

**4th Sunday after
Pentecost. Sunday of All
Saints of Rus'-Ukraine.**



The Holy Martyrs Manuel, Sabel and Ismael; Our Venerable Father Hypatius, Hegumen of Ruphenia (446) – Manuel, Sabel and Ismael were Persian messengers sent by King Sapor II to negotiate peace with Emperor Julian the Apostate. He had them beheaded because they would not renounce their Christian faith. *Apostle's Fast.*

“Father’s Day”

***** Sunday, June 17th, 2018 *****

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Troparion, Tone 3: Let the heavens be glad, let the earth rejoice, * for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead; * He saved us from the abyss of Hades * and granted great mercy to the world.

Troparion, Tone 4: O you, who glorified Christ: * princes and bishops, * monastics and martyrs, * and steadfast confessors of Christian Ukraine throughout all times, * pray Christ God to look with favour on our people * and to grant them the grace to persevere in the faith * that the souls of prayerful faithful * who revere your sacred memory * may be saved.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord, * and led us out from the gates of death. * Today Adam exults and Eve rejoices, * and the prophets together with the patriarchs * unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Kontakion, Tone 4: You shine as bright beacons, * O God-inspired and righteous saints of our Church. * By your encouraging example, * you serve communities of faithful throughout the Christian world. * Therefore we humbly bow our heads to you * thanking our great and all-gracious God * Who has made you our intercessors in heaven * where you pray for our souls.

Prokeimenon, Tone 3 - Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Prokeimenon, Tone 7 - Precious in the sight of the Lord is the death of His venerable ones.

Epistle: Romans 6:18-23:



Brothers and Sisters, you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regards to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is

sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Alleluia, Tone 3 - In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me.

verse: Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments.

verse: His posterity shall be mighty upon the earth.

Gospel: Matthew 8:5-13

At that time, when Jesus entered Capernaum, a centurion came to him, appealing to him and saying, "Lord, my servant is lying at home paralyzed, in terrible distress." And he said to him, "I will come and cure him." The centurion answered, "Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. For I also am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard him, he was amazed and said to those who followed him, "Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth." And to the centurion Jesus said, "Go; let it be done for you according to your faith." And the servant was healed in that hour.

Communion Hymn - Praise the Lord from the heavens;
* praise Him in the highest. (Psalm 148:1). *** Rejoice in
the Lord, O you just; * praise befits the righteous.*
Alleluia, alleluia, alleluia.



**** ANNOUNCEMENTS ****



Thank you for joining us!

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy.

Have a blessed week!



“All of us must be saints in this world. Holiness is a duty for you and for me. So let’s be saints and so give glory to the Father. That is why Jesus came to this earth. Being rich, he became poor out of love for us, so that we can be rich and fully share in the happiness of God for all eternity”. St. Mother Teresa of Calcutta



Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #384-7, p. 133

3. The Liturgy of the Eucharist (Liturgy of the Faithful)

c. The “Our Father”

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In the prayer of the Litany of Supplication before the Our Father, we entrust our whole life and our hope to the Lord. We pray that he would grant us to communicate of the Holy Gifts “for forgiveness of sins, for the pardon of offenses, for fellowship of the Holy Spirit, for the inheritance of the kingdom of heaven, for confidence before [God], and not for judgment or condemnation,” and that “with confidence and without condemnation, we may dare call ... the heavenly God, Father.”

The Lord’s Prayer precedes Eucharistic communion also because God is not my or your Father, but our Father, and he unites us around the Lord’s Banquet table. Such unity also requires forgiveness: “Forgive us our trespasses as we forgive those who trespass against us.” The apostle Paul distinctly warns us about unworthy reception of Communion (see 1 Cor 11:27).

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Invoking God the Father in the Lord’s Prayer is “a symbol of the personal and real adoption to be bestowed through the gift and grace of the Holy Spirit. In accordance with it... every human particularity [i.e., faculty] is overcome and disclosed by the coming of grace.”

In the prayer after the Our Father, the priest prays that the Lord, as the “Physician of our souls and bodies,” grant us his Body and Blood “in accord with each one’s personal need.”

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The Church invites the faithful to Holy Communion with the exclamation, “The holy Things for the holy!” These words are at once an invitation and a warning. The faithful approach the Holy Gifts not because they consider themselves worthy but because they belong to the holy Church; the faithful are holy not by their own holiness but because they are the Body of Christ, the Temple of the Holy Spirit.

