



30th Sunday after Pentecost

Our Holy Father Euthymius the Great – he was born in Militene of Armenia in 377. He came to Jerusalem about 404 and retired to the cave of the Holy Theoctistus in 411. He became such a model of meekness and holiness that he gained to Christ several nomadic tribes that had settled along the road from Jerusalem to Jericho where they had their bishop. He opposed the heresies of his time and converted Empress Eudoxia, a Monophysite. He died on January 20, 473.

***** Sunday, January 20th, 2019 *****

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Liturgical Services this Week

Sunday, Jan. 20 * 9:30 a.m. Rosary (Eng.)**

***** 10:00 a.m. Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)

Monday, Jan. 21 ** 9:00 a.m. Div. Lit.: +Emmett, +Margaret, +Angus & +Mary Brady

Tuesday, Jan. 22 ** 9:00 a.m. Div. Lit.: God's blessings & good health for Ed, Rosemary & Robert V.

Thursday, Jan. 24 ** 9:00 a.m. Div. Lit.: God's blessings for Matthew H.

Friday, Jan. 25 * 3:00 p.m. Moleben to St. Teresa of Calcutta**

Sunday, Jan. 27 * 9:30 a.m. Rosary (Eng.) *** 10:00 a.m.**

Div. Lit.: God's blessings for all parishioners. (Eng./Ukr.)



Troparion, Tone 2: When You went down to death, O Life Immortal, * You struck Hades dead with the blazing light of Your divinity. * When You raised the dead from the nether world, * all the powers of heaven cried out: * “O Giver of Life, Christ our God, glory be to You!”

Troparion, Tone 4: Be glad, O barren desert; * take heart, you who have never known labour. * For a man of the desires of the Spirit * has multiplied your children. * He planted them in godliness * and reared them with self-mastery to perfection in virtues. * By his prayers, Christ God, grant peace to our lives.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour; * and Hades, seeing this wonder, was stricken with fear; and the dead arose. * Creation saw and rejoices with You, and Adam exults. * And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Kontakion, Tone 8: Creation found joy in your precious birth * and in your divine memorial it takes courage from your many miracles. * Grant a rich share of your wonders to our souls, O Venerable Father, * and cleanse the stains of sin that we may sing: Alleluia.

Prokeimenon, Tone 2: The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death.

Prokeimenon, Tone 7: Precious in the sight of the Lord is the death of His venerable ones.

Epistle: *Colossians 3:12-16*

Brothers and Sisters, put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And over all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, as you teach and admonish one another in all wisdom, and as you sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

Alleluia, Tone 2: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You.

verse: Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments.

verse: His posterity shall be mighty upon the earth.

Gospel: *Luke 18:18-27*

And a ruler asked him, "Good Teacher, what must I do to inherit eternal life?"



And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.' " And he said, "All these I have kept from my youth." When Jesus heard this, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me." But when he heard these things, he became very sad, for he was extremely rich. Jesus, seeing that he had become sad, said, "How difficult it is for those who have wealth to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." Those who heard it said, "Then

who can be saved?” But he said, “What is impossible with man is possible with God.”

Communion Hymn Praise the Lord from the heavens; * praise Him in the highest. *** The just man shall be in everlasting remembrance; * of evil hearsay he shall have no fear. * Alleluia, alleluia, alleluia.



**** ANNOUNCEMENTS ****

“We long for the joy of heaven, where God is. It is within our power to be with Him in heaven even now, to be happy with Him in this very moment. But to be happy with Him now means to help as He helps, to give as He gives, to serve as He serves, to love as He loves. To be with Him twenty-four hours a day, to encounter Him in His most frightening disguise. For He said so: “What you did to the least of my brethren, you did to Me.”

Saint Mother Teresa



834

Faith is an openness of the entire person to the action of the Holy Spirit and a personal union with the risen Christ. Unlike non-Christian attempts to achieve perfection which relies on human power alone, Christianity proclaims a new, genuine foundation for human holiness and righteousness, which is faith in Jesus Christ.

842

The virtue of hope is an assurance and confirmation of all that is founded on faith and performed in love. Hope is like a link that unites the beginning (faith) and the culmination (love) of the virtuous life. Hope is the motivating force of a person’s total fulfilment in God. Hope is the virtue of the “sojourner,” the one who, being a partaker of divine life,

grows in it, that is, becomes divinized.

843

The most important virtue, born of faith, is the virtue of divine love, which is granted by God to the Christian as a new creation in Christ. The Evangelist John emphasizes that love is the essence of life in God: “Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love” (1 Jn 4:7-8).

844

The virtue of love is not only the human capacity to love; it is the love by which God himself lives. This is why such love as the apostle Paul teaches is greater than all the other marks of the divine life in humankind, that is, greater than the other virtues. It is God’s greatest gift to us, which we have received in the Holy Spirit: “God’s love has been poured into our hearts through the Holy Spirit that has been given to us” (Rom 5:5; see 1 Cor 12-13).

