



## *10<sup>th</sup> Sunday after Pentecost.*

**The Holy Martyr Callinicus** – Callinicus was born in Cilicia. He was brought up in Christian piety. He left all and began to preach the Gospel. Arrested by the pagan governor, he was martyred in 250.

**\*\*\* Sunday, July 29<sup>th</sup>, 2018 \*\*\***

**Pastor:** Fr. Andrzej Wasylanko

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### *Parish Liturgical Services*



**Sunday, July 29<sup>th</sup>, \*\* 9:30 a.m. \*\***

**Rosary (Eng.) \*\*\* 10:00 a.m. \*\*\***

*Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners*

**Tuesday, July 31 \*\*\* 9:00 a.m. Div.**

*Lit.: God's blessings to the Shynkaruk family*

**Wednesday, August 1 \*\*\* 9:00 a.m. Div. Lit.: + Dana Mary Tran**

**Thursday, August 2 \*\*\* 9:00 a.m. Div. Lit.: God's blessings for Theresa L.**

**Friday, August 3 \*\*\* 9:00 a.m. Div. Lit.: God's**

*blessing for Denis & Elaine S. & Lorraine P.*

**Sunday, August 5<sup>th</sup> \*\* 9:30 a.m. \*\* Rosary (Eng.) \*\*\***  
**10:00 a.m. \*\*\* Divine Liturgy (Eng./Ukr.):** God's  
blessings for all parishioners



**Liturgical Propers – Tone 1, pg. 89**

***Epistle:** A reading from the First Epistle of the Holy Apostle Paul to the Corinthians (1 Corinthians 4:9-16)*



Brothers and Sisters, I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day. I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel. I appeal to you, then, be imitators of me.

***Gospel:** Matthew 17:14-23*

At that time, a man came to Jesus, knelt before him, and said, “Lord, have mercy on my son, for he is an epileptic and he suffers terribly; he often falls into the fire and often into the

water. And I brought him to your disciples, but they could not cure him.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you? How much longer must I put up with you? Bring him here to me.” And Jesus rebuked the demon, and it came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, “Why could we not cast it out?” He said to them, “Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” As they were gathering in Galilee, Jesus said to them, “The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised.” And they were greatly distressed.

**Communion Hymn** - Praise the Lord from the heavens;\* praise Him in the highest.\* Rejoice in the Lord, O you just;\* praise befits the righteous.\* Alleluia, alleluia,\* alleluia. (Psalm 32:1)



## **ANNOUNCEMENTS:**

*“Our holy faith is nothing but a gospel of love, revealing to us God’s love for men and claiming in return man’s love for God. We must spread God’s love on earth if we want to make souls repent wholeheartedly for sin, to strengthen them in temptation, and to increase their generosity and their desire to suffer for Christ.”* **Saint Mother Teresa**

***Thank you for joining us!***

**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



***Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #403-404, p. 138-9***

## **The Holy Mysteries of Christian Life**

### **a. The Mystery—Christ is in our Midst**

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In Holy Scripture and the teaching of the Fathers, the meaning of the term mystery [which is the word for sacrament in various Eastern Christian languages] is particularly extensive. “The mystery of God’s will” is what Saint Paul calls God’s “plan for the fullness of time, to gather up all things in [Christ], things in heaven and things on earth” (Eph 1:9-10). For Christians, mystery ultimately means Christ in our midst (see Col 1:27). Therefore, knowledge of the mystery of God’s salvation is the knowledge of Christ, “in whom are hidden all the treasures of wisdom and knowledge” (Col 2:3). Briefly stated, mystery — the Mystery — is Christ, and all that he did and does for us.

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After his Ascension, Christ continues to remain among his disciples — Christians throughout the ages — and to act for their and the whole world’s salvation. We proclaim this in the kontakion of the feast: “You ascended in glory, O Christ our God, in no way distant, but remaining inseparable.”

These words echo the Lord’s assurance: “And remember, I am with you always, to the end of the age” (Mt 28:20). In his Church, Christ continues to teach, feed, heal, forgive, and revive. Thus, the Church herself can be called the mystery of his presence, the place where God and people meet. The fifth-century Pope of Rome Saint Leo the Great explained: “that

which till then [Christ's Ascension] was visible of our Redeemer was changed into a sacramental presence.”



**Please Pray for health of ...** John K., Irene M., Maria W., Peter & Ann G., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Rose K., Maria S., Slava W., Maria & Ihor Z., Clay B., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



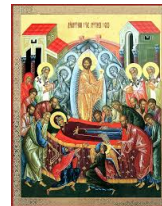
**Mnohaya Lita!** – very special God's blessings to anyone among our parishioners and their families who celebrated their birthday, name-day, wedding anniversary and any other special anniversary during **the month of July** (5<sup>th</sup> – Adrian Wasylinko; 10<sup>th</sup> – Patricia Chaplin & Sophia Wasylinko; 23<sup>rd</sup> – Adelle Dmyterko; July 30<sup>th</sup> Peter & Judy Orichowsky).

