



*6<sup>th</sup> Sunday of Pascha  
Sunday of the Man  
Born Blind*

**Just & Long Suffering Job** – Job is the Old Testament model of patience and obedience to God. He lived in the Hauran area of Syria.

**\*\*\* Sunday, May 6<sup>th</sup>, 2018 \*\*\***

**Administrator:** Fr. Andrzej Wasylanko

109 Tranquille Rd. Kamloops, BC V3B 3E8

**Mailing address:** 118 Don St., Kamloops, BC V2B 1B7

Phones: 250-376-3690 (church) \*\* 250-461-7249 (residence)

Email: [mostholyltrinitypar@shaw.ca](mailto:mostholyltrinitypar@shaw.ca) \*

Web-site: <http://kamloops.nweparchy.ca/>



**Parish Liturgical Services**

**Sunday, May 6 \*\* 9:30 a.m. \*\* Rosary**

**(Eng.) \*\*\* 10:00 a.m. \*\*\* Divine**

**Liturgy (Eng./Ukr.): God's blessings to**

all parishioners

**Monday, May 7 \*\* 9:00 a.m. Div. Lit: Special Intention**

**Wednesday, May 9 \*\*\* 9:00 a.m. Div. Lit: +Emmanuel**

Labine

**Thursday, May 10 \*\*\* Feast of Ascension of Our Lord**

**\* 9:00 a.m. Div. Lit.: God's blessings for all parishioners**

**- Mission Days - Introduction**

**Friday, May 11 \*\*\* 3:00 p.m. Moleben to St. Teresa of**

**Calcutta - 1<sup>st</sup> day of Mission Days**

**Saturday, May 12 \*\*\* 3:00 p.m. Moleben to the**

**Mother of God - 2<sup>nd</sup> day of Mission Days**

**Sunday, May 13 \*\* 9:30 a.m. \*\* Rosary (Eng.) \*\*\***

10:00 a.m. \*\*\* *Divine Liturgy* (Eng./Ukr.): God's blessings to all parishioners - 3<sup>rd</sup> day of Mission Days



*After the priest has exclaimed, "Blessed be the Kingdom..." and the people have responded, "Amen," the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.*

***Paschal Troparion*** - Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

***Troparion, Tone 5:*** Let us the faithful acclaim and worship the Word,\* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation.\* For He willed to be lifted up on the cross in the flesh, to suffer death\* and to raise the dead by His glorious resurrection.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

***Kontakion, Tone 4:*** Blinded in the eyes of my soul,\* I come to You, O Christ, like the man who was blind from birth,\* and I cry in repentance:\* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

***Kontakion, Tone 8:*** Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles:\* You, who grant Resurrection to the fallen.

***Prokeimenon, Tone 8*** - Pray and give thanks to the Lord our God.

***verse:*** In Judea God is known; His name is great in Israel. (Psalm 76:12,2)



**Epistle: A reading from the Acts of the Apostles**  
(Acts 16:16-34)

In those days, as the apostles were going to the place

of prayer, they met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and the disciples, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe in the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he

and his entire household rejoiced that he had become a believer in God.

**Alleluia, Tone 8** - Look upon me and have mercy.

**verse:** Direct my steps according to Your word.

**Gospel: John 9:1-38**

At that time, as Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man

who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

***Hymn to the Mother of God*** - The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised

the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

**Communion Verse:** Receive the Body of Christ;\* taste the fountain of immortality.

**Verse:** Praise the Lord from the heavens; \* praise Him in the highest. \* Alleluia, alleluia,\* alleluia. (Psalm 18:5)

**Instead of** “Blessed is He...” *we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.*

**Instead of** “We have seen the true light...” *we sing: Christ is risen...*

**Instead of** “Let our mouths...” *we sing: Christ is risen ... (3x).*

**Instead of** “Blessed be the name of the Lord...” *we sing: Christ is risen... (3x).*

“Christ is risen” is sung again once (using a simple cord chant) instead of “Glory be to the Father...” at the dismissal.

*Then the Troparion* “Christ is risen” is sung as in the beginning of the Liturgy, but with an additional ending.

