



Sunday of Meat-fare: Sunday of the Fearful Judgment

Post-feast of the Encounter

Our Venerable Father Isidore of Pelusium

– Isidore was born in the middle of the 4th century in Alexandria of Egypt. He entered the monastic life on Mount Pelesium and was known for his learning and holiness. He died in the year 449.

***** Sunday, February 4th, 2018 *****

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Liturgical Services this Week

Sunday, Feb. 4th * 9:30 a.m. Rosary (Eng.)**

***** 10:00 a.m. Div. Lit.: God's blessings for all parishioners. (Eng./Ukr.)**

Tuesday, Feb. 6 * 9:00 a.m. Div. Lit.: +Mary Elizabeth, +Emmett, +Margaret & +Angus Brady**

Wednesday, Feb. 7 * 9:00 a.m. Div. Lit.: +Orest Kociuba – Sharon & Allan Ludwig**

Thursday, Feb. 8 ** 9:00 a.m. Div. Lit.: +John Carley

Friday, Feb. 9 * 3:00 p.m. Moleben to St. Mother Teresa of Kolkata**

Sunday, Feb. 11 * 9:30 a.m. Rosary (Eng.) *** 10:00 a.m. Div. Lit.: God's blessings for all parishioners. (Eng./Ukr.)**



Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Troparion, Tone 1: Rejoice, full of grace, Virgin Mother of God! * From you there dawned the Sun of Righteousness, Christ our God,* who enlightens those who dwell in darkness.* And you, O righteous Elder, be glad!* You received in your embrace* the Liberator of our souls, * who grants us resurrection.

+Glory be to the Father and to the Son and to the Holy Spirit,

Kontakion, Tone 1: When You come on earth, O God, in glory, * and the universe trembles,* while the river of fire flows before the seat of judgement,* and the books are opened and all secrets disclosed,* then deliver me from the unquenchable fire,* and count me worthy to stand at Your right hand,* O Judge who are most just.

Now and for ever and ever. Amen.

Kontakion, Tone 1: By Your birth, You sanctified a virgin womb* and fittingly blessed the hands of Simeon.* You have come also now and saved us, O Christ our God;* give peace to Your community in time of war,* and strengthen its rulers, whom You love,* for You alone,* are the Lover of mankind.

Prokeimenon, Tone 3 - Great is our Lord and great is His strength;* and of His knowledge there is no end.

verse: Praise the Lord, for a psalm is good; may praise be sweet to Him.

Epistle: 1 Corinthians 8:8-9:2

Brothers and Sisters, “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the



temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord? If I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord.

Alleluia, Tone 8 - Come, let us rejoice in the Lord; let us acclaim God our Saviour.

verse: Let us come before His face with praise, and acclaim Him in psalms.

Gospel: Matthew 25:31-46

The Lord said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my



family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Hymn to the Mother of God - O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you.

Irmos, Tone 3: In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest. *** Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia.



**** ANNOUNCEMENTS ****

“ C. The Eschatological Character of Divine Services

338

The Liturgy of the Church’s divine services reveals the kingdom of God which is already among us (see Lk 17:21), and which at the same time is yet to come. Indeed, we pray “Thy kingdom come...” Divine Services unite in themselves the already accomplished fullness of the kingdom and the

expectation of its manifestation in the “age to come.” The ecclesial community already finds itself in the fullness of God’s presence. At the same time, aware of its limitations and weaknesses, it invokes the Lord: “Have mercy on us,” and “Save us.”

339

In this unceasing growth (of the experience of God’s presence) the divine already overpowers the human not yet. This is evident, for example, in the Liturgy. The Eucharistic Prayer actually memorializes the second and glorious coming as something that has already happened. This is also what we see on the icon of the Saviour in Glory. The splendour of liturgical vestments, rites, and vessels already points to the experience of heavenly glory, reflecting “heaven on earth” and the “angelic, heavenly Liturgy.”

