

14th Sunday after Pentecost



Holy Martyrs Adrian and Natalia – Adrian and Natalia lived in Nicomedia and were martyred under Emperor Maximian. When the emperor heard Adrian confess Christ, he said, “Have you lost your mind?” Adrian replied, “I haven’t lost it, but found it.” ***
Vyshhorod Icon of the Mother of God (“Our Lady of Vladimir”).

***** Sunday, August 26th, 2018 *****

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Parish Liturgical Services



Sunday, August 26th ** 1:30 a.m. **

Rosary (Eng.) * 2:00 p.m. *** Divine**

**Liturgy (Eng./Ukr.): God's blessings for
all parishioners**

***Tuesday, August 28 ** * 3:00 p.m. Moleben to the
Mother of God***

***Wednesday, August 29 *** 9:00 a.m. Div. Lit.:
Intention of Mirko W.***

Thursday, August 30 * 9:00 a.m. Div. Lit.:**
Deceased in Cisarsky & Wasylinko families

Friday, August 31 * 9:00 a.m. Div. Lit.:** *God's blessings for all parish benefactors and volunteers*

Sunday, September 2nd, ** 9:30 a.m. ** Rosary (Eng.)
***** 10:00 a.m. *** Divine Liturgy (Eng./Ukr.):** *God's blessings to all parishioners*



Liturgical Propers - Tone 5, pg. 97

Epistle: 2 Corinthians 1:21-2:4

Brothers and Sisters, it is God who establishes us with you in Christ and has anointed us, by putting his seal on us and giving us his Spirit in our hearts as a first installment. But I call on God as witness against me: it was to spare you that I did not come again to Corinth. I do not mean to imply that we lord it over your faith; rather, we are workers with you for your joy, because you stand firm in the faith. So I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came, I might not suffer pain from those who should have made me rejoice; for I am confident about all of you, that my joy would be the joy of all of you. For I wrote you out of much distress and anguish of heart and with many tears, not to cause you pain, but to let you know the abundant love that I have for you.

Gospel: Matthew 22:1-14

The Lord told this parable: “The kingdom of heaven may be compared to a king who



gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.
(Psalm 148:1)* Alleluia, alleluia,* alleluia. (Psalm 115:13)

ANNOUNCEMENTS:

Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #409-10, p. 140-41

The Holy Mysteries of Christian Life

a. The Holy Mystery of Baptism

1) Baptism Is the Birth to New Life in Christ

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The Father reveals and grants us eternal life through his Son in the Holy Spirit. This life of the new creation becomes accessible to us not only after death, but even now. Through the Holy Mysteries of Baptism and Chrismation, along with the Eucharist, we are united to Christ. In him we become heirs of divine life, bearers of the Holy Spirit, who reveals to us the full truth of Christ. The Spirit leads us along the paths of Christ's commandments and prays within us: "Abba! Father!" (Rom 8:15). Through these Holy Mysteries we become members of the Body of Christ and temples of the Holy Spirit.

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In his conversation with Nicodemus, Christ speaks of the inauguration of the new life as a process of being "born anew" or "from above" (see Jn 3:3). This new birth is a birth "of water and the Spirit" (Jn 3:5). Performed by water in the liturgical rite, it becomes a reality through the Holy Spirit's power. Baptism is for us the beginning of the fullness of life for which we were created: John preached a baptism of repentance and the whole of Judea went out to him. The Lord proclaims a baptism of the adoption of sons. Among those who place their hope in [the Lord], who will not obey? The baptism of John was preliminary, that of Jesus a crowning accomplishment. The baptism of John was a break with sin; that of Jesus was union with God. In Baptism, God not only saves us from sin, but also grants us the inestimable treasures of new life.



Please Pray for health of ... Clay B., Donna A, Muna N., Mirko W., John K., Wanda Jean R., Mike H., Joe S., Irene M., Maria W., Peter & Ann G., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Rose K., Maria S., Slava W., Maria & Ihor Z., Fr. Jeffery S.,

Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Parishioners

– **Дякуємо** – Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the

needs of our parish community during this past week.



Mnohaya Lita! – very special God's blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of August** (9th – John & Mildred Kolody; 17th – Mary Emery & 27th – Orest Hrycewich)

Next Pastoral Address – will take place on Sunday, September 9th during coffee time in the parish hall.

Next Monthly Fundraising Breakfast – will take place on Sunday, September 16th.

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father and Hail Mary.

Special Petition for Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, August 12 - \$509.00 **** *May God bless and reward you for your generosity & support.*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine

Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

