



1st Sunday of the Great Fast; Sunday of Orthodoxy

Our Holy Father Leo, Pope of Rome (461) – at the time of his election as bishop of Rome in 440, Leo was only an archdeacon. He wrote a long letter to the Fourth Ecumenical Council in Chalcedon, developing the doctrine of the Church. He is the author of several theological treatises. He died in 461 and was buried in St. Peter's Basilica. *Great Fast Day 7.*

***** Sunday, February 18th, 2018 *****

Administrator: *Fr. Andrzej Wasylanko*

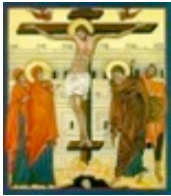
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Daily Liturgical Services

Sunday, Feb. 18th * 9:30 a.m. Rosary (Eng.)**
***** 10:00 a.m. Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)

Monday, Feb. 19 * 9:00 a.m. Stations of the Cross**

Wednesday, Feb. 20 * 3:30 p.m. Liturgy of the Pre-Sanctified Gifts**

Thursday, Feb. 21 * 9:00 a.m. Akathist to Christ's Passion**

Saturday, Feb. 24 * 9:00 a.m. Div. Lit.:** 2nd All Souls Saturday (Sorokouste) – prayers for our beloved deceased ones

Sunday, Feb. 25th * 9:30 a.m. Rosary (Eng.) *** 10:00 a.m. Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)

The Divine Liturgy of St. Basil the Great is celebrated today.

Troparion, Tone 4: When the disciples of the Lord learned from the angel * the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered! * Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 2: We bow before Your most pure image, O kind Lord, * and beg pardon for our sins, O Christ our God.* Of Your own will You consented to ascend the Cross in the flesh to free Your handiwork from enslavement to the enemy.* In thanksgiving we cry aloud to You:* by coming to save the world, our Saviour, You filled all things with joy.

**+Glory be to the Father and to the Son and to the Holy Spirit.
Now and for ever and ever. Amen.**

Kontakion, Tone 8: The uncircumscribed Word of the Father* became circumscribed when He took flesh of you, O Mother of God,* and when He restored the divine image to its ancient glory,* He suffused it with the beauty of God.* Therefore, confessing our salvation in deed and word,* we portray it in images.

Prokeimenon, Tone 4 - Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name for ever.
verse: For You are righteous in everything You have done to us.

Epistle: Hebrews 11:24-26,32-40; 12:1-2

Brothers and Sisters, by faith Moses, when he was grown up, refused to be called a son of Pharaoh’s daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of

David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Alleluia, Tone 4 - Moses and Aaron are among His priests and Samuel among those who call upon His name.

verse: They called on the Lord, and He heard them. (Psalm 98:6)



Gospel: John 1:43-51

At that time, Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.”

Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!”

Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest.

Verses: Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia. (Psalm 32:1)



**** ANNOUNCEMENTS ****

“II. THE PRAYER OF THE CHURCH COMMUNITY

A. The Divine Liturgy—the Foundation and Summit of the Christian Community’s Life.

343

“Do this in memory of me; for as often as you eat this bread and drink this cup, you proclaim my death and confess my Resurrection.” In Christ, human nature partakes of the divine nature (see 2 Pt 1:4). Christ grants to everyone who believes in him communion in divine life. Christ accomplished this mystery of Communion at the Mystical Supper, manifested it in his Paschal Mystery, and continues to actualize it in the Divine Services of the Church “now and for ever and ever.”

344

The summit of the Church’s liturgical life is the Divine Liturgy (from the Greek leitourgia, meaning ‘a common work’). It is the service of God to his people and of God’s people to him. In the Divine Liturgy, the Father leads us into the fullness of his life by giving us his Son. The Son then gives himself to us as

nourishment, in the banquet of the Word, and in the banquet of the Body and Blood. He does so in order that we might become one body and blood with him and partake of his Divinity. Receiving Christ's gift in the Holy Spirit, the Church responds to him by offering herself. She does so in order that he might live and act in her as in his Body. And so, Christ, the head of the Church, together with the Church, which is his Body, brings to the Father in the Holy Spirit praise and thanksgiving for the salvation that has already been accomplished.

