



23 Sunday after Pentecost

The Holy Martyrs Terence and Neonila – Terence suffered in Syria for the Christian faith together with his wife and their seven children. Neonila was martyred in Syria at an uncertain date. Our **Venerable Father Stephen the Sabaite, Composer of Canons (9th c.)** & the **Holy Martyr Parasceve of Iconium.**

***** Sunday, October 28th, 2018 *****

Pastor: *Fr. Andrzej Wasylanko*

109 Tranquille Rd. Kamloops, BC V3B 3E8

Mailing address: *118 Don St., Kamloops, BC V2B 1B7*

*Phones: 250-376-3690 (church) ** 250-461-7249 (residence)*

*Email: mostholytrinitypar@shaw.ca * fr.wasylanko@gmail.com*

Web-site: <http://kamloops.nweparchy.ca/>

Eparchy: <http://nweparchy.ca>



Parish Liturgical Services

Sunday, October 28th ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners

Monday, Oct. 29 * 9:00 a.m. Div. Lit.: +Anne Kuz – Lloyd & Ann Devlin**

Tuesday, Oct. 30 * 9:00 a.m. Div. Lit.: God's blessings and good health for John Hill**

Wednesday Oct. 31 * 9:00 a.m. Div. Lit.: God's blessings and good health for Manda Hill**

Thursday, Nov. 1 *** 9:00 a.m. *Div. Lit.:* +*Gisela Jukic*

Friday, Nov. 2 *** 3:00 p.m. *Moleben to St. Teresa of Culcatta*

Sunday, November 4th ** 9:30 a.m. ** **Rosary** (Eng.)
*** 10:00 a.m. *** *Divine Liturgy* (Eng./Ukr.): *God's blessings to all parishioners.*



**** Sunday's Propers - Tone 6 - pg. 101 ****



Epistle: (*Ephesians 2:4-10*) - Brothers and Sisters, God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Gospel: *Luke 8:26-39*

At that time, Jesus arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for

many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.



**** ANNOUNCEMENTS ****

Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #999-1001, p. 308

The New Heaven and the New Earth: The Human Person as Priest of the Universe

The Risen Christ, our Pascha, is the New Man, for by his Resurrection, death is overcome. In his glorified body, his Divine Person is the bearer of the new creation—of the new heaven and earth that God created in the beginning, but which humanity—through sin—subjected to transitory fading and vanity. The renewal of creation—“Behold, I make all things new” (Rev 21:5)—begins with the Resurrection of Christ and passes through the spiritual rebirth and renewal of each of us: “If anyone is in Christ, there is a new creation” (2 Cor 5:17).

1000

The world can be renewed by every person that has “put on” Christ—the new Adam—who therefore experiences the “new creation” spiritually. The apostle Paul teaches: “The creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God” (Rom 8:20-21).

1001

Hope for the successful completion of the world’s transfiguration comes from the prophetic words of Christ: “Be of good cheer, I have overcome the world” (Jn 16:33). Christ speaks of things that are to come as being already completed, seeing them as such in his Divine Providence. It has been entrusted to us to bring this victory of Christ to completion: “Do this in remembrance of me” (Lk. 22:19).

Please Pray for health of ... Moriss P., Fr. Basil, Clay B., Annie A., Donna A, Muna N., John K., Wanda Jean R., Mike H., Irene M., Maria W., Peter & Ann G., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Rose K., Maria S., Slava W., Lubko H., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Mnohaya Lita! Congratulations!—very special God’s blessings to anyone among our



parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of October** (4th – Roxanne Russell; 16th – Brayden Flodstrom; 19th Myron Wizniak; 25th – David Emery; 27th – Matt Dmyterko).



Thank you to all our Parishioners –

Дякуємо – Many thanks to everyone who came to help with perogy & cabbage roll making. Our gratitude to Mr. Matt Dmyterko & Mr. John Chaplin for installing a new storm door and doing

other repairs at the parish rectory. God bless you all!

Perogy Sale – We are now accepting **phone calls for orders**. Anyone wishing to purchase perogies or cabbage rolls, please call Mrs. Adelle Dmyterko at **250-554-3107** or Mrs. Mary Emery **250-376-8934**. Next perogy making is planned for Tuesday, Nov. 13th.



