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| 21 Sunday after Pentecost ***Commemoration of the Fathers of the Seventh Ecumenical Council***  **Our Venerable Mother Parasceva of Ternovo (11th c.) The Holy Martyrs Nazarius, Gervasius, Protasius and Celsus (64-68); Passing into eternal life of Blessed Roman Lysko, Pastor of Youth and Martyr of L’viv.**  **\*\*\* Sunday, October 14th, 2018 \*\*\*** |
| **Pastor:** *Fr. Andrzej Wasylinko*  *109 Tranquille Rd. Kamloops, BC V3B 3E8*  ***Mailing address:*** *118 Don St., Kamloops, BC V2B 1B7*  *Phones: 250-376-3690 (church) \*\**250-461-7249 (residence)  Email: [mostholytrinitypar@shaw.ca](mailto:mostholytrinitypar@shaw.ca) \* [fr.wasylinko@gmail.com](mailto:fr.wasylinko@gmail.com)  Web-site*: http://kamloops.nweparchy.ca/*  ***Eparchy****: http://nweparchy.ca* |
| ***Parish Liturgical Services***  **Sunday, October 14th \***\* 9:30 a.m. \*\* **Rosary** (Eng.) \*\*\* **10:00 a.m. \*\*\*** *Divine Liturgy* (Eng./Ukr.): God’s blessings to all parishioners  **Monday, Oct. 15** \*\*\* 9:00 a.m. *Div. Lit.: +Julia Black – Stella Black*  **Tuesday, Oct. 16** \*\*\* 3:30 p.m. ***Moleben to The Mother of God***  **Wednesday, Oct. 17** \*\*\* 9:00 a.m. *Div. Lit.: God’s blessings and good health for Julie Necember*  **Thursday, Oct. 18** \*\*\* 9:00 a.m. *Div. Lit.: God’s blessings for Cecilia Sinotte*  **Sunday, October 21st \***\* 9:30 a.m. \*\* **Rosary** (Eng.) \*\*\* **10:00 a.m. \*\*\*** *Divine Liturgy* (Eng./Ukr.): God’s blessings to all parishioners.    ***Troparion, Tone 4:***When the disciples of the Lord learned from the angel\* the glorious news of the resurrection\* and cast off the ancestral condemnation,\* they proudly told the apostles:\* “Death has been plundered!\* Christ our God is risen,\* granting to the world great mercy.”  ***Troparion, Tone 8:***Christ our God, You are glorified above all,\* You established our fathers as beacons on the earth\* and through them guided all of us to the true faith.\* Glory to You, most compassionate Lord.  *Kontakion, Tone 4:* My Saviour and Deliverer from the grave\* as God raised out of bondage the children of the earth\* and shattered the gates of Hades;\* and as Master, He rose on the third day.  +Glory be to the Father and to the Son and to the Holy Spirit.  ***Kontakion, Tone 6:***The Son who ineffably shone from the Father\* was born two-fold of nature from a woman.\* Beholding Him, we do not reject the image of His form;\* but depicting it, we revere it faithfully.\* Therefore the Church, holding the true faith,\* kisses the icon of Christ’s becoming man.  Now and forever and ever. Amen.  ***Theotokion, Tone 6****:* Undaunted patroness of Christians,\* O steadfast intermediary with the Creator,\* turn not away from the suppliant voices of sinners,\* but in your kindness come to help us who cry out to you in faith.\* Be quick to intercede, make haste to plead,\* for you are ever the patroness of those who honour you, O Mother of God.  ***Prokeimenon, Tone 4 -*** Blessed are You, Lord God of our fathers, \* and praised and glorified is Your Name forever.  ***verse:***For You are righteous in everything that You have done to us. (Daniel 3:26-27)  ***Epistle*** *Hebrews 13:7-16*  *Brothers and Sisters,* remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.  ***Alleluia, Tone 1 -*** The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.  ***verse:***Gather to Him His devout ones, who with sacrifice make covenant with Him. (Psalm 49:1,5)  ***Gospel*** *John 17:1-13*  *At that time,* Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.  “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.”  ***Communion Hymn -*** Praise the Lord from the heavens, \* praise Him in the highest.\* Rejoice in the Lord, O you just;\* praise befits the righteous.\* Alleluia, alleluia,\* alleluia. (Psalms 184:1; 32:1)  ***ANNOUNCEMENTS:***  ***Thank you for joining us!***  **A warm welcome -** to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week! |

***Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #592-96, p. 197-8***

**The Role of Icons in Prayer**

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An icon is written (painted) in prayer and for prayer. To recognize and understand an icon one needs to contemplate it prayerfully. Someone who only *views* an icon will understand it merely as a work of art. The process of contemplating an icon needs to be learned. The word “contemplation” here means “to look to the depth.” The first step toward contemplation is to concentrate the gaze on the icon. Thus, we place a lamp before the icon—a sign of divine light. Concentration leads to interior silence. When we raise our gaze to the icon, we see a figure or group of figures. The inscription on the icon informs us as to whom or what event we are gazing at.

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The person of Christ is depicted on the icon with certain recognizable signs. One of these signs is the cross-in-halo around the head of Christ. Within this halo is the Greek inscription ὁ ὠν (ho On), which means The-One-Who-Is (see Ex 3:14). Christ is usually depicted in a red tunic, covered with a blue mantle. The royal red of the tunic signifies the divine nature of Christ, which in his Incarnation was clad in his human nature, represented by the blue mantle. In icons of the Transfiguration, Resurrection, Ascension, and Fearful Judgment, as well as icons of the Christ-Child with the Mother of God, the vestments of Christ are depicted in gold or white, signifying the divine nature and the glorified human nature of Christ.

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The Mother of God is depicted on icons in a red veil that covers her head and shoulders, a symbol of the divine grace with which God fully gifted her. The veil covers a blue tunic, a symbol of her humanity. On her forehead and shoulders are three gold stars that symbolize her perpetual virginity. She is a “virgin before childbirth, a virgin in childbirth, and remains a virgin after childbirth.”

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On icons of the saints, the light of God’s presence is represented by the icon’s gold background and the gold in their garments. Thus is symbolized the grace of God that permeates and fills the entire person. In this way we ascend from contemplation of symbols and signs to contemplation of the persons manifested on the icon. Prayer before an icon is communication with the person depicted on the icon. This is expressed when we make the sign of the Cross in front of an icon, or kiss and cense it.

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Through the icon, God addresses us, reveals our vocation, and calls us to life with him. To see God who lovingly gazes at us from the icon is a great gift of God, a manifestation of “heaven on earth.” Having seen God in an icon, we become capable of seeing him in other people.

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**Please Pray for health of …** Moriss P., Clay B., Annie A., Donna A, Muna N., Mirko W., John K., Wanda Jean R., Mike H., Irene M., Maria W., Peter & Ann G., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Rose K., Maria S., Slava W., Lubko H., Maria & Ihor Z., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

**Thank you to all our Parishioners – Дякуємо –** Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the needs of our parish community during this past week. Again many thanks to everyone who came to help with perogy making and for your generosity in covering the cost of trimming the hedges and trees on our parish property. We collected $715.00 from individual parishioners and $312.00 from UCWLC. God bless you all!

**Perogy Work-Bee**  – will take place on the following days in October: **Saturday Oct. 20 (at 9:00 a.m.); Wednesday, Oct. 24th & Tuesday, Oct. 30th.** We will begin at 8:30 a.m. Please come and join us in this fundraising project.

** The Father Le Jeune 4th Degree Knights of Columbus Assembly –** will hold their monthly meeting this coming **Thursday, October 18th, 2018** at 7:00 p.m. at LeJeune Manor.

**St. Josaphat’s Parish Praznyk, Vernon -**  Please mark your calendars for **November 11** to celebrate our St. Josaphat’s Praznyk. **Divine Liturgy at 11:30 AM** followed by banquet. Tickets: $20.00 - adults; $10.00 - children 6-12 years of age; children 5 years & under - free.

**Let Us Pray Together** - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others’ needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including Our Father and Hail Mary.

