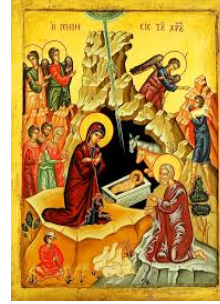


Sunday after Nativity of Christ

Commemoration of the Holy & Righteous Joseph, Spouse of the Mother of God; David the King; and James, Brother of the Lord in the Flesh.



The Holy Martyr Anysia – she was born in Salonica of wealthy parents. Fired with love for Christ, she sold all her goods and gave the proceeds to the poor. She was martyred under the Emperor Diocletian in 298.

Holy Martyr and Presbyter, Zoticus, Protector of Orphans (4th c.)

***** Sunday, December 30th, 2018 *****

Pastor: Fr. Andrzej Wasylanko

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Liturgical Services this Week

Sunday, Dec. 30 * 9:30 a.m. Rosary (Eng.)**

***** 10:00 a.m. Div. Lit.: God's blessings for all parishioners. (Eng./Ukr.)**

Monday, Jan. 31 9:00 a.m. Div. Lit.: Thanksgiving for received blessings in the year 2018**

Tuesday, January 1st - The Circumcision of our Lord, God and Saviour Jesus Christ; Saint Basil the Great, Archbishop of Caesarea in Cappadocia * 10:00 a.m. – Div. Lit. of St. Basil the Great**

Wednesday, Jan. 2 * 9:00 a.m. Div. Lit.: God's blessings and good health for Elsie Zachary**

Thursday, Jan. 3 9:00 a.m. Div. Lit.: +Catherine Hill**

Saturday, January 5th - THEOPHANY EVE

10:00 a.m. – The Royal Hours

5:00 p.m. - Great Compline with Lytia & Great Sanctification of Water

Sunday, January 6th - FEAST OF THE THEOPHANY

*** 9:30 a.m. **Rosary** (Eng.) *** 10:00 a.m. **Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.) & Theophany/Epiphany Meal & Caroling (Shchedryi Vecheer)



Antiphon 1

I will confess You, Lord, with all my heart, * I will declare all Your wondrous deeds.

*Through the prayers of the Mother of God, * O Saviour, save us.*

In the council of the just and the congregation, * great are the works of the Lord, conforming to His will in every way.

*Through the prayers of the Mother of God, * O Saviour, save us.*

His work is filled with praise and majesty, * and His righteousness endures forever.

*Through the prayers of the Mother of God, * O Saviour, save us.*

Glory... Now... Only-Begotten Son...

Antiphon 3

Come, let us sing joyfully to the Lord, let us acclaim God, our Saviour.

Son of God, born of a Virgin, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, born of a Virgin, save us who sing to You: Alleluia.

For God is the great Lord, and the great king over all the earth.

Son of God, born of a Virgin, save us who sing to You: Alleluia.

Entrance

Come, let us worship and fall down before Christ.

*Son of God, born of a Virgin, save us who sing to You:
Alleluia.*

Troparion, Tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Troparion, Tone 4: Your Nativity, O Christ our God, * made the light of knowledge dawn on the world: * through it, those who worshipped the stars were taught by a star * to worship You, the Sun of Righteousness, * and to know You, the Dawn from on high. * Glory to You, O Lord.

Troparion, Tone 2: O Joseph, announce to David, the ancestor of God, the news of the miracle: * You saw a virgin giving birth. * With the shepherds, you gave praise and with the Magi you worshipped; * they too were warned by an angel. * Pray to Christ our God to save our souls.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: Today the divine David is filled with gladness; * Joseph along with James offers praises * for having received a crown through their kinship with Christ they rejoice * and sing of the One who inexpressibly was born on earth, * crying out, “O Gracious One, save those who worship You.”

Now and forever and ever. Amen.

Kontakion, Tone 3: The Virgin today gives birth to Him who is above all being; * the earth offers the cave to Him whom no one can approach. * Angels with shepherds give Him glory, * while Magi make their way with a star, * for to us is born a little Child – the pre-eternal God.

