



Pentecost Sunday

Неділя П'ятидесятниці

***** Sunday, May 20th, 2018 *****

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Parish Liturgical Services

**Pentecost Sunday, May 20 * 10th
Day - Our Mission: to Carry the Holy
Spirit to Others...**

*** 9:30 a.m. ** Rosary (Eng.) *** 10:00 a.m. *** Divine
Liturgy (Eng./Ukr.): God's blessings to all parishioners**

**Monday of the Holy Spirit, May 21 ** 9:00 a.m. Div.
Lit: Special Intention**

Tuesday, May 22 * 9:00 a.m. Div. Lit: Deceased in the
Kosorin Family**

Thursday, May 24 * 9:00 a.m. Div. Lit.: +Alice
Launey**

Friday, May 25 * 3:00 p.m. Moleben to the
Mother of God**

Saturday, May 26 * 9:00 a.m. Div. Lit.: +Victor
Szadiak (40th day memorial)**

Sunday, May 27 ** 10:30 a.m. ** Rosary (Eng.) ***
11:00 a.m. * Pontifical Divine Liturgy (Eng./Ukr.):**
God's blessings to all parishioners



At the beginning of the Divine Liturgy, immediately after “Blessed be the Kingdom” and our “Amen”, we kneel and sing the following prayer:

“Heavenly King, Advocate, Spirit of Truth, * Who are everywhere present and fill all things, * Treasury of Blessings, Bestower of Life, * come and dwell within us, cleanse us of all that defiles us, * and, O Good One, save our souls.” Amen.

1st Antiphon:

The heavens tell the glory of God, * and the firmament declares the work of His hand.

Refrain: *Through the prayers of the Mother of God,* O Savior, save us.*

Day to day pours forth the message * and night proclaims this knowledge to night.

Refrain: *Through the prayers of the Mother of God...*

Their utterance has gone forth into all the earth, * and their words unto the ends of the world.

Refrain: *Through the prayers of the Mother of God....*

Glory be to the Father and to the Son.. Only-begotten Son ..

3rd Antiphon:

Verse: O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

Troparion Tone 8: *Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.*

Verse: You gave him his heart's desire and did not deny the request of his lips.

Troparion Tone 8: *Blessed are You.....*

Verse: For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones.

Troparion Tone 8: *Blessed are You....*

Priest: Wisdom! Stand aright!

Entrance Verse (Soloist) Be exalted, O Lord, in Your strength; we will sing and make music to Your might.

Troparion Tone 8: *Blessed are You....*

Glory be to the Father and to the Son

Kontakion Tone 8: When the Most High came down and confused the tongues, He parted the nations. When He divided the tongues of fire, He called all to unity; thus with one voice we glorify the all-Holy Spirit.

Instead of "Holy God.." we sing..

All you, who have been baptized into Christ, you have put on Christ! Alleluia! (3)

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. **You have put on Christ! Alleluia!**

All you, who have been baptized into Christ, you have put on Christ! Alleluia!

Prokeimenon Tone 8: Their utterance has gone forth into all the earth,* and their words unto the ends of the world.

Verse: The heavens tell the glory of God, and the firmament declares the work of His hand.



Epistle: A Reading from the Acts of the Apostles: 2: 1 – 11

When the days of Pentecost were ending, the disciples were all together in one place. And

suddenly there came a sound from heaven, as of a violent wind blowing, and it filled the whole house where they were sitting. And there appeared to them separate tongues as of fire, and they settled upon each one of them, and all were filled with the Holy Spirit, and they began to speak in foreign tongues, as the Holy Spirit granted them to speak. Now, there were staying in Jerusalem devout Jews from every nation under heaven. And when this sound occurred, a great crowd gathered, and they were astounded because each one heard them speaking in his own language. And all of them, amazed and wondering, were saying to each other, “Look, are not all these men who are speaking Galileans? How then have all of us heard our own language in which we were born? Parthians and Medes and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and visitors from Rome, Jews also and proselytes, Cretans and Arabs, we have heard them speaking in our own language of the wonderful works of God.”

Alleluia Verses: By the Lord’s word the heavens were established, and by the Breath of His mouth all their host.

- The Lord has looked down from heaven and beheld the whole human race.

