



## *3<sup>rd</sup> Sunday after Pentecost.*

**The Holy Priest-Martyr Timothy, Bishop of Prussa** – Because of Timothy's great spiritual purity, God granted him the gift of working miracles and he cured all diseases and afflictions of the people.

During the reign of the wicked Emperor Julian, who denied Christ, Saint Timothy was cast into prison. Even in prison the faithful visited him in order to listen to the wise instruction of their arch-shepherd. Learning of this, Julian ordered that Timothy be beheaded. Timothy suffered martyrdom in the year 362 A.D.

*Apostle's Fast.*

**\*\*\* Sunday, June 10<sup>th</sup>, 2018 \*\*\***

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**Sunday's Liturgical Propers: TONE TWO - p. 91**

*Epistle: Romans 5:1-10*



Brothers and Sisters, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and

endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

***Gospel: Matthew 6:22-33***

The Lord said to his disciples, “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! “No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth. “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father

knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”



## **\*\* ANNOUNCEMENTS \*\***



***Thank you for joining us!***

**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy.

Have a blessed week!

***Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #380-383, p. 131-2***

**3. The Liturgy of the Eucharist (Liturgy of the Faithful)**

**3) Offering**

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The Church accepts Christ’s invitation to communion in his Body and Blood. In response, she offers the gift of herself: “We offer to you, yours of your own in behalf of all and for all,” (emphasis added). It is impossible to become one Body with the One who bestows such love except by offering a gift of love in return. We offer him ourselves and the entire world, even though all this belongs to him. We do so because he came to teach us this salvific and free offering, and to enable us to offer it. This is the fulfilment of his new commandment; in this is life eternal. This is the integrated “rational [logical] worship” (in the image of Christ the Word, the Logos) that Paul speaks of: “I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual

[rational] worship” (Rom 12:1). By the cross-wise uplifting of the diskos and chalice by the deacon, the Church expresses the gift of herself to God the Father through the crucified Christ. In this she proclaims the eschatological fullness of time, when Christ will bring all to God the Father (see 1 Cor 15:28).

#### **4) Invoking the Holy Spirit**

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The prayer in which we invoke the Holy Spirit “upon us and upon these gifts” is called the epiclesis (from the Greek, meaning call upon or call down). The Holy Spirit descends on the gifts so that they may become for us “sobriety of soul, forgiveness of sins, fellowship of the Holy Spirit, fulfilment of the kingdom of heaven.” In the epiclesis, “we implore the merciful God to send forth his Holy Spirit upon the offering to make the bread the Body of Christ and the wine the Blood of Christ. For whatever the Holy Spirit touches is hallowed and changed.”

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All those who have communion in the Body of Christ become one whole, with him and among themselves: “Unite all of us, who share in this one bread and cup, with one another into the communion of the one Holy Spirit.” This is why, together with the whole Church, with the Mother of God and all the saints, we commemorate all the deceased in the hope of resurrection to eternal life. But we also commemorate all the living, along with their spiritual and bodily needs. We ask that the Lord remember them—give them life by the gift of his love.

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We complete the holy offering with the words: “Grant that with one voice and one heart we may glorify and sing the praises of your most honoured and magnificent name, Father, Son, and Holy Spirit, now and for ever and ever.” Renewed in God’s love through the reciprocal giving of ourselves, “all of

us, with unveiled faces, beholding the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit" (2 Cor 3:18).



**Please Pray for health of ...** John K., Irene M., Maria W., Jessie P., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Joyce & Joe K., Gordon B., Rose K., Edward H., Bishop Severian, Maria S., Maria & Ihor Z., Joe S., Clay B., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

**Thank you to all our Volunteers –**  
**Дякуємо** – Many thanks to everyone for your support of our parish community and all other work done for our parish community this past week.



**The Fast of the Holy Apostles** – which started last Monday, May 28<sup>th</sup> will continue until June 29, the Feast of the Holy Apostles Peter & Paul.

