose K., Maria S.,



Slava W., Lubko H., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Eternal Memory! Вічна Память!— on behalf of our parish community we extend our sincerest condolences and prayers to Mrs. Olga Burkatsky who mourns the death of her brother, **Mr. Alec Radovetz**. May Alec's soul rest in peace. Vichnaya Pamiat!

Mnohaya Lita! — very special God's blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of February** (Feb. 16th- Ashley Stewart; Feb. 27th - Timothy Wasylinko).

Next Monthly Catholic Youth Meeting – will take place this coming Friday, March 1st at 7:00 p.m. at Holy Family RC parish.

Catechetical Presentation – will take place next **Sunday, March 3rd** during coffee after the Divine Liturgy.

Children's Catechism – will continue next **Sunday, March 3rd** after the Divine Liturgy at 10:00 a.m.

Great Fast (Lent) 2019 – will begin on **Monday, March 4th**.

Fr. Andrzej's vacation time – from Tuesday, March 5th to Thursday, March 7th, 2019 inclusive, Fr. Andrzej will be away on part of his annual vacation. Fr. Stepan Dovhoshyya from Vernon will be substituting. Fr. Stepan's contact information: phone - **250-549-1327** & e-mail - dovhoshiastepan@gmail.com).

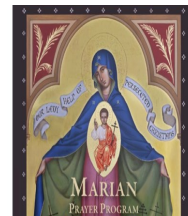
Perogy Work-Bees – will take place on the following Tuesdays of March (**March 5, 12, 19, & 26**). Please plan to come and join us in this fundraising project.



"Pysanka" writing Workshop – is planned for Sat. March 9th. For more info., please contact Fr. Andrzej or Ms Holly Paluck.

Next Pastoral Address – will take place on Sunday, **March 10th** during coffee time after the Divine Liturgy.

Sacred Heart Roman Catholic Cathedral -February 27, 2019 - please join us for a special prayer event in support of persecuted Christians. This



prayer service is intended to raise awareness of the plight of Christians persecuted for their faith and to stand in prayerful solidarity with them. Prayer service begins with **Mass at 6:30 p.m.**, music provided by the Men's Choir, followed by the Rosary and then Adoration of the Blessed Sacrament until 8:45 when Evening Prayer will be offered with Benediction at 9 pm. Please join us for as little or as much of the evening as you are able.

Next Fundraising Breakfast – on Sunday March 17th.

Monthly Parish Council Meeting – will take place on **Tuesday, March 19th, 2019** at 7:00 p.m. at the parish hall.

All Souls Saturday (Задущні Суботу) – our prayers for our beloved deceased ones will continue on the second, third, and fourth Saturdays of the Great Fast.

Special Petition for the Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, Feb. 10th - \$ 418.00 **** *May God bless and reward you for your generosity & support.*

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies

and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
3:1-20	Feb. 24, 2019	March 2, 2019	Pss 16-17
3:21-38	March 3, 2019	March 09, 2019	Pss 18-19
4:1-13	March 10, 2019	March 16, 2019	Pss 20-21
4:14-30	March 17, 2019	March 23, 2019	Pss 22-23

Pope Francis Appoints Most Rev. Borys Gudziak as new Metropolitan-Archbishop of the Ukrainian Archeparchy of Philadelphia

On Monday, Feb. 18th, 2019, the Vatican Information Service announced that the Holy Father has appointed Most Rev. Borys Gudziak as Archbishop of Philadelphia for Ukrainians and Metropolitan for the Ukrainian Catholic Church in USA and thus concurring with the recommendation of the appointment offered by the Synod of Ukrainian Catholic Bishops, which met in September of 2018 in Lviv, Ukraine.

The Archeparchy of Philadelphia was declared by Pope Francis as "sede vacante" following the resignation of Most Rev. Stefan Soroka on April 16, 2018. Most Rev. Andriy Rabyi was named by Pope Francis as the Apostolic Administrator of the Ukrainian Catholic Archeparchy of Philadelphia until the appointment of the new Metropolitan-Archbishop.

At the present time Most Rev. Borys Gudziak serves as the eparch of St. Volodymyr the Great Ukrainian Catholic Eparchy, which includes France, Belgium, the Netherlands, Luxemburg and Switzerland. He is the founder and president of the Ukrainian Catholic University in Lviv, Ukraine. In addition, Archbishop Borys is the head of Department of External Church Relations of the Ukrainian Catholic Church.