



Sunday of the Prodigal Son

The Holy and Great-Martyr Theodore the Recruit – Theodore was born in Anatolia. He was martyred in Amasia of Pontus in the 4th century. He was called Tyron, or Recent Recruit, and also General.

***** Sunday, February 17th, 2019 *****

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Liturgical Services this Week

Sunday, Feb. 17 * 9:30 a.m. Rosary (Eng.)**
***** 10:00 a.m. Div. Lit.:** God's blessings for all parishioners (Eng./Ukr.)

Tuesday, Feb. 19 ** 9:00 a.m. Div. Lit.: *God's blessings and good health for Michael & Tara David Hill*

Wednesday, Feb. 20 ** 9:00 a.m. Div. Lit.: *+Mary, +Elizabeth, +Emmett, +Margaret, & +Angus Brady*

Thursday, Feb. 21 ** 9:00 a.m. Div. Lit.: *God's blessings and good health for Sam Daneliuk – Michelle N.*

Friday, Feb. 22 ** 3:00 p.m. Moleben to St. Teresa of Calcutta

Saturday, Feb. 23 ** 9:00 a.m. Div. Lit.: *1st All Souls Saturday – prayers for our beloved deceased ones*

Sunday, Feb. 24 ** 9:30 a.m. Rosary (Eng.) * 10:00 a.m. Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)



Troparion, Tone 6: Angelic powers were upon Your tomb * and the guards became like dead men; * Mary stood before Your tomb * seeking Your most pure body. * You captured Hades without being overcome by it. * You met the Virgin and granted life. * O Lord, risen from the dead, * glory be to You!

+Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 3: Foolishly have I fled from Your glory, O Father, * wasting the wealth You gave me on vices. * Therefore, I offer You the words of the Prodigal: * Loving Father, I have sinned before You. * Take me, for I repent, and make me as one of Your hired hands.

Prokeimenon, Tone 6 - Save Your people, O Lord, * and bless Your inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence.

Epistle: 1 Corinthians 6:12-20

Brothers and Sisters, “All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are

not your own? For you were bought with a price; therefore glorify God in your body.

Alleluia, Tone 6 - He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven.

verse: He says to the Lord: You are my protector and my refuge, my God, in Whom I hope.

Gospel: Luke 15:11-32



The Lord told this parable, “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. Now his older son was in the field; and when he

came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)



**** ANNOUNCEMENTS ****

One Baptism for the Remission of Sins

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In Baptism a person receives remission of all sins: "Where sin increased, grace abounded all the more" (Rom 5:20). Having been united to Christ and having become a temple of the Holy Spirit, the Christian is freed from enslavement to sin and death through the action of divine grace.

He or she becomes capable of growing into the likeness of God. Divine filiation and the capacity for divine likeness through Christ in the Holy Spirit is given to the baptized person once and for all. That is why this Mystery can be

received only once in a lifetime. Even after Baptism, however, the person who is not yet tempered in choosing what is good, is inclined to sin. Therefore, one turns to the Mystery of Repentance. In this Holy Mystery, one continues on the path of repentance, conversion, cleansing from sin, and strengthening in the virtues.

The Necessity of Faith

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As he sends his disciples to preach, Christ assures them: “The one who believes and is baptized will be saved” (Mk 16:16). In order to receive the salvific gift of Baptism, faith is essential—faith in Christ, the Son of God, “in whom we have redemption, the forgiveness of sins” (Col 1:14) and the gift of divine filiation: “If you believe with all your heart, you may [be baptized]” (Acts 8:37). “In Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ” (Gal 3:26-27).

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“Faith and baptism are two kindred and inseparable ways of salvation: faith is perfected through baptism, and baptism is grounded on faith ... First comes the confession [of faith], introducing us to salvation, and baptism follows, setting the seal on our assent.” Having received the gift of Baptism as a kind of seed, we are called to work together with the Holy Spirit in order to bear abundant fruit: “For though the remission of sins is granted to all alike the communication of the Holy Spirit is granted in proportion to the faith of each ... You are running for yourself, so look to your own advantage.” *** ***Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #415-417, p. 142-3***

*** <http://catechism.royaldoors.net/catechism/>



Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Thank you to all our Volunteers –

Дякуємо – Many thanks to the UCWLC Kamloops Branch for their very generous donation of \$5000 for our parish. Our gratitude to Mr. Orest Hrycewich for snow plowing our parking lot and to everyone for your support of our parish community as well as all work done at the church property this past week. God bless you all!



Please Pray for health of ... John H., Matthew H., Eugenia W., Myroslava & Michael N., Milynda S., Suzanne C., Sandra Sh., Walter D., Rosa S., John K., Natalia D., Moriss P., Bill & Johanne C., Clay B., Annie A., Maria W., Anne D., Rose K., Maria S., Slava W., Lubko H., Fr. Jeffery S., Lawrence & Ping B., all sick brothers and sisters in our families and parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Catechetical Presentation – will take place today **Sunday, Feb. 17th** during coffee after the Divine Liturgy.

Family/Faith Day Blazers Hockey Game – will take place tomorrow, **Monday, Feb. 18th, 2019** at the Sandman Centre. Tickets are \$10.00 each.

Monthly Parish Council Meeting – will take place this coming **Tuesday, Feb. 19th, 2019** at 7:00 p.m. at the parish hall.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly meeting this coming **Tuesday, Feb. 19th** at 11:00 a.m. in SSVP dining room on Briar St.

Knights of Columbus 4th Degree Monthly Meeting – will take place this coming Thursday, Feb. 21st, at 7:00 p.m. in the OLPH Parish Centre.



All Souls Saturday (Задушні Суботу) – our

1st prayers for our beloved deceased ones will take place this coming **Saturday, Feb. 23rd, 2019** at the Divine Liturgy celebrated at 9:00 a.m. We will continue this special prayers/Intention on the second, third, and fourth Saturdays of the Great Fast.

Children's Catechism – will continue this coming **Sat., Feb. 23rd** after the Divine Liturgy at 9:00 a.m.

Next Bible Study – will continue this coming **Sat., Feb. 23** after the Divine Liturgy at 9:00 a.m.

Men's Night – will take place at OLPH Parish this coming Friday, Feb. 22nd beginning at **7:00 pm**. Open to all men 19 years and older. Adoration, short spiritual talk, discussion and social.

Special Petition for the Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

Great Fast (Lent) 2019 – will begin on **Monday, March 4th**.



Perogy Work-Bees – will take place on the following Tuesdays of March (**March 5, 12, 19, & 26**). Please plan to come and join us in this fundraising project.

“Pysanka” writing Workshop – is planned for Saturday, March 9th. For more information, please contact Fr. Andrzej or Miss Holly Paluck.

The Most Holy Trinity Parish Stewardship: Sunday, Feb. 10th - \$ 443.00 **** *May God bless and reward you for your generosity & support.*



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);
- 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3) You attend Divine Services regularly;
- 4) Your lifestyle is consistent with the teaching of the Catholic

Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months’ notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



<i>The Gospel of Luke</i>	<i>From</i>	<i>To</i>	<i>Psalm(s)</i>
2:39-52	Feb. 17, 2019	Feb. 23, 2019	Pss 14-15
3:1-20	Feb. 24, 2019	March 2, 2019	Pss 16-17
3:21-38	March 3, 2019	March 09, 2019	Pss 18-19
4:1-13	March 10, 2019	March 16, 2019	Pss 20-21