Gospel: John 7: 37–52; 8: 12

Now on the last, the great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to me and drink. Anyone who believes in me, as the Scripture says, ‘*From within him there shall flow rivers of living water.*’” He said this, however, of the Spirit, whom they who believed in him were to receive; for the Spirit had not yet been given, since Jesus had not yet been glorified. Some of the crowd, therefore, when they had heard these words, said, “This is truly the Prophet.” Others said, “This is the Christ.” Some, however, said, “Can the Christ come from Galilee? Does not the Scripture say it is of the offspring of David, and from Bethlehem, the village where David lived, that

the Christ is to come?” So there arose a division among the crowd because of him. And some of them wanted to seize him but no one laid hands on him. The attendants therefore came to the chief priests and Pharisees; and these said to them, “Why have you not brought him?” The attendants answered, “Never has man spoken as this man.” The Pharisees then answered them, “Have you also been fooled? Has any one of the rulers believed in him, or any of the Pharisees? But this crowd, which does not know the Law, is accursed.” Nicodemus, the man who had come to him at night, who was one of them, said to them, “Does our Law judge a man unless it first gives him a hearing, and knows what he does?” They answered and said to him, “Are you also a Galilean? Search and see that out of Galilee arises no prophet.” And again Jesus spoke to them saying, “I am the Light of the world. Anyone who follows me does not walk in the darkness, but will have the light of life.”

Instead of “It is truly right...”: O my soul, magnify the one Divinity in three Persons. Rejoice, O Queen, boast of virgins and mothers,* for every tongue, though capable and eloquent,* cannot hymn you as is your due,* and every mind is confounded * in seeking to comprehend the way in which you gave birth.* Wherefore with one accord we glorify you.*

Communion Verse: Your good Spirit will lead me * to the land of righteousness. Alleluia (3)



**** ANNOUNCEMENTS ****

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #375-376 & 255-256

3. The Liturgy of the Eucharist (Liturgy of the Faithful)

1) Thanksgiving

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The prayer of thanksgiving is preceded by the dialogue between the clergy and the faithful. There we hear the basic conditions of the Eucharistic mystery: receiving the “mercy of peace”— God’s gift of reconciliation — we respond with the “sacrifice of praise.” Our response is praise, blessing, thanksgiving, worship, and offering — the entire Eucharistic work. We are able to bring this “holy oblation” because we have received “the grace of our Lord Jesus Christ, the love of God the Father, and the fellowship [i.e., communion] of the Holy Spirit.”

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The mystery of the Eucharist takes its name from this prayer of thanksgiving in which we express gratitude for all that we have received from God. We thank God “for all things which we know and do not know, the benefits bestowed upon us, both manifest and hidden.” This gratitude-thanksgiving precedes all petitions for our needs. This is because we realize that, having given us his Son and the Holy Spirit, he has given us all for our salvation. Praying to God, the “ineffable, inconceivable, invisible, incomprehensible,” we confess that he is infinitely greater than all that we know or can say about him or his deeds. We thank God for creation: “[he] brought us from nothingness into being,” and for salvation: “After we fell [he] raised us up again [and] did not cease doing everything until [he] led us to heaven and granted us [his] future kingdom.” We also thank him “for this liturgy which [he has] deigned to accept from our hands.” And then we thank him for making us able to know this gift and to respond to it. Joining the song of the Seraphim “Holy, holy, holy,” we offer praise to the Most Holy Trinity: “Holy are you —truly all-holy—you and your only-begotten Son and your Holy Spirit.” **p. 129-30**

Pentecost

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On the fiftieth day after Christ’s Resurrection, the Church celebrates the Descent of the Holy Spirit upon the apostles (see

Acts 2:1-4). This sending of the Holy Spirit signals the fulfilment of God's condescension to creation, a condescension that began at the creation of the world.

In the Holy Spirit, God offers himself to the human race. This gift of God's life is always a blessing for us, and thus we refer to it as grace. The gift of the Holy Spirit gives us the opportunity to become partakers of God's nature, to be divinized, to enter into the communion of the Persons of the Most Holy Trinity. The Holy Spirit fills creation with his grace and perfects it in accordance with God's plan: "God's Spirit was to spiritualize the darkness of matter, to illuminate it, and to draw it into the sphere of God's life."