**Next Monthly Fundraising Breakfast** – will take place next **Sunday, October 21st**  after the Divine Liturgy.

**Next Monthly Parish Council Meeting** – will take place on **Monday, October 22nd** at 7:00 p.m. at the parish hall.

**Society of St. Vincent de Paul, OLPH, Kamloops –** will hold their next monthly meeting on **Monday, October 22nd**  at 1:00 p.m. in SSVP Dining room on Briar St.

**Saturday, October 20th, 1:30 - 8:30 pm NET Canada, National Evangelization team,** is coming to Holy Family Parish. These vibrant young adults will be witnessing to God working in their lives. Come out for a full day of energy, enthusiasm, games, prayer, skits and sharing. Supper will be served at 5 pm. Grades 8 - 12.

**Sunday, October 21, 11:30 - 4:00 pm. Family Retreat -** After 10:30 mass, families are invited to share a meal together then join in a ***Family Retreat led by NET Ministries of Canada***. Enjoy games, music, skits and sharing. All ages welcome. Event at Holy Family Parish.

**We Are Family: Where Faith Meets Life -** You are invited to a presentation of transforming your family’s faith life in a modern world. The speakers’ presentation will take place at 7:00 p.m. on November 15th, 2018 at Our Lady of Perpetual Help Parish Centre. For more information please see the attached poster or contact Adele at 250-376-3351 or [info@rcdk.org](mailto:info@rcdk.org) .

**Western Conference of Catholic Religious Educators Conference in Kamloops November 16 – 18, 2018.** The conference “We are Family: Where Faith Meets Life” This conference will look at families and faith formation for the 21st Century, in many settings, with strategies and design methods it will give opportunities to encounter, connect, develop and empower. For more information visit <http://www.wccre.org/home.html>

**Special Petition for Divine Liturgy** - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**The Most Holy Trinity Parish Stewardship**: Sunday, October 7th - $ 1285.00 \*\*\*\* *May God bless and reward you for your generosity & support.*

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The Ukrainian **Catholic** Church Women’s League is now taking orders for

**PEROGHYS & CABBAGE ROLLS** at **Holy Trinity Ukrainian Catholic** Church Located on **109 Tranquille Road**, Kamloops, BC. Place your order by phone, before **NOV. 30, 2018,** by calling Adelle @ 250-554-3107 or Mary @ 250-376-8934.

**2019 Pilgrimage to Lourdes, Paris, Senlis & Ukraine with Sister Angelica & Myrna Arychuk.** *For details please call Myrna Arychuk  at*[***604 - 617 - 7200***](tel:(604)%20617-7200)

**Choose Life Sept. 26 – Nov. 4, 2018:**

Every day for 40 days, (rain or shine) there will be a prayer vigil from 3:30 – 6:00 pm on 3rd Avenue between Nicola and Columbia Street.  The Cathedral will be open for those who are unable to stand for 2 hours or who would like to enter to pray.  Signs indicating CHOOSE LIFE etc. will be available. For more info: Domenica Spina at [domenicaspina@yahoo.ca](mailto:domenicaspina@yahoo.ca) or (250) 320-8319.

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**Pastoral Ministry and Sacraments:**

**Reconciliation**: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months’ notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials**: by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

**Basic Guidelines for Reception of Holy Communion**:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

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For the glory of the Holy, Consubstantial, Life-giving and Indivisible Trinity, Father, Son and Holy Spirit, and for the good of the People of God entrusted to us. Amen.

**BY THE GRACE OF GOD  AND IN FULL COMMUNION WITH THE APOSTOLIC SEE OF ROME, SVIATOSLAV**

Major Archbishop of Kyiv-Halych of the Ukrainian Greco-Catholic Church. To the Most Reverend and Reverend Bishops, the honourable Clergy, the venerable Monks and Nuns, and the Laity of the particular Ukrainian Greco-Catholic Church I PROMULGATE AND PUBLISH

**The Resolutions of the Synod of Bishops of the Ukrainian Greco-Catholic Church Lviv-Briukhovychi, 2-11 Sept. 2018**

**4.** Accept the 2017-2018 report of the [“Vibrant Parish”] Working Group regarding the implementation of the Strategy for the development of the UGCC to the year 2020.