This is what we profess in the response: “One is holy, one is Lord, Jesus Christ.” Nonetheless, each of us is responsible for approaching Communion with a clean conscience, so that this union would not be “for judgment or condemnation.”

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Before Communion, the deacon pours some hot water (in Greek, *zeon*) into the chalice, pronouncing the words: “The warmth of faith full of the Holy Spirit.” Doing so he signifies the descent of the Holy Spirit on the Church. “[The Church] received the Holy Spirit after our Lord’s Ascension; now she receives the gift of the Holy Spirit after the offerings have been accepted at the heavenly altar; God, who has accepted, then sends us the Holy Spirit in return.” The adding of hot water also signifies that the Holy Gifts are the Body and Blood of the living Risen Christ.”



Please Pray for health of ... John K., Irene M., Maria W., Jessie P., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Joyce & Joe K., Gordon B., Rose K., Edward H., Maria S., Maria & Ihor Z., Joe S., Clay B., Fr.

Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Thank you to all our Volunteers –

Дякуємо – Many thanks to everyone for your support of our parish community and all other work done for our parish community this past week.



Многая Лита! Happy Father’s Day! – Many God’s blessings of good health, joy, peace and happiness to all

fathers, god-fathers and spiritual fathers on this special day! Многая Лита!

Mnohaya Lita! Congratulations our Graduates – Miss Mikayla Russell graduated from T.R.U. with a Bachelor of Business Administration degree on June 6th, 2018; **Mr. Taylor Russell** graduated from North Kamloops Secondary on June 12th, 2018 & **Miss Sophia Wasylinko** is now graduating from Ascend online Catholic School.

The Fast of the Holy Apostles – which started on Monday, May 28th will continue until June 29, the Feast of the Holy Apostles Peter & Paul.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly meeting tomorrow, **Monday, June 18th** at 1:00 p.m. in SSVP Dining room on Briar St. A **Special Thanksgiving Moleben** on the occasion of concluding this season's "Breakfast Program" will be celebrated at Noon this coming Friday, June 22nd.

Parish Council Meeting – will take place this coming **Tuesday, June 19th** at 7:00 p.m.

The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting this coming **Thursday, June 21st, 2018** at 7:00 p.m. at Le Jeune Manor. **On Monday, June 25th** the installation of the new Executive Officers will take place. This event will take place at 6:00 p.m. at the Most Holy Trinity parish.



Parish Appreciation Day – Parish Annual Picnic – will take place next **Sunday, June 24th** after the Lit. at 10:00 a.m.

Fr. Andrzej's vacation time – from Tuesday, June 26th to Friday, July 6th inclusive, Fr. Andrzej will be away on part of his annual vacation. Fr. Stepan Dovhoshyya from Vernon will be substituting. His contact information: phone - **250-549-1327** & e-mail - dovhoshyastepan@gmail.com).

Sunday Divine Liturgy will be celebrated on **Saturday, June 30th at 3:00 p.m.**

2018 Parish Praznyks in the Okanagan Deanery – parish feast-day and 70th Anniversary of the Dormition of the Mother of God parish in Kelowna will be celebrated on **Saturday,**

Aug. 18th. This year's Praznyk at our parish of Sts. Peter & Paul in Grindrod has been canceled.

2018 Parish Fund – a reminder to our parishioners - please do not forget to contribute toward our “2018 Parish Fund”. For more details, please talk to our Treasurer, Mr. Peter Orichowski.

Special Petition for Divine Liturgy: We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, Sunday June 10 - \$666.60 **** *May God bless and reward you for your generosity & support.*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);
- 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3) You attend Divine Services regularly;
- 4) Your lifestyle is consistent with the teaching of the Catholic Church;
- 5) You have kept the Liturgical fast – no food at

least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



CAMP ST. VOLODYMYR ** August 19-26, 2018**

Start planning your summer holidays now! Come join us to celebrate our 34th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15, this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2018.” For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.



“An important mission for our Church is to prepare people’s hearts for forgiveness and reconciliation,” says Head of the Ukrainian Greek Catholic Church, at the Embassy of the United States in the Vatican

On June 13 a Conference on Religious Freedom was held at the Embassy of the United States to the Holy See. His Beatitude Sviatoslav Shevchuk, Head and Father of the Ukrainian Greek



Catholic Church, was the main speaker. The meeting was held at the initiative of Callista Gingrich, Ambassador of the United States to the Holy See.

In her welcoming address, Ambassador Gingrich assured the “full” support of the United States to Ukraine, in the struggle against Russian aggression. “On account of historical events and of the people’s choice, Ukraine is part of Europe and of the West.