**Very Special Thanks** – Dear brothers and sisters in Christ, I would like to thank you all for your prayers, well wishes and gifts on the occasion of my first Solemn Communion that I celebrated last Sunday - **Adrian Wasylinko**.



**Thank you to all our Parishioners** – **Дякуємо** – Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the needs of our parish community during this past year. Our sincerest gratitude to Mr. Orest Hrycewich for your weedwacking work on the church premises. May God grant you His divine blessings and especially strong faith, good health, peace and happiness.

**The Fast of the Mother of God** – as part of our preparation for the great feast of the Dormition of the Mother of God on August 15, there is a special time of fasting that will **begin this coming Wednesday, August 1<sup>st</sup>** and will last until the day before the Feast, August 14.



**Up-coming Major Feasts** - on Monday, August 6<sup>th</sup> we will celebrate the feast of the Transfiguration of the Lord and on Wednesday, August 15<sup>th</sup> the feast of Dormition of the Mother of God.

**Fr. Andrzej's Substitution** – from Monday, August 6<sup>th</sup> to Friday, August 10<sup>th</sup> Fr. Andrzej will be substituting for Fr. Stepan Dovhoshyya (Vernon & Grindrod) who will be away at a special workshop in Edmonton.

**Collection for Camp St. Volodymyr** – as in previous years we will be accepting donations of non-perishable food for our Eparchial children's camp – Camp St. Volodymyr. A box for this purpose will be provided in the back of the church. Thank you for your support.

**Camp Saint Volodymyr 2018** – Sunday, August 19-Sunday, August 26 - If you are between the ages of 7-15 this is a summer must do! Camp St. Volodymyr is a great opportunity for campers to experience God through nature and the companionship of others. Campers will learn about the Ukrainian language and culture along with games, hikes, sports, arts and crafts, camp fires, water activities and much more!

**Let Us Pray Together** - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father and Hail Mary.

**Special Petition for Divine Liturgy** - We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**The Most Holy Trinity Parish Stewardship:** Sunday, Sunday July 22 - \$663.00 \*\*\*\* *May God bless and reward you for your generosity & support.*



**Dormition of the Mother of God Ukrainian Catholic Church Praznyk/Feast Day and 70<sup>th</sup> Parish Anniversary will be celebrated on Saturday, August 18<sup>th</sup>, 2018 A.D.**

The Hierarchical Divine Liturgy will be celebrated at 3:00 p.m. Banquet/Reception to follow at the church hall. (Clergy and Religious – FREE, Adults - \$30, Youth (age 12-18) - \$15, Children (11 years of age and under) - FREE).

You are cordially invited to celebrate with us. Please let us know by Tuesday, July 31<sup>st</sup>, 2018 if you are able to attend our 70<sup>th</sup> Anniversary celebrations by calling or emailing one of the following contacts if you plan to attend:

Mrs. Ann Boitson (Ph): 250-763-2419 or (E): [wboitson@shaw.ca](mailto:wboitson@shaw.ca)

Mrs. Mary Cacchioni (Ph): 250-765-3419 or (Email): [marycacioni@gmail.com](mailto:marycacioni@gmail.com)

Dormition Parish office (Ph): 250-860-7295 or Email: [dormitionkelowna@gmail.com](mailto:dormitionkelowna@gmail.com)

***1948 - 2018 - celebrating its 70 years***

**Dormition of the Mother of God Ukrainian Catholic Church \*\*\* 1091 Coronation Avenue, Kelowna, BC V1Y 7A8**

**We are looking forward to pray, welcome and share the blessings and joy of this wonderful parish celebration with all of you!**

With prayers and gratitude sincerely your brother in Christ,

Fr. Pavlo



**Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish

priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

### **Basic Guidelines for Reception of Holy Communion:**

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*



### **Cathedral ‘built on perogies’ embraces its heritage**

BY AGNIESZKA KRAWCZYNSKI “THE  
B.C. CATHOLIC”

NEW WESTMINSTER—A small Byzantine community in New Westminster is embracing its culture after decades of masking itself as just another Roman Catholic church.

“Our Byzantine rite was not appreciated as much, so we were trying to look more like Roman Catholics –



‘Let’s just have two little icons, maybe one big icon, and that would be it. A crucifix, and we’ll be like our Roman Catholic brothers’ – without treasuring what we are meant to be and what we can be, if only we try,” said Father Mikhailo Ozorovych.

“Now, there is a great revival of Eastern Christianity and Byzantine rite, so we try to be as authentic as possible. We are Catholics, but we have our art, our theology, and our beauty to show to the world.”

That’s why Holy Eucharist Cathedral embarked on a project to write five major icons, laden with gold and rich in symbolism, inside its large dome.

