

18 Sunday after Pentecost



The Conception of the Honourable and Glorious Prophet, Forerunner and Baptist John – as God did with childless Sarah and others in the Old Testament, He

announced through an angel the birth of John to his father Zacharias. John's conception in his mother's womb signifies the dawn of salvation.

***** Sunday, September 23rd, 2018 *****

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Parish Liturgical Services

Sunday, September 23rd ** 9:30 a.m.

**** Rosary (Eng.) *** 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners

Monday, September 24 * 9:00 a.m. Div. Lit.:**
Special Intention.

Wednesday, September 26 * 9:00 a.m. Div. Lit.:**
God's blessings and good health for Mildred & John Kolody - Al & Sharon Ludwig

Thursday, September 27 * 9:00 a.m. Div. Lit.:**
*God's blessings and good health for the members of
Society of St. Vincent de Paul*

Friday, September 28 * 3:00 p.m. Moleben to
St. Teresa of Culcatta**

**Sunday, September 30th ** 9:30 a.m. ** Rosary
(Eng.) *** 10:00 a.m. *** Divine Liturgy (Eng./Ukr.):**
God's blessings to all parishioners

Sunday Propers – Tone One p. 89

Epistle: 2 Corinthians 9:6-11:

Brothers and Sisters, the point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, “He scatters abroad, he gives to the poor; his righteousness endures forever.” He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us.



Gospel: Luke 5:1-11

At that time, Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and

taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

ANNOUNCEMENTS:

Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #417-19, p. 143-4

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“Faith and baptism are two kindred and inseparable ways of salvation: faith is perfected through baptism, and baptism is grounded on faith ... First comes the confession [of faith], introducing us to salvation, and baptism follows, setting the seal on our assent.”

Having received the gift of Baptism as a kind of seed, we are called to work together with the Holy Spirit in order to bear

abundant fruit: “For though the remission of sins is granted to all alike, the communication of the Holy Spirit is granted in proportion to the faith of each ... You are running for yourself, so look to your own advantage.”

The Baptism of Children

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The Church baptizes both adults and children in order to lead them into the new life of Christ. The Church baptizes children, bearers of the image of God, so that they can receive the grace of divine likeness.

Together with the gift of life, the most precious gift that parents can give, is to bring their child to the Mystery of Baptism. When children are baptized, the Church community, represented by the Godparents, expresses faith in Christ on their behalf. Together with the father and mother they accept responsibility before God and the Church for the Christian upbringing of the child. The child is to grow within the Church community in faith, as well as with a Christian lifestyle and in knowledge of God. To become a Godparent, whether of children or adults, it is necessary to be a believer, so that the person’s faith and way of life become models for the future Godchild. The spiritual relationship between Godparents and Godchildren endures throughout their lives. The Baptism of a child cannot be considered a violation of its rights or freedom, because just as parents or guardians feed a child and teach it for its own good, so also believing parents, in bringing their child to the Mystery of Baptism, open them to life in God.

The Rite of Baptism

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The Rite of Baptism begins with the Making of a Catechumen—the preparation of the person for Baptism. In an introductory prayer, the priest lays his hand on the catechumen. The Church thus takes the catechumen under her

care so that he or she may be “found worthy to flee to [God’s] holy name and find shelter under [his] wings.”

Then, through prayers and exorcisms, the Church safeguards the catechumen from the influence of Satan. Subsequently the catechumen, either personally or through the Godparents, renounces Satan and his works and joins to Christ the Saviour. As a sign of this joining to Christ, the catechumen passes from the narthex of the church (symbol of the world) to the centre of the nave (symbol of Christ’s Church).



Please Pray for health of ... Bishop Severian, Moriss P., Clay B., Annie A., Donna A, Muna N., Mirko W., John K., Wanda Jean R., Mike H., Irene M., Maria W., Peter & Ann G., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Rose K., Maria S., Slava W., Maria & Ihor Z., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Thank you to all our Parishioners –

Дякуємо – Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the needs of our parish community during this past week. God bless you all!



Sincerest Condolences – we extend our prayers and condolences to the Kuz and Stewart families as they mourn the death of **Mrs. Ann Kuz** who died on Thursday, Sept. 20th. Time and day of the Funeral Service TBA.

Lunch by donation – a special meal, a treat by our UCWLC ladies will take place **next Sunday, Sept. 30th** after the Divine Liturgy.

Special Request – our parish Council is asking for your generosity and financial support to cover the cost of trimming the

hedges and trees on our parish property. The cost of this project is \$800.

Catechetical Presentation – will take place on Sunday, October 7th after the Divine Liturgy in the parish hall.

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including Our Father and Hail Mary.

2018 Fall Clergy Conference – will take place in New Westminster from **Tuesday, Oct. 9 to Thursday, Oct. 11th, 2018.**

Choose Life Sept. 26 – Nov. 4, 2018:



Mission: To bring together the Christian community in a spirit of unity during a focused 40-day campaign of prayer and peaceful activism, to seek God's favour to turn hearts and minds from a

culture of death to a culture of life. Choose Life is a peaceful and educational presence. Those who are called to stand witness send a powerful message to the community about the tragic realities of abortion and euthanasia/assisted suicide. Every day for 40 days, (rain or shine) there will be a prayer vigil from 3:30 – 6:00 pm on 3rd Avenue between Nicola and Columbia Street. The Cathedral will be open for those who are unable to stand for 2 hours or who would like to enter to pray. Signs indicating CHOOSE LIFE etc. will be available.

Kick-Off the 40 Days On Tuesday Sept 25th following the 6:30 Mass we will meet at the Cathedral and listen to Fr. Raphael Boansi, our keynote speaker, followed by a social in the Hall. **All are encouraged to attend. For more info: Domenica Spina at domenicaspina@yahoo.ca or (250) 320-8319.**

Your Personal Invitation To A Dessert Party – along with an **ALL NEW PRESENTATION** on ***“Being a Christian Voice at the United Nations”***. This will be held on **Saturday September 29th, 2018 from 1:00 - 4:00 pm** at Our Lady of

Perpetual Help Parish Centre, Kamloops, BC. Hear a very informative talk by a delegation, which has been to New York attending various sessions of the UN. Tickets are \$10.00 each and are available from Nancy Simms 250-573-1255, Doreen Gowans 250-376-3919 or your CWL Parish President. Proceeds to the Catholic Women's Leadership Foundation. All denominations, men and women are welcome! We look forward to seeing you.

2018 Annual Life Chain – Kamloops Pro-Life Society invites everyone to the Annual Life Chain. Come and witness to God's great gift of all human life, standing prayerfully for one hour **on Sunday September 30th from 2:00 - 3:00 p.m.** along Columbia St., between 3rd & 5th Avenues. Pick up your sign from Sacred Heart Cathedral ([255 Nicola St.](#)), or from First Baptist Church (454 Columbia St.). Refreshments to follow at Sacred Heart Cathedral, lower level.

Next Monthly Fundraising Breakfast – will take place on **Sunday, October 21st** after the Divine Liturgy.

Next Monthly Parish Council Meeting – will take place on **Monday, October 22nd** at 7:00 p.m. at the parish hall.



The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting on **Thursday, October 18th, 2018** at 7:00 p.m. at OLPH parish centre.

2019 Pilgrimage to Lourdes, Paris, Senlis & Ukraine with Sisters Angelica & Myrna Arychuk. Please refer to pilgrimage itineraries in your e-mail attachment or on the bulletin board.

Special Petition for Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, September 16th - \$ 754.00 **** *May God bless and reward you for your generosity & support.*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.