**Society of St. Vincent de Paul, OLPH, Kamloops** – will hold their next monthly meeting on **Monday, June 18<sup>th</sup>** at 1:00 p.m. in SSVP Dining room on Briar St.

**Parish Council Meeting** – will take place on **Tuesday, June 19<sup>th</sup>** at 7:00 p.m.

**The Father Le Jeune 4<sup>th</sup> Degree Knights of Columbus Assembly** – will hold their monthly meeting on **Thursday, June 21<sup>st</sup>, 2018** at 7:00 p.m. at Le Jeune Manor. **On Monday, June 25<sup>th</sup>** the installation of the new Executive Officers will take place. This event will take place at 6:00 p.m. at the Most Holy Trinity parish.



**Parish Appreciation Day – Parish Annual Picnic** – will take place on **Sunday, June 24<sup>th</sup>** after the Lit. at 10:00 a.m.

**Fr. Andrzej's vacation time** – from Tuesday, June 26<sup>th</sup> to Friday, July 6<sup>th</sup> inclusive, Fr. Andrzej will be away on his annual vacation. Fr. Stepan Dovhoshyya from Vernon will be substituting him. Sunday Divine Liturgy will be celebrated on **Saturday, June 30<sup>th</sup> at 3:00 p.m.**

**2018 Parish Praznyks in the Okanagan Deanery** – parish feast-days will be celebrated in our church communities on the following dates: in Grindrod, Sunday, July 8<sup>th</sup> & Kelowna on Saturday, Aug. 18<sup>th</sup>.

**Chumak Way Cycle US & Canada for Peace is a 10,000 km (6,000 miles)** – 400 towns – 100 days **North American cycling tour starting in Los Angeles, C.A. and ending in Washington D.C.** The Chumak Way team is biking for peace and in support of families and orphans who suffered from war in Eastern Ukraine. Within 100 days 10 Ukrainian volunteers and war veterans will cycle through more than 400 towns and cities of the U.S. and Canada. Everyone is welcome to meet with the team and join the tour! They will be in Kelowna on June 18<sup>th</sup>, 2018.



**Religious statues for the garden are a beautiful addition to any Catholic home.** Religious gardens are not only lovely, but also serve as a great encouragement to live a life full of faith and love, and add a peaceful area for prayer and meditation in the fresh air. Add a blessing to your garden with St. Joseph's remarkable collection of religious statues **of our Blessed Mother, Jesus, St. Francis of Assisi, angels and cherubim, or your favorite saint.** Whatever your gardening style, you will find a religious garden statue that will look great in your Catholic garden. Call 778-471-6100 or stop in at [256 Nicola Street](#) (across from the Cathedral).



**Vocation Bible/Sports Camp at St. Ann's Academy July 9 – 13.** Join us for a fantastic time. Discovery Mission Catholic Vocation Bible School! What is Discovery Mission? It's a brand new Catholic VBS program that teaches children about vocations! It's filled with fun activities and meaningful content about single life, marriage, priesthood, and religious life, and then offering an optional afternoon Basketball Camp. The program is for ages 4 – 12 (VBS) and Grade 4-7 (Basketball camp). Cost is \$50 for VBS and \$75

for Basketball or \$125 for both. Registration may be made at the Cathedral website [www.sacredheartkamloops.org](http://www.sacredheartkamloops.org) or by calling Sr. Analisa at 250-372-5470 or the Cathedral parish office at 250-372-2581. **DEADLINE to register is June 17!** We need volunteers – adults and older children. Please call Sister Analisa if you can assist in any capacity. 250-372-5470

**Special Petition for Divine Liturgy:** We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**The Most Holy Trinity Parish Stewardship:** Sunday, May 20 - \$419; Sunday, May 27 - \$860 & Sunday June 3 - \$584.00 \*\*\*\* *May God bless and reward you for your generosity & support.*



### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

### **Basic Guidelines for Reception of Holy Communion:**

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);
- 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3) You attend Divine Services regularly;
- 4) Your lifestyle is consistent with the teaching of the Catholic Church;
- 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).
- 6) You have been in church from the beginning

of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*



## **CAMP ST. VOLODYMYR \*\*\*\* August 19-26, 2018**

Start planning your summer holidays now! Come join us to celebrate our 34<sup>th</sup> year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15, this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2018.” For more information contact Jennifer Caldwell @ 604.220.0584 or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com).

