



***7th Sunday of Pascha. Sunday
of the Holy Fathers of the 1st
Ecumenical Council of Nicea***

The Holy Martyr Glyceria – She suffered
martyrdom for Christ under the Emperor
Antoninus (138-61).

***** Sunday, May 13th, 2018 *****

Administrator: *Fr. Andrzej Wasylanko*

109 Tranquille Rd. Kamloops, BC V3B 3E8

Mailing address: *118 Don St., Kamloops, BC V2B 1B7*

*Phones: 250-376-3690 (church) ** 250-461-7249 (residence)*

*Email: mostholyltrinitypar@shaw.ca **

Web-site: <http://kamloops.nweparchy.ca/>



Parish Liturgical Services

Sunday, May 13 ** 9:30 a.m. **

Rosary (Eng.) * 10:00 a.m. *****

Divine Liturgy (Eng./Ukr.): God's

blessings to all parishioners - 3rd day of Mission Days

Monday, May 14 ** 8:30 a.m. Div. Lit: +Dely Habacon -

St. Vincent de Paul Society - 4th day of Mission Days

Tuesday, May 15 * 6:30 p.m. Moleben to the
Mother of God - 5th day of Mission Days**

**Wednesday, May 16 ** 9:00 a.m. Div. Lit: +Hugh &
+Lillian Weiler - 6th day of Mission Days**

Thursday, May 17 * 9:00 a.m. Div. Lit.: Deceased in
Derewlany family- 7th day of Mission Days**

Friday, May 18 * 3:00 p.m. Moleben to St. Teresa
of Calcutta - 8th day of Mission Days**

Saturday, May 19 * 9:00 a.m. Div. Lit.: Our Beloved Deceased ones (5th All Souls Saturday) - 9th day of Mission Days (cemetery grave blessings after service)**

Pentecost Sunday, May 20 ** 9:30 a.m. ** Rosary (Eng.) * 10:00 a.m. *** Divine Liturgy (Eng./Ukr.): God's blessings to all parishioners -10th day of Mission Days**



First Antiphon

Clap your hands, all you nations; * shout to God with the voice of joy.

Through the prayers of the Mother of God, O Saviour, save, us.

For the Lord most high is awesome, * a great king of all the earth.

Through the prayers of the Mother of God, O Saviour, save, us.

He has subdued peoples to us, * and nations under our feet.

Through the prayers of the Mother of God, O Saviour, save, us.

God ascended amid shouts of joy; * the Lord at the sound of the trumpet.

Through the prayers of the Mother of God, O Saviour, save, us.

+Glory... Now... Only-Begotten Son...

Third Antiphon

We sing the usual Third Antiphon, but with the festal refrain:

*Son of God, who ascended in glory, * save us who sing to You: Alleluia.*

Troparion, Tone 6: Angelic powers were upon Your tomb * and the guards became like dead men; * Mary stood before Your tomb * seeking Your most pure body. * You captured Hades

without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead,* glory be to You!

Troparion, Tone 4: You ascended in glory, O Christ our God,* giving joy to Your disciples by the promise of the Holy Spirit,* and assuring them through your blessing* that You are the Son of God,* the Redeemer of the world.

Troparion, Tone 8: Christ our God, You are glorified above all,* You established our fathers as beacons on earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

+*Glory be to the Father, and to the Son, and to the Holy Spirit.*

Kontakion, Tone 8: The apostles' preaching and the Fathers' doctrine* confirmed the Church's one faith,* and wearing the garment of truth* woven from theology that descends from on high,* she rightly imparts* the mystery of godliness* and sings its glory.

Now and forever and ever. Amen.

Kontakion, Tone 6: When you had fulfilled Your plan for us* and united things on earth with those in heaven,* You ascended in glory, O Christ our God,* in no way distant, but remaining inseparable,* You cried to those who love You:* I am with You and there is none against you.

Prokeimenon, Tone 4: Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.

Epistle: A reading from the Acts of the Apostles (Acts 20:16-18, 28-36)



In those days, Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; he was eager to be in Jerusalem, if possible, on the day of Pentecost. From Miletus he sent a message to Ephesus, asking the elders of the church to meet him. When they came to

him, he said to them: “Keep watch over yourselves and over all the flock, of which the Holy Spirit has made you overseers, to shepherd the church of God that He obtained with the blood of his own Son. I know that after I have gone, savage wolves will come in among you, not sparing the flock. Some even from your own group will come distorting the truth in order to entice the disciples to follow them. Therefore be alert, remembering that for three years I did not cease night or day to warn everyone with tears. And now I commend you to God and to the message of His grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. I coveted no one’s silver or gold or clothing. You know for yourselves that I worked with my own hands to support myself and my companions. In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for He Himself said, ‘It is more blessed to give than to receive.’” When he had finished speaking, he knelt down with them all and prayed.

Alleluia, Tone 1: The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

verse: Gather to Him His devout ones, who with sacrifice make covenant with Him.



Gospel: John 17:1-13

At that time Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify You, since You have given Him authority over all people, to give eternal life to all whom you have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I glorified You on earth by finishing the work that You gave Me to do. So now, Father, glorify Me in your own presence with the glory that I had in Your presence before the world existed. “I have made Your name known to those whom You gave me from the world. They were Yours, and You gave them to me, and they have kept Your

word. Now they know that everything You have given Me is from you; for the words that You gave to Me I have given to them, and they have received them and know in truth that I came from You; and they have believed that You sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom You gave me, because they are Yours. All Mine are Yours, and Yours are Mine; and I have been glorified in them.” And now I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, protect them in Your name that You have given Me, so that they may be one, as We are one. While I was with them, I protected them in Your name that You have given Me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to You, and I speak these things in the world so that they may have My joy made complete in themselves.

Hymn to the Mother of God: O my soul, magnify the Lord who in glory ascended bodily into the heavens.

Irmos Tone 5: O Mother of God, * you transcended both mind and word,* and in time, ineffably bore the Timeless One:* it is you who, with one accord,* we, the faithful, magnify.

Communion Hymn: Praise the Lord from the heavens; * praise Him in the highest.

Verse: Rejoice in the Lord, O you just;* praise befits the righteous. Alleluia (x3).

Instead of “We have seen the true light...” & “Let our mouths be filled...” we sing: Be exalted, O God, above the heavens, above all the earth be Your glory.



**** ANNOUNCEMENTS ****

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #366-369

3. The Liturgy of the Eucharist (Liturgy of the Faithful)

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“In the Litany of Supplications, the priest prays for “the gifts that have been presented.” He asks that “the good Spirit of [God’s] grace may rest upon us, upon these gifts present before us, and upon all [his] people.” Before the Symbol of Faith, that is, the Niceno-Constantinopolitan Creed, the deacon exclaims: “Let us love one another...” This indicates that a common confession of faith is possible only in love, a love that we receive from our Lord and then offer to our neighbour. As a sign of this love, the priests kiss the Holy Table and exchange the holy kiss among themselves, greeting each other with the words, “Christ is among us.”

The response is, “He is and will be.” This expresses the unity of the liturgical assembly in Christ. We also express this unity by pronouncing the Symbol of Faith. In this Creed, each of us, personally and together with others, confesses the faith of the Church in “the Father, the Son, and the Holy Spirit, the Trinity one in being and undivided.”

b. The Anaphora

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Saint Justin Martyr testifies to the faith of the early Church: Just as Jesus Christ our Saviour was made flesh through the Word of God, and took on flesh and blood for our salvation, so too (we have been taught that) through the word of prayer that comes from him, the food over which the thanksgiving has been spoken becomes the Flesh and Blood of the incarnate Jesus, in order to nourish and transform our flesh and blood.

The Eucharistic Prayer, or Anaphora (from the Greek, meaning oblation or lifts up), which the presider proclaims over the bread and wine, expresses the fourfold substance of the mystery of the Eucharist: (i) it is thanksgiving to the Father for creating the world and giving his Son for our salvation; (ii) it is the memorial of all that the Son of God did for us; (iii) it is the offering of ourselves to the Father in “rational and bloodless worship;” and, (iv) it is prayer for the sending of the Holy Spirit “upon us and upon these gifts” so that the mystery of salvation be accomplished in us.” **p. 129-30**



Please Pray for health of ... John K., Irene M., Maria W., Jessie P., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Joyce & Joe K., Gordon B., Rose K., Edward H., Bishop Severian, Maria S., Maria & Ihor Z., Joe S., Clay B., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Happy Mother's Day!!! – We wish all mothers, god-mothers and spiritual mothers many God's blessings, good health, joy and peace on this special day. May you be greatly rewarded for your love, care and commitment in this privileged and demanding call of being

a mother.

Thank you to all our Volunteers –

Дякуємо – Many thanks to everyone for your support of our parish community and all other work done at the church property this past week. Our very special gratitude our Ladies & other parishioners who helped with perogy making. God bless you all!



Church Carpet Cleaning – in preparation for our Praznyk the church carpet will be cleaned tomorrow morning. To accommodate the cleaning company's request, tomorrow's Divine Liturgy will begin at 8:30 a.m.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly meeting tomorrow, **Monday, May 14th** at 1:00 p.m. in SSVP Dining room on Briar St.

Monthly Parish Council Meeting – will take place this coming **Tuesday, May 15th, 2018** at 7:00 p.m. at the parish hall.

Yard Sprinkling System Repair – this coming Wednesday morning we will be repairing some piping and sprinklers on the church & residence lawn. More information will be provided by Mr. John Chaplin.

The Father Le Jeune 4th Degree Knights of Columbus Assembly – will hold their monthly meeting this coming **Thursday, May 17th, 2018** at 7:00 p.m. at Le Jeune Manor.



5th All Souls Saturday (Задушна Субота) – our last 2018 service, prayers for our beloved deceased ones will be celebrated this coming **Saturday, May 19th** with the Divine Liturgy at 9:00 a.m. After the service we will bless graves at the Kamloops cemetery.

Kneeling during the Easter Season – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to **pray every day at 9:00 p.m.** (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father and Hail Mary.

The Most Holy Trinity Parish Praznyk (Feast-day) - will be celebrated on **Sunday, May 27th** with Pontifical Divine Liturgy beginning at 11:00 a.m. Reception to follow at the church hall (Adults - \$15; Children 6-12 - \$7.50; Children under 6 – Free & Clergy and Religious – Free).

The Fast of the Holy Apostles – begins on the Monday after All Saints Sunday (Monday, May 28th) and lasts until June 29, the Feast of the Holy Apostles Peter & Paul.

To all ladies - St. John Vianney Catholic Women's League is excited to offer this free dynamic and inspiring workshop on Saturday June 2/18 from 8:30 am - 3:00 pm. Please see the attachment for details and RSVP to Colleen Stallard @ cstallard53@gmail.com or 250-573-6004 by Monday May 28/18.

Please bring a friend, sister, mother, niece, cousin - we welcome all ladies and look forward to spending the day with you.

“Be who you are meant to be, and you will set the world on fire!” - --
St . Catherine of Sienna



Vacation Bible/Sports Camp at St. Ann's Academy July 9 – 13.

Join us for a fantastic time. Discovery Mission Catholic Vocation Bible School! What is Discovery Mission? It's a brand new Catholic VBS program that teaches children about vocations! It's filled with fun activities and meaningful content about single life, marriage, priesthood, and religious life, and then offering an optional afternoon Basketball Camp. The program is for ages 4 – 12 (VBS) and Grade 4-7 (Basketball camp). Cost is \$50 for VBS and \$75 for Basketball or \$125 for both. Registration may be made at the Cathedral website www.sacredheartkamloops.org or by calling Sr. Analisa at 250-372-5470 or the Cathedral parish office at 250-372-2581. **DEADLINE to register is June 17!** We need volunteers – adults and older children. Please call Sister Analisa if you can assist in any capacity. 250-372-5470

The Most Holy Trinity Parish Stewardship: Sunday, May 6 - \$558.00 **** *May God bless and reward you for your generosity & support.*

Special Petitions for Divine Liturgy: 1. We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

2. Priest: We also pray for the servant of God, Andriy that the Lord would send his Holy Spirit to guide him as he prepares for his ordination as a sub-deacon and a deacon for the Eparchy of New Westminster, Lord hear us and have mercy!



Faithful: Lord have mercy, Lord have mercy, Lord have mercy!



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest,

and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



CAMP ST. VOLODYMYR ** August 19-26, 2018**

Start planning your summer holidays now! Come join us to celebrate our 34th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15, this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using

Eventbrite. Search "Camp St. Volodymyr BC 2018." For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.



**Mission Days - A Ten Day
Journey**



**Ascension (May 10) to Pentecost
(May 20) –**



*"Go, therefore, and make disciples
of all nations, baptizing them in the name of the
Father, and of the Son, and of the Holy Spirit," Mt. 28.19*

Dear parishioners, you are invited to embark on an extraordinary pilgrimage that will last for ten days - from Ascension (May 10) to Pentecost (May 20). During this time the attention of our entire Church will be towards our common vocation as "missionaries," that is to say a community ready to share God's Word of salvation with others.

We read in the Mission Days Guidebook: "By taking an active role in the spiritual efforts of these ten Mission Days, we are called to better understand that, by their very nature, our parish communities and families (domestic churches) have a *missionary* character. This missionary spirit is a consequence of the gift of our Baptism, by virtue of which we, as Christians, take upon ourselves the responsibility to *believe, live, serve, and share* the witness of our faith in Christ, not just among our family members, but with our neighbours, wherever we may live."