**Troparion:** Christ is risen from the dead, trampling death by death, and to those in the tombs giving life *(3x).*

*And to us He has granted life eternal \* we bow down before His resurrection on the third day.*



## **\*\* ANNOUNCEMENTS \*\***

**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

## ***Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #366-369***

### **3. The Liturgy of the Eucharist (Liturgy of the Faithful)**

370

In the Prayers of the Faithful at the beginning of the Liturgy of the Eucharist, the priest briefly expresses the meaning and purpose of the Eucharistic assembly: “To stand now at your holy altar ... to offer you petitions, supplications, and unbloody sacrifices for all your people ... to partake of your Holy Mysteries without blame and condemnation, and be made worthy of your heavenly kingdom.”

#### **a. Preparation for the Banquet of the Eucharist**

371

The Cherubic Hymn prepares us for the Banquet of the Eucharist. Before we can “lift our hearts on high” and “sing the Thrice-Holy Hymn,” that is, “Holy, holy, holy Lord of Sabaoth,” we need to “set aside all cares of life” so that indeed “we may receive the King of all” in Holy Communion.

372

During the Cherubic Hymn the priest prays that the Lord would make him worthy “to stand before this, [his] holy table, and offer the sacrifice of [his] holy and most pure Body and precious Blood.” During the Great Entrance he transfers the gifts, prepared on the Proskomide table, to the Holy Table. This symbolizes the triumphant entry of Christ into Jerusalem for the salvific sacrifice, as well as our reception of him as the King of all—visible and invisible, the living and the dead—in order to be joined to his Paschal Mystery. This is why, as he processes with the gifts to the Holy Table, the priest commemorates the Church hierarchy and all the faithful. He asks that the Lord remember them—make them participants of his kingdom.

**p. 128-9**



**Please Pray for health of ...** John K., Irene M., Maria W., Jessie P., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Joyce & Joe K., Gordon B., Rose K., Edward H., Bishop Severian, Maria S., Maria & Ihor Z.,

Joe S., Clay B., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

**Thank you to all our Volunteers –**

**Дякуємо** – Many thanks to everyone for your support of our parish community and all other work done at the church property this past week.



Our very special gratitude to Mr. Matt Dmyterko, Mr. Orest Hrycewich, Mr. John Chaplin, Mr. Peter Orichowski & Mr. Myron Musey for your help with yard clean-up this past Wednesday. Thank you to Dob. Lidia for providing lunch on that day. Again thanks to Mr. Chaplin for servicing the springler system on Friday. God bless you all!

**Perogy Work-Bee** – a special session of perogy making will take place this coming **Tuesday, May 8<sup>th</sup>**. We will begin as usual at 8:00 a.m. Please come and join us in this fundraiser project.

**Upcoming Major Feast Days** – The Ascension of Our Lord Jesus Christ will be celebrated this coming **Thursday, May 10<sup>th</sup>** & The Descent of the Holy Spirit - **Pentecost Sunday, May 20<sup>th</sup>**.

**Monthly Parish Council Meeting** – will take place on **Tuesday, May 15<sup>th</sup>, 2018** at 7:00 p.m. at the parish hall.

**The Father Le Jeune 4<sup>th</sup> Degree Knights**

**of Columbus Assembly** – will hold their monthly meeting on **Thursday, May 17<sup>th</sup>, 2018** at 7:00 p.m. at Le Jeune Manor.



**5<sup>th</sup> All Souls Saturday (Задушна Субота)** – our last 2018 service, prayers for our beloved deceased ones will be celebrated on **Saturday, May 19<sup>th</sup>** with the Divine Liturgy at 9:00 a.m. After the service we will bless graves at the Kamloops cemetery.

**Society of St. Vincent de Paul, OLPH, Kamloops** – will hold their next monthly meeting on **Monday, May 21<sup>st</sup>** at 1:00 p.m. in SSVP Dining room on Briar St. We have a **special request** from the breakfast program volunteers – they are in need of **500 ml plastic containers** with lids to store food.



**Kneeling during the Easter Season** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

**Let Us Pray Together** - all faithful of the Ukrainian Catholic Church are encouraged to **pray every day at 9:00 p.m.** (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father and Hail Mary.

**The Most Holy Trinity Parish Praznyk (Feast-day)**  
- will be celebrated on **Sunday, May 27<sup>th</sup>** with Pontifical Divine Liturgy beginning at 11:00 a.m. Reception to follow at the church hall (Adults - \$15; Children 6-12 - \$7.50; Children under 6 – Free & Clergy and Religious – Free).