345

The Divine Liturgy consists of (a) the Proskomide (from the Greek, meaning offering) or Prothesis (from the Greek, meaning setting forth), that is, the preparation of the gifts; (b) the Liturgy of the Word; and (c) the Liturgy of the Eucharist. In the Divine Liturgy the mystery of salvation is accomplished. This salvation is the bringing together of God and humankind in Christ (see Eph 1:10), the "building up of the body of Christ" (Eph 4:12). Just as at the Mystical Supper [Last Supper] Christ first taught the apostles by his word and then led them into the mystery of his Body and Blood, so in the Divine Liturgy Christ teaches the community of the faithful, nourishes it by his Word, and then makes its members partakers of the Eucharistic banquet. The Christian enters into this mystery through listening to the Word of God and partaking of the Lord's Body and Blood."

Catechism of the Ukrainian Catholic Church – "Christ Our Pascha" #342-345

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Please Pray for health of ... Joyce K., Gordon B., Rose K., Edward H., Bishop Severian, Maria S., John H., Maria & Ihor Z., Joe S., Clay B., Theresa L., Ann W., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Monthly Fundraising Breakfast – will take place today, Sunday, February 18th.

Thank you to all our Volunteers –
Дякуємо – Many thanks to everyone for your support of our parish community and all other work done at the church property this past week. God bless you all!



Perogy Work-Bees – will take place on certain Tuesdays of February & March (**Feb. 27; March 6 & 13**). We will begin at 8:00 a.m. Please come and join us in this fundraising project.

“Christ Our Pascha” - Catechism of the Ukrainian Catholic Church – is available at an electronic form at the following web-sites <http://www.royaldoors.net> & <http://catechism.royaldoors.net>

Friday, Feb. 23rd - Day of Prayer and Fasting for Peace - Pope Francis has launched a special Day of Prayer and Fasting for Peace for war-torn nations, in particular for the Democratic Republic of Congo and for South Sudan that are suffering protracted conflict, and he has invited all men and women, regardless of their religious denomination, to join in.

“Christmas Candle” - On behalf of the Ukrainian Catholic Eparchy of New Westminster and myself, we would like thank all who took part in our global fundraising program for “Caritas-Ukraine” in Lviv, entitled: **“Christmas Candle”** or **“Різдвяна свічка”**.

Because of all your generous donations, we were able to raise **\$1,675** all of which will be sent to help needy, disadvantaged, disabled and orphaned children in Ukraine. Thank You and God Bless. Dana Koren Lupynis. For more information, please contact Dana Koren Lupynis or Natalia Lupynis at nweparchy.christmascandle@gmail.com.

Society of St. Vincent de Paul, OLPH, Kamloops – will hold their next monthly meeting tomorrow, Monday, Feb. 19th at 1:00 p.m. in SSVP Dining room on Briar St.

Monthly Parish Council Meeting – will take place on **Tuesday, Feb. 27th, 2018** at 7:00 p.m. at the parish hall.

“Christ Our Pascha” - Catechism of the Ukrainian Catholic Church – Part two of the presentation on this great spiritual resource of our Church will take place next Sunday, Feb. 25th during our coffee time after the Divine Liturgy.

Let Us Pray Together - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others needs, for the parish, the eparchy, Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father, and Hail Mary.

Men’s Retreat - The Average Joe's Guide to Family Priesthood March 16 and 17 at Immaculate Heart of Mary Shrine in Cache Creek. Cost is \$90. Register online at www.rcdk.org

All Souls Saturday (Задущні Суботу) – our prayers for our beloved deceased ones will continue on the second, third, and fourth Saturdays of the Great Fast (Feb. 24; March 3 & 10).

Next Monthly Catholic Youth Meeting – will take place on Friday, March 2nd at 7:00 p.m. at Holy Family RC parish.

The Most Holy Trinity Parish Stewardship: Sunday, Feb. 11 - \$698.30 **** *May God bless and reward you for your generosity & support.*



Special Petition for Divine Liturgy:

- We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



Lenten Scriptural Readings for this week

Monday: Genesis 3:21-4:7; Proverbs 3:34-4:22 & Isaiah 4:2-5:7

Tuesday: Genesis 4:8-15; Proverbs 5:1-15 & Isaiah 5:7-16

Wednesday: Genesis 4:16-26; Prov. 5:15-6:3 & Isaiah 5:16-25

Thursday: Genesis 5:1-24; Proverbs 6:3-20 & Isaiah 6:1-12

Friday: Genesis 5:32-6:8; Proverbs 6:20-7:1 & Isaiah 7:1-14