

15th Sunday after Pentecost



Holy Martyr Mammas – Mammas was a shepherd who was martyred for his faith in 275 in Caesarea of Cappadocia under Emperor Aurelianus.

St. John the Faster, Patriarch of Constantinople – John was a native of Constantinople where he served as patriarch from 582 to 595. He is called “the Faster” because of his strict ascetical practices.

***** Sunday, September 2nd, 2018 *****

Pastor: *Fr. Andrzej Wasylanko*

109 Tranquille Rd. Kamloops, BC V3B 3E8

Mailing address: *118 Don St., Kamloops, BC V2B 1B7*

*Phones: 250-376-3690 (church) ** 250-461-7249 (residence)*

*Email: mostholytrinitypar@shaw.ca * fr.wasylanko@gamil.com*

Web-site: <http://kamloops.nweparchy.ca/>

Eparchy: <http://nweparchy.ca>



Parish Liturgical Services

Sunday, September 2nd ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners

Tuesday, September 4 ** 9:00 a.m. Div. Lit.: God's blessings for Annie A. & for her intentions

Wednesday, September 5 * 9:00 a.m. Div. Lit.:**

God's blessings for Sir Knights & their families from Assembly 0033 and for the Assembly's needs & Intentions

Friday, September 7 * 3:00 p.m. Moleben to St. Mother Teresa**

Saturday, Sept. 8 * Feast of the Nativity of the Mother of God *** 10:00 a.m. Div. Lit.: God's blessings for all parishioners**

Sunday, September 9th ** 9:30 a.m. ** Rosary (Eng.) * 10:00 a.m. *** Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners**



Liturgical Propers - Tone 6, pg. 101



EPISTLE: A reading from the 2nd Epistle of St. Paul to the Corinthians (2 Corinthians 4:6-15):

Brothers and Sisters, it is God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith

that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

Gospel: Matthew 22:35-46

At that time, a certain lawyer came to Jesus, and asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And the second is like it: ‘You shall love your neighbour as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

ANNOUNCEMENTS:

Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #411-12, p. 141

Baptism Is Dying and Rising in Christ

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In order to make us partakers of divine life, and to enable us to live by the freedom of God's children, Christ frees us from the bondage of sin. We had descended into this slavery through the fall of Adam and our own sins. Having taken the sin of the world upon himself, Christ also accepted the ultimate consequence of this sin, which is death. But he overcame it by the death he freely accepted on the cross. In Baptism, Christ makes us partakers of his victory over sin and death.

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Our entry into new life also begins with our dying to sin (see Rom 6:2), which is a dying with Christ. But this dying culminates in our rising with him: "Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Rom 6:4). Through his Death and Resurrection and the sending of the Holy Spirit, Christ has led us into divine life. We enter into this life through our death and resurrection in Christ and by receiving the gift of the Holy Spirit. Only through the death of the "old self" can one become a "new person"—a "new creation" in Christ (see 2 Cor 5:17; Col 3:9-10; Gal 6:15.)



Please Pray for health of ... Clay B., Annie A., Donna A, Muna N., Mirko W., John K., Wanda Jean R., Mike H., Joe S., Irene M., Maria W., Peter & Ann G., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Rose K., Maria S., Slava W., Maria & Ihor Z., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Parishioners

— **Дякуємо** — Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the

needs of our parish community during this past week. Our gratitude to all parishioners who came out to help with the preparation of red beets for our fundraiser sale. God bless you all!

Next Pastoral Address – will take place next **Sunday, September 9th** during coffee time in the parish hall.

Next Monthly Fundraising Breakfast – will take place on Sunday, September 16th.

The First Annual Vocations Dinner - Wednesday, Sept., 19, 2018 *** 6:00 p.m. Reception/Cocktails *** 7:00 p.m. Dinner
Bishop's Vision for Kamloops Diocese *** Location: Schubert Centre
3505 – 30th Avenue, Vernon, BC *** Dress: Semi Formal
Tickets: \$30 per person ***** *Tickets Available at Chancery Office, Kamloops; St. James Parish, Vernon*

Monthly Parish Council Meeting – will take place on Tuesday, Sept. 18th at 7:00 p.m. at the parish hall.

God's Squad

God's Squad is youth grade 8 and older coming together for fun, prayer and fellowship with other Catholic youth. See the Holy Family website for more information or contact hfgodssquad@gmail.com.



God's Squad Kickoff 2018 God's Squad is beginning a new year!! God's Squad is a group of youth from all parishes to develop a deeper friendship with Jesus and other Catholic youth in an informal, supervised setting. We invite all youth grade 8 and older for our first event: **Saturday September 22nd at Holy Family Parish from 2 pm to 6 pm.** Fun and games, food, music, prayer and crazy prizes. Dinner served at 5 pm. Bring Enthusiasm, bring energy, bring a friend!! Contact hfgodssquad@gmail.com

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father and Hail Mary.

2018 Fall Clergy Conference – will take place in New Westminster from Tuesday, Oct. 9 to Thursday, Oct. 11th, 2018.

Special Petition for Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may

obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, August 19 - \$604.00 & Sunday, August 26 - \$419.00 ****
May God bless and reward you for your generosity & support.



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.