German Bishops Must Wait on Communion for Protestants  
Married to Catholics

Issue of Inter-Communion Marriages Requires Further Study



## **Sunday Mass is not optional, UK archbishop reminds Catholics**

Edinburgh, Scotland, Jun 5, 2018 (EWTN News/CNA)

In a pastoral letter for the Solemnity of Corpus Christi, Archbishop Leo Cushley of St. Andrews & Edinburgh stressed



the importance of the Sunday Mass obligation for Catholics.

“It is true that many people think of Sunday as just part of the weekend, a welcome break from the usual routine, and perhaps a day for family, or sporting activities,” the UK archbishop said in the letter.

“Naturally, it’s good to relax and make time for these things, but our culture has largely forgotten that Sunday is a weekly holiday because of its meaning as the Christian holy day,” he continued.

Cushley went on to emphasize the importance of attending Sunday Mass. He noted that missing Mass due to extraordinary circumstance, such as an illness, is acceptable, but under normal circumstances, “attending Mass on Sunday is a solemn and binding obligation.”

“If we deliberately fail in this matter, it is a grave sin and we must go to confession before receiving communion again,” he said.

Sunday, our weekly day of rest, shows God’s people that true fulfilment is only found in the Creator, said Cushley. It is an “earthly reflection of God’s own eternal restfulness,” when people are reminded that “life has a higher goal than physical survival or financial gain.”

Cushley also highlighted the importance of the Eucharist, saying the Sacrifice of the Mass is a “foretaste of heaven” that empowers “us to do real and lasting good in the world.” Without the power of the Mass, we are not only cut off from the mystery of grace, but also from Christ and community, he said.

The archbishop went on to encourage parents to bring their children to Mass every Sunday as a good example of living out the Catholic faith.

“There’s no better thing you can do for them [children] than to bring them to meet the living Lord Jesus at Mass every week,” Cushley said, adding “if you teach them like this to seek the Kingdom of God first, you can be sure He will bless them in all

the other ways that you hope for.”

Cushley also encouraged members of his archdiocese to make their Sunday obligation a priority over other commitments, saying Catholics should place Christ in the Eucharist ahead of everything else.

“Coming to Mass only every other week, or occasionally, is not the same as being faithful to his New Covenant. Surely, we cannot treat Christ our Saviour as one option among others for us to shuffle at our convenience,” he said.

“I therefore urge you, brothers and sisters, to make the choice to attend Sunday Mass, to make it a priority, and to bring others with you.”



### ***Parish Liturgical Services***



**Sunday, June 10<sup>th</sup>, \*\* 9:30 a.m. \*\***

**Rosary (Eng.) \*\*\* 10:00 a.m. \*\*\***

*Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners*

**Monday, June 11 \*\* 9:00 a.m. Div.**

*Lit: God's blessings for Mirko & his family*

**Tuesday, June 12 \*\*\* 9:00 a.m. Div. Lit.: God's blessings and good health for Lori Bosa**

**Thursday, June 14 \*\*\* 9:00 a.m. Div. Lit.: God's blessings and good health for Cecil & Muriel S.**

**Friday, June 15 \*\*\* 3:00 p.m. Moleben to Christ the Lover of Mankind**

**Sunday, June 17<sup>th</sup> \*\* 9:30 a.m. \*\* Rosary (Eng.) \*\*\* 10:00 a.m. \*\*\* Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners**