

19 Sunday after Pentecost



The Priest-Martyr Gregory, Bishop of Great Armenia – Gregory was born in Armenia. He withdrew to Caesarea of Cappadocia where he received baptism and married. He had two sons. Returning to his birth place, he became Bishop of Armenia where he Christianized the entire area, converting even the King. He died in advanced age in 335. His son, Aristanes, was consecrated bishop and was one of the 318 fathers at the First Ecumenical Council.

***** Sunday, September 30th, 2018 *****

Pastor: *Fr. Andrzej Wasylanko*

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Parish Liturgical Services

Sunday, September 30th ** 9:30 a.m.

**** Rosary (Eng.) *** 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners

Monday, Oct. 1st * Feast of the Protection of Mother of God *** 9:00 a.m. Div. Lit.: God's blessings to all parishioners.**

Wednesday, Oct. 3 ** 9:00 a.m. Div. Lit.: Special Int.

Friday, Oct. 5th * 7:00 p.m. - Funeral Prayers for Mrs. Anne Kuz**

Saturday, Oct. 6th * 10:00 a.m. - Funeral Service for Mrs. Anne Kuz**

Sunday, October 7th ** 9:30 a.m. ** Rosary (Eng.) * 10:00 a.m. *** Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners**

Sunday Propers – Tone Two, p. 91

Epistle: 2 Corinthians 11:31-12:9

Brothers and Sisters, the God and Father of the Lord Jesus (blessed be he forever!) knows that I do not lie. In Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped from his hands. It is necessary to boast; nothing is to be gained by it, but I will go on to visions and revelations of the Lord. I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given



me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

Gospel: Luke 6:31-36

The Lord said, “Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

ANNOUNCEMENTS:

Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #420-22, p. 144-5

The Rite of Baptism

420

Immediately before the immersion (or the pouring), the priest anoints the catechumen with holy oil. This anointing is a sign of the power of the Holy Spirit received in Baptism. It is given to the catechumen as a “weapon of justice” against “all the action of the devil” and for the “restoration of body and soul.”

The priest anoints the forehead, the breast, the shoulders, the ears, and the hands and feet. He anoints the forehead so that “the mind might be opened to understand and receive the mysteries of faith.” He anoints the breast so that the baptized “would love the Lord with all his/her heart.” The shoulders are anointed so that he/she “would accept Christ’s yoke.” The ears are anointed “for the reception of the voice of the divine Gospel.” Finally, the baptized’s hands and feet are anointed so that he/she would “raise his/her hands towards the holy place and always act justly,” and “walk in the ways of Christ’s commandments.” The anointing of the body indicates that in Baptism the entire nature of the person is renewed, along with all its senses.

421

Baptism is performed with water, which is a symbol of life but also of death (“the waters of the flood,” see Gn 6-9). The passing through the waters of the Red Sea symbolizes salvation (see Ex 14), while the washing with water is a symbol of healing (e.g., the curing of Naaman of leprosy; see 2 Kgs 5:10-14). Immersing the person three times into the water, or pouring water three times over the forehead, the priest declares: “The servant of God, (name), is baptized in the name of the Father, and of the Son, and of the Holy Spirit. Amen.” Baptism is the death of the “old person” and the birth of the “new person,” united with the three Divine Persons—the Father, and the Son, and the Holy Spirit (see Mt 28:19). This occurs through union with Christ’s Death and Resurrection (see Rom 6). As a sign of the new birth, the baptized person is given a Christian name, by which the Church introduces the neophyte into a spiritual relationship with their heavenly patron.

The newborn in Christ is given a white garment, the baptismal robe (kryzhmo). It is the garment of righteousness and symbolizes the “putting on” of the Risen Christ: “As many of you as were baptized into Christ have clothed yourselves with Christ” (Gal 3:27). To put on Christ means that the newly baptized became new persons: clothed in the raiment of light, they proclaim before others that Christ lives and acts in them. Handing the newly baptized a candle, the priest says: “Take this burning candle and throughout your life strive to be illumined with the brightness of faith and good works, so that when the Lord comes you may go out in radiance to meet him with all the saints.” As Christ is “the light that shines in the darkness” (see Jn 1:5), so also the one who was illumined by Christ in Baptism is called to be a “light of the world” (Mt 5:14).