Prokeimenon, Tone 4 - God is wonderful in His saints, * the God of Israel.

verse: In the churches bless God, the Lord from the fountains of Israel. (Psalm 67:36,27)

Epistle: Galatians 1:11-19



Brothers and Sisters, I want you to know that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my peers, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James, the Lord's brother.

Alleluia, Tone 4 - Lord, remember David and all his meekness.
verse: How he swore an oath to the Lord, and vowed to the God of Jacob. (Psalm 131:1,2)

Gospel: Matthew 2:13-23

When the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, 'Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.' Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, 'Out of Egypt I have called my son.' When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he

had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: ‘A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.’ When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ‘Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.’ Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, ‘He will be called a Nazarean.’

Hymn to the Mother of God - O my soul, magnify Christ the King born in a manger.

Irmos: A strange and glorious mystery do I behold: * the cave is heaven; * the Virgin, the throne of the cherubim; * the manger, a dwelling place * in which is laid Christ, the God Whom nothing can contain.* Singing His praises, we magnify Him.

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1).* Rejoice in the Lord, O you just;* praise befits the righteous (Psalm 32:1).* Alleluia, alleluia,* alleluia.

Instead of “Blessed is He who comes...” we sing:

All creation is filled with rejoicing today, for Christ is born of a Virgin.

Instead of “We have seen the true light...” we sing:

All creation is filled with rejoicing today, for Christ is born of a Virgin.

Instead of “May our mouths...” and “Blessed be the Name...” we sing:

All creation is filled with rejoicing today, for Christ is born of a Virgin. (3)



**** ANNOUNCEMENTS ****

*“Fulfilling the decree of the Roman Emperor that all people in the empire be enrolled, Joseph, who was of the line of David, sets out with Mary to Bethlehem, the home town of King David, to be recorded in the census rolls. There, in a cave in Bethlehem of Judea, Mary gave birth to the Child (see Lk 2:1). Fulfilled are the words of the prophet Micah about the Messiah, the son of David who shall come forth from Bethlehem (see Mi 5:2). Obedient to the word spoken by the angel of the Lord, Joseph names the Child Jesus, which means God saves, “for he will save his people from their sins” (Mt 1:21). The shepherds come to the newborn Child (see Lk 2:15-18), and Magi from the East also arrive (see Mt 2:1-11). The fact that the magi—representatives of all humanity—worship Christ, points to the universal character of salvation. In the Son of God, God the Father offers salvation to all the nations of the earth.” **Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #194***



Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Please Pray for health of ... Eugenia W., Myroslava & Michael N., Milynda S., Suzanne C., Sandra Sh., Walter D., Rosa S., John K., Natalia D., Moriss P., Bill & Johanne C., Clay B., Annie A., Wanda Jean R., Maria W., Ann G., Anne D., Rose K., Maria S., Slava W., Lubko H., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you – Дякуємо – we would like to express our sincerest gratitude to everyone for your Christmas greetings, prayers and lovely gifts. May God bless you for your generosity! – **Fr. Andrzej, Lidia & children**



Thank you to all our Volunteers – Дякуємо – Many thanks to everyone for work done in preparation for the celebration of Christ's Nativity, for your support of our parish community and all other work done at the church property this past week. God bless you all!

Mnohaya Lita! – very special God's blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of December** (Dec. 8th – Myron & Myrna Wizniak (56th Wedding Anniversary); 23rd – Shauna Flodstrom; Dec. 27th (feast of St. Stephen) Name-Day – Stella Black & Steve Usipuk.

The Theophany Meal and Caroling (Shchedryi Vecheer) – will take place next **Sunday, Jan. 6th, 2019** after the Divine Liturgy at 10:00 a.m.

Happy New Year! – this coming Tuesday we enter 2019, and we would like to wish all parishioners and their families strong faith, good health, joy, peace, prosperity and happiness! We will celebrate the Divine Liturgy at 10:00 a.m. in order to liturgically welcome the New Year and ask God for His blessings.



Monthly Parish Council Meeting – will take place on **Tuesday, January 15th, 2019** at 7:00 p.m. at the parish hall.

Annual Parish General Meeting – is planned to take place on **Sunday, January 27th, 2019**.

Special Petition for the Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Saturday, December 23rd - \$ 567.00 ***** *May God bless and reward you for your generosity & support.*



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.