Catechetical Presentation – will take place next **Sunday, November 4th** after the Divine Liturgy in the parish hall.

Divine Liturgy for Sunday, November 11th – will be celebrated on **Saturday, Nov. 10th at 3:00 p.m.**

Next Monthly Catholic Youth Meeting – will take place this coming Friday, November 2nd at 7:00 p.m. at Holy Family RC parish.



St. Josaphat's Parish Praznyk, Vernon -

Please mark your calendars for **November 11** to celebrate our St. Josaphat's Praznyk. **Divine Liturgy at 11:30am** followed by banquet. Tickets: \$20.00 - adults; \$10.00 - children 6-12 years of age; children 5 years & under - free.



Daylight Saving Time – will end next **Sunday, Nov. 4th**. When local daylight time is about to reach **2:00:00 AM** clocks are turned **backward** 1 hour to **1:00:00 AM** local standard time instead.

St. Philip's Fast (Пилипівка) – a time of 40 days preparation for Christmas will begin on **Thursday, Nov. 15th, 2018.**

Next Parish Fundraiser Brunch – will take place on **Sunday, Nov. 18th** after the Divine Liturgy at 10:00 a.m.

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including Our Father and Hail Mary.

We Are Family: Where Faith Meets Life - You are invited to a presentation of transforming your family's faith life in a modern world. The speakers' presentation will take place at 7:00 p.m. on November 15th, 2018 at Our Lady of Perpetual Help Parish Centre. For more information please see the attached poster or contact Adele at 250-376-3351 or info@redk.org .

Special Petition for the Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

2019 Pilgrimage to Lourdes, Paris, Senlis & Ukraine with Sister Angelica & Myrna Arychuk. *For details please call Myrna Arychuk at 604 - 617 - 7200*

The Most Holy Trinity Parish Stewardship: Sunday, October 21st - \$ 1643.00 **** *May God bless and reward you for your generosity & support.*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



Pope Francis: Marriage prep should be more than a few parish meetings

By Courtney Grogan Vatican City, Oct 24, 2018 ([EWTN News/CNA](#))

In his general audience Wednesday, Pope Francis said that engaged couples require “careful preparation” for the lifelong fidelity that marriage requires.

“One cannot say marriage preparation is three or four conferences given in the parish. This is not preparation,” Pope Francis said in St. Peter’s Square Oct. 24, in a departure from his prepared remarks. “The preparation must be mature and it takes time. It is not a formal act; it is a sacrament,” Francis said. This responsibility falls on the priest and the bishop, he added.

“To enter the Sacrament of Marriage, the engaged couple must mature the certainty that within their bond is the hand of God, who precedes them and accompanies them, and will allow them to say: ‘With the grace of Christ I promise to always be faithful to you,’” the pope continued.

Pope Francis spoke about marriage prep as a part of a catechesis on the sixth commandment, “Thou shall not commit adultery.” In recent weeks, the pope has dedicated his weekly general audiences to a series of lesson and reflections on the Ten Commandments recorded in the scriptural books of Exodus and Deuteronomy.

“This Sixth Commandment calls us to turn our gaze to Christ, who with his fidelity can take from us an adulterous heart and give us a faithful heart,” the pope said.

The Catholic Church teaches that married love is an indissoluble lifelong bond that is faithful and fruitful.

“Fidelity is the characteristic of a free, mature, responsible human relationship,” Pope Francis said. “One can not love only as long as ‘it is convenient;’ love manifests itself just beyond the threshold of one’s own advantage, when everything is given without reserve.”

This fidelity comes from Christ’s “death and resurrection, from His unconditional love comes constancy in relationships,” the Holy Father explained. “Christ reveals true love ... He is the faithful Friend who welcomes us even when we make mistakes and always wants our good, even when we do not deserve it.” Pope Francis quoted St. John Paul II’s catechesis, that every human being “must with perseverance and consistency learn what the meaning of the body is.”

“The call to married life requires, therefore, a careful discernment on the quality of the relationship and an engagement time to verify it,” Francis added.

An engaged couple “cannot promise fidelity ‘in joy and pain, in health and in sickness,’ and to love and honor each other every day of their lives, only on the basis of good will or hope that ‘this thing works,’” he said. “The human being needs to be loved without conditions.”