Please Pray for health of ... Bishop Severian, Moriss P., Clay B., Annie A., Donna A, Muna N., Mirko W., John K., Wanda Jean R., Mike H., Irene M., Maria W., Peter & Ann G., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Rose K., Maria S., Slava W., Maria & Ihor Z., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Thank you to all our Parishioners –

Дякуємо – Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the needs of our parish community during this past week. God bless you all!



Многая Літа! – very special God’s blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of**



September (18th – Myrna Wizniak; 21st - Elsie Mychaluk; 28th – Teresa Wasylinko).

Funeral Prayers & Service for Mrs. Anne Kuz – will take place this coming **Friday, Oct. 5th at 7:00 p.m.** (Prayers) and Funeral Service itself this coming **Saturday at 10:00 a.m.** May the soul of our late sister in Christ, Anne, rest in peace. Vichnaya Pamiat!

Lunch by donation – a special meal, a treat by our UCWLC ladies will take place today, **Sunday, Sept. 30th** after the Divine Liturgy.

2018 Annual Life Chain – Kamloops Pro-Life Society invites everyone to the Annual Life Chain. Come and witness to God's great gift of all human life, standing prayerfully for one hour today, **Sunday September 30th from 2:00 - 3:00 p.m.** along Columbia St., between 3rd & 5th Avenues. Pick up your sign from Sacred Heart Cathedral ([255 Nicola St.](#)), or from First Baptist Church (454 Columbia St.). Refreshments to follow at Sacred Heart Cathedral, lower level.



Feast of the Protection of Mother of God – will be celebrated tomorrow, Monday, October 1st.

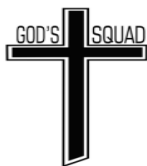
Perogy Work-Bee – will take place this coming **Tuesday, October 2nd**. We will begin at 8:30 a.m. Please come and join us in this fundraising project.



Special Request – our parish Council is asking for your generosity and financial support to cover the cost of trimming the hedges and trees on our parish property. The cost of this project is \$800.



Next UCWLC Monthly Meeting - will take place this coming Wednesday, Oct. 3rd at 7:00 p.m.



Next Monthly Catholic Youth Meeting – will take place this coming Friday, October 5th at 7:00 p.m. at Holy Family RC parish.

Catechetical Presentation – will take place next **Sunday, October 7th** after the Divine Liturgy in the parish hall.

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including Our Father and Hail Mary.

2018 Fall Clergy Conference – will take place in New Westminster from **Tuesday, Oct. 9 to Thursday, Oct. 11th**.

Choose Life Sept. 26 – Nov. 4, 2018:

Every day for 40 days, (rain or shine) there will be a prayer vigil from 3:30 – 6:00 pm on 3rd Avenue between Nicola and Columbia Street. The Cathedral will be open for those who are unable to stand for 2 hours or who would like to enter to pray. Signs indicating CHOOSE LIFE etc. will be available. For more info: Domenica Spina at domenicaspina@yahoo.ca or (250) 320-8319.



Next Monthly Fundraising Breakfast – will take place on **Sunday, October 21st** after the Divine Liturgy.

Next Monthly Parish Council Meeting – will take place on **Monday, October 22nd** at 7:00 p.m. at the parish hall.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly meeting on **Monday, October 15th** at 1:00 p.m. in SSVP Dining room on Briar St.

The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting on **Thursday, October 18th, 2018** at 7:00 p.m. at OLPH parish centre.



2019 Pilgrimage to Lourdes, Paris, Senlis & Ukraine with Sisters Angelica & Myrna Arychuk.

For details please call Myrna Arychuk at 604 - 617 - 7200

25th Annual St John Vianney Oktoberfest - On Oct. 13th, 2018, St. John Vianney Parish will be hosting their 25th Annual Oktoberfest. Door Prizes, Silent Auction, Dancing and Lite German Cuisine! Tickets are \$50.00 per person. Supporting St. Vincent DePaul, Tanzania Mission & parish projects. For more information please contact Casey 250-682-1096 or Julian 250-579-9560.

Special Petition for Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, September 23rd - \$ 432.00 **** *May God bless and reward you for your generosity & support.*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.