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The Holy Spirit bestows upon us a wealth of gifts. And though there is one Spirit, there are many gifts (see 1 Cor 12:4). "There is not a single gift that creation possesses that has not come from the Holy Spirit." The Holy Spirit brings meaning and purpose to the history of humankind, directing it toward Christ, the Divine Logos. The Holy Spirit is the Source and Giver of every human life. It is the Holy Spirit who creates humankind in the image of Christ, making it a living soul, his temple and the dwelling place of the Most Holy Trinity." p. 91-92



Please Pray for health of ... John K., Irene M., Maria W., Jessie P., Brandon, Chad, Vanessa & Nathan N., Joe M., Anne D., Joyce & Joe K., Gordon B., Rose K., Edward H., Bishop Severian, Maria S., Maria & Ihor Z., Joe S., Clay B., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Thank you to all our Volunteers –
Дякуємо – Many thanks to everyone for your support of our parish community and all other work done at the church property this past week.



Our very special gratitude to Mr. Matt Dmyterko, Mr. Orest

Hrycewich. Mr. John Chaplin, Mr. Peter Orichowski & Mr. Myron Musey for your help with the parish yard sprinkling system repairs. Again thanks to Mr. Chaplin and Mr. Dmyterko for installing a screen door in the parish residence. God bless you all!

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to **pray every day at 9:00 p.m.** (regardless of the time zone). We will pray for each others' needs, for the parish, the eparchy, the Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father and Hail Mary.

The Most Holy Trinity Parish Praznyk (Feast-day) - will be celebrated next **Sunday, May 27th** with Pontifical Divine Liturgy **beginning at 11:00 a.m.** Reception to follow at the church hall (Adults - \$15; Children 6-12 - \$7.50; Children under 6 - Free & Clergy and Religious - Free).

The Fast of the Holy Apostles - begins on the Monday after All Saints Sunday (Monday, May 28th) and lasts until June 29, the Feast of the Holy Apostles Peter & Paul.

Next Monthly Catholic Youth Meeting - will take place this coming Friday, June 1st at 7:00 p.m. at Holy Family RC parish.

Next Monthly Fundraising Breakfast - will take place on Sunday, June 3rd. On that day we will also celebrate **League Day (UCWLC)**.

2018 Parish Praznyks in the Okanagan Deanery - parish feast-days will be celebrated in our church communities on the following dates: in Grindrod, Sunday, July 8th & Kelowna on Saturday, Aug. 18th

To all ladies - St. John Vianney Catholic Women's League is excited to offer this free dynamic and inspiring workshop on Saturday June 2/18 from 8:30 am - 3:00 pm. Please see the attachment for details and RSVP to Colleen Stallard @ cstallard53@gmail.com or 250-573-6004 by Monday May 28/18.

Please bring a friend, sister, mother, niece, cousin - we welcome all ladies and look forward to spending the day with you.

“Be who you are meant to be, and you will set the world on fire!” - --
St . Catherine of Sienna

Vacation Bible/Sports Camp at St. Ann's Academy

July 9 – 13. Join us for a fantastic time. Discovery Mission



Catholic Vocation Bible School! What is Discovery Mission? It's a brand new Catholic VBS program that teaches children about vocations! It's filled with fun activities and meaningful content about single life, marriage, priesthood, and religious life, and then offering an optional afternoon Basketball Camp. The program is for ages 4 – 12 (VBS) and Grade 4-7 (Basketball camp). Cost is \$50 for VBS and \$75 for

Basketball or \$125 for both. Registration may be made at the Cathedral website www.sacredheartkamloops.org or by calling Sr. Analisa at 250-372-5470 or the Cathedral parish office at 250-372-2581. **DEADLINE to register is June 17!** We need volunteers – adults and older children. Please call Sister Analisa if you can assist in any capacity. 250-372-5470

CAMP ST. VOLODYMYR ** August 19-26, 2018**

Start planning your summer holidays now! Come join us to celebrate our 34th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15, this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2018." For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

The Most Holy Trinity Parish Stewardship: Sunday, May 13 - \$492.00 **** *May God bless and reward you for your generosity & support.*

Special Petition for Divine Liturgy: 1. We also pray for the people of Ukraine, that with the help of the Holy Spirit, they

may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

