



***13th Sunday after
Pentecost *** Post-feast
of the Dormition ******

Holy Martyr Andrew the General and His Companions – before fighting a battle with the Persians, Andrew, a commander, converted all the soldiers under his command to faith in Christ. He then won the battle. But Emperor Maximian, having heard of the mass conversion, ordered him to be put to death with all his man. This occurred at the end of the third century.

***** Sunday, August 19th, 2018 *****

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Sunday, August 19th, ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners

Daily Liturgical Services this week will be celebrated at Camp St. Volodymyr in West Kelowna

Sunday, August 26th ** 1:30 a.m. ** Rosary (Eng.) ***

2:00 p.m. *** *Divine Liturgy* (Eng./Ukr.): God's blessings for all parishioners



Troparion, Tone 4: When the disciples of the Lord learned from the angel * the glorious news of the resurrection* and cast off the ancestral condemnation, * they proudly told the apostles: * “Death has been plundered! * Christ our God is risen, * granting to the world great mercy.”

Troparion, Tone 1: In giving birth you retained your virginity,* in falling asleep you did not abandon the world, O Mother of God.* You passed into life, for you are the Mother of Life,* and by your prayers* you deliver our souls from death.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Kontakion, Tone 2: The tomb and death could not hold the Mother of God,* unceasing in her intercession and unfailing hope of patronage,* for, as the Mother of Life, she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon, Tone 4 - How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great. (Psalm 103:24,1)

Prokeimenon, Tone 3 - My soul magnifies the Lord, and

my spirit has rejoiced in God my Saviour.

Epistle: 1 Corinthians 16:13-24

Brothers and Sisters, keep alert, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brothers and sisters, you know that members of the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to put yourselves at the service of such people, and of everyone who works and toils with them. I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. So give recognition to such persons. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, greet you warmly in the Lord. All the brothers and sisters send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. Let anyone be accursed who has no love for the Lord. Our Lord, come! The grace of the Lord Jesus be with you. My love be with all of you in Christ Jesus.



Alleluia, Tone 4 - Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity.

verse: Rise up, O Lord, to the place of Your rest, You and the ark of Your holiness.

verse: The Lord swore an oath to David, and will not go back on His word. (Psalm 131:8,11)

Gospel: Matthew 21:33-42

The Lord told this parable: “There was a landowner who planted a vineyard, put a fence around it, dug a wine press

in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Hymn to the Mother of God - Seeing the pure one's falling asleep, angels marvelled in wonder how the Virgin could ascend from earth to heaven.

Irmos, Tone 1: O pure Virgin, in you are conquered the bounds of nature, * for childbirth remains virginal and death is betrothed to life. * Virgin after childbearing and alive in death, O Mother of God,* never cease to save your inheritance.

Communion Hymn - Praise the Lord from the heavens; * praise Him in the highest. (Psalm 148:1) * I will take the cup of salvation; * and I will call upon the name of the Lord.* Alleluia, alleluia, * alleluia. (Psalm 115:13)

ANNOUNCEMENTS:

Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #408, p. 140

The Holy Mysteries of Christian Life

1. The Holy Mysteries of Christian Initiation

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Participation in the life of the Most Holy Trinity becomes a reality for us through the Holy Mysteries of Baptism, Chrismation, and Eucharist. In other words, we partake of God’s life by being united to Christ, receiving the seal of the Holy Spirit, and sharing the Body and Blood of Christ in the community called Church. As a person after birth begins to breathe and then receives nourishment in order to live, so the newly baptized, born to new life in the baptismal font, begins to breathe by the Holy Spirit and receives the nourishment of Holy Communion in order to grow in Christ. Through the prayers and sacred actions of the liturgical rite of each of these Mysteries, the Church leads the faithful (the Greek Fathers speak of mystagogy—leading into the mystery) into an understanding of the Mystery and perceiving it as a single, unified action of God’s grace. This is why in the tradition of the Eastern Church, these three Holy Mysteries are celebrated together.



Please Pray for health of ... Clay B., Donna A, Muna N., Mirko W., John K., Wanda Jean R., Mike H., Joe S., Irene M., Maria W., Peter & Ann G., Brandon, Chad,

Vanessa & Nathan N., Joe M., Anne D., Rose K., Maria S., Slava W., Maria & Ihor Z., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Thank you to all our Parishioners – Дякуємо – Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the needs of our parish community during this past week.

Next Sunday, August 26th the Divine Liturgy will be celebrated at 2:00 p.m.

Camp St. Volodymyr's Staff – Fr. Andrzej will be part of the camp staff and will be in Kelowna from **today, Sunday, Aug. 19th** to Sunday morning **August, 26th**.

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father and Hail Mary.

Special Petition for Divine Liturgy - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, August 12 - \$509.00 **** *May God bless and reward you for your generosity & support.*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



Canada: Bishops Warn Against Euthanasia Being Included in Palliative Care

The Canadian Conference of Catholic Bishops (CCCB) has participated in the public consultation on palliative care coordinated by Health Canada, which is in response to the passing of Bill C-277- *An Act providing for the*

Development of a Framework on Palliative Care in Canada.

The consultation, which ran between May to July 2018, sought to engage Canadians so as to develop a national framework on palliative care. Themes such as advance care planning, person and family-centered care, access issues, special populations, health care provider training and supports, caregiver needs, and community engagement were addressed. The CCCB's submission addressed questions especially geared for those involved in the delivery and administration of healthcare in Canada. The Conference's submission was developed with the assistance of the Catholic Health Alliance of Canada, Canadian Catholic Bioethics Institute and with several resources released by Covenant Health in Edmonton Alberta and others.

The CCCB submission underscored the importance of the spiritual care dimension in palliative care, the human and personal dimensions in the care to be given, including the spiritual / religious needs of families and communities. Furthermore, it strongly emphasized that palliative care is not to include euthanasia or assisted suicide, or what is being called in Canada "Medical Assistance in Dying" (MAid).

AUGUST 13, 2018 ZENIT STAFF HEALTH AND HEALTHCARE