We continue to support the territorial integrity of Ukraine and its efforts in building a stable, democratic, advanced and free country,” said the US diplomat.

On describing to diplomats and some representatives of the Vatican Curia the religious situation in Ukraine, His Beatitude Sviatoslav stressed that “the seventy years of Soviet power left many wounds in the religious life of our people. In the times in which the only legal Church was the Russian Orthodox Church, while the Catholic Church was in some way tolerated by the government, the Greek Catholic Church was deprived of her right to existence. We were the greatest ecclesiastical community persecuted of the last century.”

However, according to His Beatitude Sviatoslav, “those circumstances in fact contributed to maintain the authenticity of the Ukrainian Greek Catholic Church.”

“The fall of the Soviet Union caused a wave of religious rebirth in Ukraine. Very often it was a painful process of building inter-religious relations, but today we rejoice over the fact that religious peace is one of the greatest values of free and democratic Ukraine,” continued His Beatitude.

Speaking to diplomats about the role of the Churches in current processes of State formation, the Head of the Ukrainian Greek Catholic Church confirmed that the principle of “separation, but not of isolation, between the State and the Church, is observed.

Quoting statistical data, which talks of the trust of Ukrainian citizens in relations with the Church, His Beatitude Sviatoslav stressed, in particular, the role of the Church in building Ukrainian civil society.

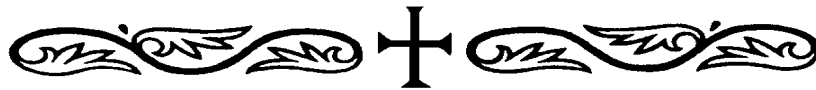
“During the Revolution of Dignity, in Majdan Square, there were Ukrainians, Russians, Poles . . . The war in Ukraine isn’t a conflict between Ukrainians and Russians. It’s a conflict between two development directions: a return to the Soviet Union, which for us is the way to the loss of religious freedom and national identity, or the movement forward towards authentic, developed European democracy: true freedom for all religions and the pledge of the free development of all peoples residents in Ukraine without exception. And we, in as much as Church, defend the plan to build our State on principles of protection and respect of human dignity, of the common good and of solidarity,” emphasized His Beatitude.

His Beatitude Sviatoslav then added: “In four years of Russian aggression, the Ukrainian Churches have understood that the maintenance of religious peace in our country is the key to national security. This is why religious freedom is a great value for us,” said His Beatitude Sviatoslav.

At the end of his talk, the head of the Ukrainian Greek Catholic Church thanked the representatives of the international community for their support and aid to Ukraine. “We believe the war will end. The important mission of our Church is to prepare persons’ hearts to forgiveness and reconciliation,” he said.

The Conference ended with the report of the Ambassador of Ukraine to the Holy See, Tetiana Izhevskaya. In her address, the Ambassador stressed that Ukraine’s example is unique from the point of view of respect and of religious and ethnic tolerance, and that the Ukrainian State is making every effort to guarantee to citizens the right of freedom of conscience and of religion. In addition, the Ambassador thanked the foreign partners for their constant support in Ukraine’s confrontations.

Taking part in the Conference, in addition to the Ambassadors of the Member Countries of the European Union, were the Ambassadors of Canada and Australia, and representatives of some Vatican Dicasteries: Archbishop Silvano Tomasi, Secretary of the Pontifical Council for Integral Human Development and Archbishop Cyril Vasil, Secretary of the Congregation for the Oriental Churches.



Parish Liturgical Services

Sunday, June 17th, ** 9:30 a.m. **
Rosary (Eng.) * 10:00 a.m. *****
Divine Liturgy (Eng./Ukr.): God's
blessings to all parishioners

Monday, June 18 ** 9:00 a.m. Div. Lit: God's blessings & good health for Wanda Jean Ruckle - Sharon & Allan Ludwig

Tuesday, June 19 * 9:00 a.m.** Div. Lit.: God's blessings and good health for Cecil & Muriel S.

6:30 p.m. Moleben to Christ the Lover of Mankind

Thursday, June 21 * 9:00 a.m.** Div. Lit.: +Emil Michael Hrycewich - Orest Hrycewich

Friday, June 22 * Noon ***** ***Moleben to Christ the Lover of Mankind at SSVP place***

Sunday, June 24th ** 9:30 a.m. ** **Rosary (Eng.) *****
10:00 a.m. *** ***Divine Liturgy (Eng./Ukr.): God's***
blessings to all parishioners