### **Reclaiming a culture**

Father Ozorovych flew Ukrainian iconographers Serhii Kolodka, Dmytro Vasylkiv, and Oleksii Cherednichenko to B.C. to write the masterpieces from June 5 to 23.

All masters of their craft, these artists have founded iconography guilds and written icons for many Ukrainian churches. Cherednichenko, an artist since the age of 10, has decorated 20 churches and his largest project covered 2,500 square metres, including a 27-metre-high dome.

Architecture and iconography are essential to Byzantine worship, said Father Ozorovych. Typically, icons cover the walls from top to bottom in Catholic churches in Ukraine. If there is anything on the ceiling, it’s an icon of Jesus Christ the Pantocrator (Ruler of All).

Holy Eucharist Cathedral is far from coating its walls with icons, but it took a big step with this master project: Christ the Pantocrator, surrounded by the four evangelists.

Kolodka, Vasylkiv, and Cherednichenko spent 18 days at the cathedral, at times painting upside-down like Michelangelo, until they covered its dome and ceiling with brilliant images and patterns. Like the rest of the cathedral, the dome is embellished with gold.

Vasylykiv, a specialist in iconography using egg tempura on wood, considered it a “great honour and privilege” to “contribute to the growth and development of our church in Canada.”

The artists took turns using real gold leaf, artificial gold leaf, and gold-coloured acrylic paint. It’s a departure from iconography tradition, but not done to keep costs down, said Father Ozorovych.

“Gold is that feel of heaven, of richness and beauty, of heavenly realms present in church,” but real gold only sparkles in the sunshine, said Father Ozorovych.

On dark and rainy days, gold appears dark and almost black, so the artists also used artificial gold (which requires less light to sparkle) and acrylic gold paint (which always stays the same colour). That way, no matter the weather, some part of the work will always reflect the divine.

The artists incorporated English and Ukrainian letters in their work, reflecting the common languages of those who worship there. Surrounding the large icon of Christ the Pantocrator are small patterns, painted in red or shades of blue, that mimic Ukrainian embroidery, adding “a little bit of ethnicity.”

### **Built on perogies**

Father Ozorovych launched the project after longtime parishioner Wally Komaryk (famous for his culinary pursuits, especially in support of the community’s perogy suppers and bake sales), died of cancer last year and left behind a significant donation to the church.

“The parish council and I talked about it, and though we need money, we decided we would not put it in the running costs of the parish,” the priest said.

In honour of Komaryk, and in preparation for the cathedral's 50th anniversary in 2019, they decided to use the funds to embark on the church's biggest art project yet.

Father Ozorovych said the entire process has been sprinkled with a series of fortunate events he believes shows the work is God's will.

One "miracle" was acquiring scaffolding, he said. Father Ozorovych had contacted a local construction company and they came the next day to see the site and come up with a quote. Before workers scoped out the area, they spied a poster about a perogy sale and, to the priest's surprise, said they'd lower the cost of scaffolding in exchange for perogies.

Father Ozorovych gratefully agreed, but was later dismayed when he received the discounted quote and found it was still three times over their budget.

He contacted the company again: "You're already doing us a favour, but is there another way you could bring down the cost?" He found some able-bodied parishioners to provide some volunteer labour, and the company cut the quote in half, down to about \$2,200.

"For this little parish, only 80 families, it is a lot of money, but it was provided by God in different ways," he said.

"There is a saying that most Ukrainian churches in Canada were built on perogies."

Father Ozorovych listed other "miracles" that worked in their favour, such as obtaining visas for the master iconographers, and unseasonably cool June weather that made it bearable for them to work in the cathedral's otherwise hot, window-filled dome.

## **Celebrating a community**

Decorating a church, like strengthening a community, is a process, said Father Ozorovych.

“Building a church 50 years ago was a big endeavor for the small Ukrainian Catholic community,” and its lavish art has been installed slowly, over the years, by different artists.

“It’s very hard to build a perfect church from scratch.”

While scaffolding dominated the centre of the church this June, and hand-drawn sketches, paint brushes, and small buckets of paint could be found everywhere, Father Ozorovych did not drop his goal to invigorate his parishioners in their faith, tradition, and sense of belonging.

He held all regular Sunday services during the project. “Because we’ve stolen so much space for scaffolding, when people come, the church looks packed! It’s not usually like that on Sundays, but I like that feeling when all the pews are taken and people are squeezing in,” he said.

“That’s the hope: that this art, or liturgy and worship, will bring people closer to God, stronger in their faith, and deeper in their relationship with Christ, and we’ll have a full church all the time.”

And, in honour of their heritage, their hard work, and the parishioner whose donation made the art possible, a small detail was added to the final piece. In the icon of St. Luke, perched in a small window, lies one small perogy.

<https://bccatholic.ca/content/cathedral-built-on-perogies-embraces-its-heritage>