### **Vacation Bible/Sports Camp at St. Ann's Academy**



**July 9 – 13.** Join us for a fantastic time. Discovery Mission Catholic Vocation Bible School! What is Discovery Mission? It's a brand new Catholic VBS program that teaches children about vocations! It's filled with fun activities and meaningful content about single life, marriage, priesthood, and religious life, and then offering an optional afternoon Basketball Camp. The program is for ages 4 – 12 (VBS) and Grade 4-7 (Basketball camp). Cost is \$50 for VBS and \$75 for Basketball or \$125 for both. Registration may be made at the Cathedral website [www.sacredheartkamloops.org](http://www.sacredheartkamloops.org) or by calling Sr. Analisa at 250-372-5470 or the Cathedral parish office at 250-372-2581. **DEADLINE to register is June 17!** We need volunteers – adults and older children. Please call Sister Analisa if you can assist in any capacity. 250-372-5470

**The Most Holy Trinity Parish Stewardship:** Sunday, April 29 - \$430.00 \*\*\*\* *May God bless and reward you for your generosity & support.*

**Special Petitions for Divine Liturgy:** 1. We also pray for the people of Ukraine, that with the help of the Holy Spirit,

they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

**2. Priest:** We also pray for the servant of God, Andriy that the Lord would send his Holy Spirit to guide him as he prepares for his ordination as a sub-deacon and a deacon for the Eparchy of New Westminster, Lord hear us and have mercy!



**Faithful:** Lord have mercy, Lord have mercy, Lord have mercy!



### **Pastoral Ministry and Sacraments:**

**Reconciliation:** on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

**Holy Communion:** for the sick, by appointment, any time.

**Baptisms:** by appointment.

**Marriages:** six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

**Funerals and Memorials:** by appointment.

**Anointing of the Sick (Holy Unction):** Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

### **Basic Guidelines for Reception of Holy Communion:**

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);
- 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3) You attend Divine Services regularly;
- 4) Your lifestyle is consistent with the teaching of the Catholic Church;
- 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).
- 6) You have been in church from the beginning of the service, or at least heard the Gospel.
- 7) To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*



## **CAMP ST. VOLODYMYR \*\*\*\* August 19-26, 2018**

Start planning your summer holidays now! Come join us to celebrate our 34<sup>th</sup> year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2018." For more information contact Jennifer Caldwell @ 604.220.0584 or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com).



### **Mission Days - A Ten Day Journey**

**Ascension (May 10) to Pentecost (May 20) –**

*"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit," Mt. 28.19*

Dear parishioners, you are invited to embark an extraordinary pilgrimage that will last for ten days - from Ascension (May 10) to Pentecost (May 20). During this time the attention of our entire Church will be towards our common vocation as "missionaries," that is to say a community ready to share God's Word of salvation with others.

We read in the Mission Days Guidebook: “By taking an active role in the spiritual efforts of these ten Mission Days, we are called to better understand that, by their very nature, our parish communities and families (domestic churches) have a *missionary* character. This missionary spirit is a consequence of the gift of our Baptism, by virtue of which we, as Christians, take upon ourselves the responsibility to *believe, live, serve, and share* the witness of our faith in Christ, not just among our family members, but with our neighbours, wherever we may live.”

Let our entire parish community gather on May 10, the feast of the Ascension of the Lord, in our church to begin this pilgrimage together.

**Introduction - Thursday, May 10: Feast of the Ascension – 9:00 am - Divine Liturgy**

**1st Day - Friday, May 11: A Divine Love that Brings Joy – 3:00 pm - Moleben**

**2nd Day - Saturday, May 12: Liberation from Sin – 9:00 am - Divine Liturgy**

**3rd Day - Sunday, May 13: God is With Us - We Belong to God – 10:00 am - Divine Liturgy**

**4th Day - Monday, May 14: Branches that Bear Fruit – 9:00 am - Divine Liturgy**

**5th Day - Tuesday, May 15: Where to Look for Truth? – 6:30 p.m - Moleben**

**6th Day - Wednesday, May 16: Personal Responsibility – 9:00 am - Divine Liturgy**

**7th Day - Thursday, May 17: Community of Prayer – 9:00 am - Divine Liturgy**

**8th Day - Friday, May 18: Serving Those in Need – 3:00 pm - Moleben**

**9th Day - Saturday, May 19: “Tend my sheep!” – 9:00 am - Divine Liturgy**

**10th Day - Sunday, May 20: Our Mission: to Carry the Holy Spirit to Others... – 10:00 am - Divine Liturgy**