Let our entire parish community gather on May 10, the feast of the Ascension of the Lord, in our church to begin this pilgrimage together.

**3rd Day - Sunday, May 13: God is With Us - We Belong to God –
10:00 am - Divine Liturgy**

**4th Day - Monday, May 14: Branches that Bear Fruit – 8:30 am -
Divine Liturgy**

5th Day - Tuesday, May 15: Where to Look for Truth? – 6:30 p.m - Moleben

6th Day - Wednesday, May 16: Personal Responsibility – 9:00 am - Divine Liturgy

7th Day - Thursday, May 17: Community of Prayer – 9:00 am - Divine Liturgy

8th Day - Friday, May 18: Serving Those in Need – 3:00 pm - Moleben

9th Day - Saturday, May 19: “Tend my sheep!” – 9:00 am - Divine Liturgy

10th Day - Sunday, May 20: Our Mission: to Carry the Holy Spirit to Others... – 10:00 am - Divine Liturgy



Francis: Catholics and Eastern Orthodox have a common 'heritage of holiness' - By Hannah Brockhaus (EWTN)

In a meeting with the leader of the Czech and Slovak Orthodox Church Friday, Pope Francis recalled two of the saints the Eastern Orthodox and Catholic Churches have in common – Sts. Cyril and Methodius – remarking on the holiness both Churches have inherited.

The Bishop of Rome noted that according to tradition, Sts. Cyril and Methodius, the great evangelists of eastern Europe in the ninth century, brought relics of St. Clement, one of the first successors of St. Peter, to Adrian II.

This gesture “reminds us Christians that we have inherited – and we continually need to share – an immense common heritage of holiness,” Francis said in a May 11 meeting with Metropolitan Rastislav, the Eastern Orthodox Archbishop of Prešov.

The Orthodox bishop celebrated Divine Liturgy at the tomb of St. Cyril in the Basilica of San Clemente al Laterano before his visit with Francis.

There have been many witnesses and countless martyrs who have “professed fidelity to Jesus,” over the centuries,

including St. Clement, the Bishop of Rome said. But even in recent times, there have been martyrs, such as when atheistic persecution affected Czechoslovakia.

“Even today the sufferings of many brothers and sisters, persecuted because of the Gospel, are an urgent appeal, which challenges us to seek greater unity,” he continued, asking that the example of Sts. Cyril and Methodius would help Christians “to enhance this heritage of holiness that already unites us!”

Francis noted how the two saints, sometimes called the “Apostles of the Slavs,” also succeeded in overcoming divisions between Christian communities of different cultures and traditions, acting as, in the words of St. John Paul II, “authentic precursors of ecumenism.”

“May the witness of Saints Cyril and Methodius accompany us on the journey towards full unity, encouraging us to live this diversity in communion and to never be discouraged in our journey, which we are called to do by the Lord's will and with joy,” the Bishop of Rome said.

In translating the Gospel message into the Slavic language of the Moravian people, Francis noted, the brothers were incarnating the Gospel in a particular culture, “thereby giving development to that culture itself.”

The Spirit will similarly inspire “new and courageous ways to evangelize our contemporaries,” he added, “even in traditionally Christian countries marked now by secularization and indifference.”

During the meeting, Metropolitan Rastislav said that he appreciates the work of the Joint International Commission for Theological Dialogue Between the Roman Catholic Church and the Orthodox Church, which Francis invited his Church to take part in actively. Rastislav also spoke about the “heroic missionary work of the Saint brothers Cyril and Methodius” and reflected on

the story of the two disciples on the Road to Emmaus in Luke's Gospel.

As Orthodox and Roman Catholics, due to historical reasons, we are not able to break the Bread of Life together at the present moment," he said. "However, we still remain fellow disciples who walk together as fellow pilgrims on the way."

And though we may not realize it clearly, we have "our Lord and Master walking with us, comforting us, expounding the Scriptures to us and giving us new hope, courage, and renewing our trust," he continued.

"We may still have a long walk before us, Your Holiness, to reach Emmaus and break the Bread of Life together. Yet we walk together and, moreover, we are not alone. He, our Lord Jesus, walks with us, and we should not be afraid."

During the visit, Metropolitan Ratislav gave Francis an icon of Sts. Cyril and Methodius along with St. Rastislav, the prince of Great Moravia who invited the missionaries to evangelize his territory. The metropolitan said that he hoped the gift could be a token of friendship and good will and "a sign of hope for the future.