340

The nave of the church (the “temple of the faithful”) is the image of the fullness of the Christian community as the Body of Christ. Thus, the faithful are oriented in expectation towards the sanctuary. This area around the Holy Table represents the fullness of the kingdom of God —“what no eye has seen” (see 1Cor 2:9). The iconostasis of the church reveals this fullness and at the same time indicates that we must continue journeying to the kingdom.

Catechism of the Ukrainian Catholic Church – “Christ Our Pascha” #338-340

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Please Pray for health of ... Maria S., John H., Maria & Ihor Z., Joe S., Clay B., Theresa L., Ann W., Lawrence S., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

The Most Holy Trinity Parish Welcomes Hieromonk Fr. Teodosy Kraychuk

Thank you to all our Volunteers – Дякуємо – Many thanks to everyone for your support of our parish community and all other work done at the church property this past week. God bless you all!



Annual Parish General Meeting – will take place today, **Sunday, Feb. 4th, 2018** before lunch after the Divine Liturgy at 10:00 a.m. Everyone is encouraged to attend.



UCWLC Annual General Meeting – will take place this coming **Tuesday, February 6th at 6:30 p.m.**

“Social Ministry Days” - 28 Jan. - 4 Feb., 2018 - The Synod of Bishops of the UGCC at their annual gathering in one of its decrees promulgate:

“#3 In order to encourage the faithful of the UGCC to engage in social ministry and to foster in them a spirit of generosity and mercy, proclaimed throughout the UGCC:

- a) Sunday of the Prodigal Son – a day of special care for the imprisoned;
- b) Meat-fare Sunday – a Day of Social Ministry and charitable action;
- c) Proclaim the days between these two Sundays to be “Social Ministry Days” and to conduct relevant educational and charitable initiatives in parishes during this period, thus re-establishing a tradition of “social ministry days,” initiated by the venerable metropolitan Andrey Sheptytsky.”

Blessed Candles & 2018 Liturgical Calendars – have you picked up these special items? They are available in the back of the church. Please help yourselves.

Serving the Poor – a special presentation on St. Vincent de Paul Society’s ministry to the poor will take place **next Sunday, Feb. 11th** during our coffee time. **Our Guest Speaker:** Mrs. Theresa Lidster – Chair-person of Kamloops’ St. Vincent de Paul branch.

Monthly Fundraising Breakfast – will take place on Sunday, February 18th.

“Christ Our Pascha” - Catechism of the Ukrainian Catholic Church – is available at an electronic form at the following web-sites <http://www.royaldoors.net> & <http://catechism.royaldoors.net>

House Blessings & Pastoral Visits – has been ongoing for the last few weeks. Please continue to assist Fr. Andrzej in planning these visits by letting him know your most convenient time. A sign-up sheet is provided at the church entrance. Thank you.

Great Fast (Lent) 2018 – will begin on Monday Feb. 12th, 2018.



Blazers Family Faith Day

The 2nd Annual Blazers Family Faith Day returns! Come join us for an exciting day with the family as our own Kamloops Blazers host the Edmonton Oil Kings. Bishop Joseph will perform the ceremonial

puck drop. The Rising Stars will be singing the national anthem along with the St. Ann's Academy band!

There will be an opportunity to skate with the team after the game. Tickets are available from your parish as well as St. Ann's Academy and OLPH Schools.

Men's Retreat - The Average Joe's Guide to Family Priesthood March 16 and 17 at Immaculate Heart of Mary Shrine in Cache Creek. Cost is \$90. Register online at www.rcdk.org

Diocesan Youth Retreat: Friday April 27 – Sunday April 29 at St. John Vianney in Kamloops. Registration available online at www.rcdk.org

All Souls Saturday (Задущні Суботу) – our prayers for our beloved deceased ones will continue on the second, third, and fourth Saturdays of the Great Fast.

The Most Holy Trinity Parish Stewardship: Sunday, Jan. 28 - \$675.00 **** *May God bless and reward you for your generosity & support.*



Special Petition for Divine Liturgy:

- We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.