845

Love has as its source God: it is the Love of the Father revealed in the Son and granted to us in the Holy Spirit (see Rom 8). Anyone who participates in this kind of Love becomes capable, in the Holy Spirit, of loving the Father as the Son loves him. They can also love their neighbour to the very end, for “no one has greater love than this, to lay down one’s life for one’s friends” (Jn 15:13).

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #834 p. 267 & #842-5 p. 269

<http://catechism.royaldoors.net/catechism/>

Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!





Please Pray for health of ... John H., Matthew H., Eugenia W., Myroslava & Michael N., Milynda S., Suzanne C., Sandra Sh., Walter D., Rosa S., John K., Natalia D., Moriss P., Bill & Johanne C., Clay B., Annie A., Maria W., Anne D., Rose K., Maria S., Slava W., Lubko H., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Thank you to all our Volunteers –
Дякуємо – Many thanks to **our Ladies and other parishioners** who helped with yesterday's catering. Our gratitude to **Mr. Orest Hrycewich** for making a drain cover on the church sidewalk, and to everyone for your support of our parish community and all other work done at the church property this past week. God bless you all!



Children's Catechism – will continue today **Sunday, Jan. 20th** after the Divine Liturgy at 10:00 a.m.

Catechetical Presentation – will take place today, **Sunday, Jan. 20th** after the Divine Liturgy.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly meeting tomorrow, **Monday, Jan. 21st** at 1:00 p.m. in SSVP dining room on Briar St.

Annual Parish General Meeting – will take place next **Sunday, January 27th, 2019**. Everyone is encouraged to be part of this very important parish event.

House Blessings & Pastoral Visits – please assist Fr. Andrzej in planning these visits by letting him know your most convenient time. A sign-up sheet is provided at the church entrance. Thank you.

Special Petition for the Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

God's Squad Senior's Tea – Youth from the Diocese of Kamloops will host their annual Seniors Tea next Saturday, Jan. 26th

at Holy Family Roman Catholic parish. This afternoon of food, entertainment and fellowship will run from 1-3 p.m.

Family/Faith Day Blazers Hockey Game – will take place on Monday, Feb. 18th, 2019 at the Sandman Centre. Tickets are \$10.00 each. More information to follow.

The Most Holy Trinity Parish Stewardship: Sunday, Jan. 13th - \$ 1097.00 **** *May God bless and reward you for your generosity & support.*

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



| <i>The Gospel of Luke</i> | <i>From</i> | <i>To</i> | <i>Psalm(s)</i> |
|---------------------------|---------------|---------------|-----------------|
| 1:39-56 | Jan 20, 2019 | Jan 26, 2019 | Ps 6-7 |
| 1:57-80 | Jan 27, 2019 | Feb. 02, 2019 | Ps 8-9 |
| 2:1-20 | Feb. 03, 2019 | Feb. 09, 2019 | Ps 10-11 |
| 2:21-38 | Feb. 10, 2019 | Feb. 16, 2019 | Ps 12-13 |

Pope Francis: Encourages Christians to Come to God as a Child to a Father (Zenit)

“For a Christian, to pray is simply to say ‘*Abba*’, to say “Papa”, to say ‘Dad’, to say ‘Father’ but with the trust of a child.”

Those words of simple encouragement to trust were at the core of Pope Francis’ commentary on the Lord’s Prayer during the January 16, 2019, General Audience in Paul VI Hall.

“God looks for you, even if you do not seek Him. God loves you, even if you have forgotten about Him,” the Pope said. “God perceives in you a beauty, even if you think you have squandered all your talents in vain.”

The Holy Father made it clear that prayer can be simple and always comes back to a single word: “Abba.” And, yes, “Abba” means “Father”, but most in the context of “dad” or “papa.” And it is in that context that Francis commends the Christian to speak with God.

“It is not only about using a symbol – in this case, the figure of the father – to link to the mystery of God; it is instead about having, so to say, all Jesus’ world poured into our heart,” Francis explained. “If we carry out this operation, we can pray the Lord’s Prayer with truth. To say ‘*Abba*’ is something much more intimate, and more moving than simply calling God ‘Father’.”

The Pope pointed out that the Gospel uses the term “Abba” in only a few occasions. It is Aramaic, as opposed to the Greek translation of Father than is typically used. But the Greek doesn’t capture the deeper sense of the word. The Holy Father explained:

“It is rare in the New Testament for the Aramaic expressions not to be translated into Greek. We must imagine that in these Aramaic words, the very voice of Jesus Himself remains as if “recorded”: they have respected Jesus’ language. In the first word of the Lord’s Prayer, we immediately find the radical newness of Christian prayer.”