**6.** For the enhancement of the proclamation of the Word of God and Catechesis in the UGCC:

**A. Ask Eparchial Bishops to:**

**1)** analyse the realization within their eparchies of the decisions of the previous Synod of Bishops of the UGCC (i.e. 2012-2015) regarding Catechesis and the development of a Bible Apostolate within the UGCC.

**2)** appoint within their eparchial catechetical commission a coordinator of the Bible Apostolate (preferably one who specializes in Biblical studies)

**3)** direct the eparchial catechetical commission to collaborate with ecclesial educational institutions to organize an eparchial school for the training of the leaders of Bible study groups

**4)** direct the eparchial catechetical commission to provide a course for the ongoing formation of catechists within the eparchy,

**5)** provide, within the program of ongoing formation for clergy, permanent courses in homiletics that would take into consideration the challenges of the times, and also see to it that appropriate courses in homiletics, catechesis and teaching skills are provided in the formation program of the seminaries;

**6)** remind parish priests of the necessity to provide catechism teachers the appropriate pastoral guidance and whatever else is necessary for their service;

**7)** during [the Bishops’] visitation to the parishes to give special attention to the state of the catechism program and to provide appropriate mechanisms to encourage the individuals and practice associated with this field and to help eradicate any evident shortcomings;

**8)** to align the terminology of any official printed or audio-visual eparchial catechism materials with that of the Catechism of the UGCC “Christ – Our Pascha”.

**B. Charge the Patriarchal Catechetical Commission with the tasks of:**

[...] **4)** develop a study program(s) for the Catechism of the UGCC “Christ – Our Pascha”;

**5)** develop catechism programs for various age groups based on the Catechism of the UGCC “Christ – Our Pascha”; [...]

**C. Direct Parish Priests to:**

**1)** organize weekly catechism programs for children, youth and adults within the parish – especially based on the Catechism of the UGCC “Christ – Our Pascha”;

**2)** establish or reactivate groups for the prayerful study of Sacred Scriptures and provide their personal spiritual guidance;

**3)** encourage the Faithful in the practice of prayerfully reading the Sacred Scriptures themselves or within their family circle.

**9.** A Synodal group is created to review the Ukrainian translation of the Psalter and the Divine Liturgy of Saint John Chrysostom that includes:

– Bishop Hlib Lonchyna (London), chair,

* Bishop Stephen Meniok (Donetsk),

– Bishop Taras Senkiv (Stryj),

**10.** review the progress of the Menaion project and to bless its continued work.

**11.** for the betterment of the utilization of mass media and social communications within the UGCC:

**a)** acknowledge that the communications activity of the eparchial Bishop as one of the principal means of his preaching the Word of God, realizing his teaching office and of governing the eparchy;

**b)** charge eparchial Bishops to appoint in each eparchy of the UGCC competent individuals for the development of a press-service and for the appropriate collaboration with the Information Department of the UGCC;

**c)** bless the realization of further steps for the creation of an information agency for the UGCC.

**13.** To promote the appropriate veneration of **Blessed Martyr Omelian Kovch** throughout 2019 which will mark 135 years since his birth and 75 years since his martyrdom and 10 years since he was declared as the Patron of Clergy of the UGCC: [...]

**14.** To bless the recognition of 2019 as a year to celebrate the 150th anniversary since the birth of **Blessed Martyr Clement Sheptytsky** [...]

**15.** To bless the recognition of 2019 as the 100th anniversary of the passage into eternity of the Venerable Mother Blessed Josaphata Hordashevska, the cofounder of the Sisters Servants of Mary Immaculate.

**17.** Hold the 7th Session of the Patriarchal Sobor (Council) of the UGCC in August 2020 in Lviv, Ukraine.

**19.** The theme of the 2019 Synod of Bishops of the UGCC will be, “Communion in the Life and Witness of the UGCC”.

**+ SVIATOSLAV**

Major archbishop of the Ukrainian Greco-Catholic Church

**+ BOHDAN** (Dziurakh)

Secretary of the Synod of Bishops of the Ukrainian Greco-Catholic Church issued in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ on 14 September 2018 AD