



Zacchaeus Sunday

Leave-taking of the Feast of the Holy Theophany; Our Venerable Fathers Massacred in Sinai and Rhaithu – a group of holy monks who lived on the summit of Mount Sinai called Raithu were killed by Bedouin tribesmen in the year 400, in the days of Emperor Arcadius. This led Emperor Justinian to build a large fortified monastery at Mount Sinai in 527, that of St. Catherine, which is still in existence. **The Repose of the Holy Equal-to-the Apostles Nina, Enlightener of Georgia**

***** Sunday, January 14th, 2018 *****

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Liturgical Services this Week

Sunday, Jan. 14 * 9:30 a.m. Rosary (Eng.)**

***** 10:00 a.m. Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)

Tuesday, Jan. 16 9:00 a.m. Div. Lit.:** +*Orest Kociuba*

Wednesday, Jan. 17 9:00 a.m. Div. Lit.:** +*Emil Oucharek*

Thursday, Jan. 18 9:00 a.m. Div. Lit.:** + +*Heinz Losberg*

Friday, Jan. 19 3:00 p.m. Moleben to St. Mother Teresa of Calcutta**

Sunday, Jan. 21 * 9:30 a.m. Rosary (Eng.) *** 10:00 a.m.**

Div. Lit.: God's blessings for all parishioners. (Eng./Ukr.)



Antiphon 1

When Israel came forth from Egypt, the house of Jacob from an alien people.

Through the prayers of the Mother of God,* O Saviour, save us.

Judah became His sanctuary, Israel His dominion.

Through the prayers of the Mother of God,* O Saviour, save us.

The sea beheld this and fled,* the Jordan turned back on its course.

Through the prayers of the Mother of God,* O Saviour, save us.

Why was it, O sea, that you fled,* that you, O Jordan, turned back on your course?

Through the prayers of the Mother of God,* O Saviour, save us.

Glory... Now... Only-Begotten Son...

Antiphon 3

Come, let us sing joyfully to the Lord, let us acclaim God, our Saviour.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

For God is the great Lord, and the great king over all the earth.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

Entrance

Come, let us worship and fall down before Christ.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

Troparion, Tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the

myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Troparion, Tone 1: When You, O Lord, were baptized in the Jordan,* worship of the Trinity was revealed;* the voice of the Father bore witness to You,* naming You the beloved Son,* and the Spirit in the form of a dove confirmed the word's certainty.* Glory to You, O Christ God,* who appeared and enlightened the world.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 7: No longer shall the dominion of death be able to hold humanity, * for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

Kontakion, Tone 4: Today, You have appeared to the world * and Your light, O Lord, has been signed on us, * who with knowledge sing Your praises.* You have come, You have appeared, O unapproachable Light.

Prokeimenon, Tone 7 - The Lord will give strength to His people; * the Lord will bless His people with peace.

verse: Bring to the Lord, O you sons of God; bring to the Lord young rams. (Psalm 28:11,1)

Prokeimenon, Tone 4 - Blessed is He who comes in the Name of the Lord; God the Lord has appeared to us. (Psalm 117:26)

Epistle: 1 Timothy 4:9-15

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I

arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress.

Alleluia, Tone 7 - It is good to give praise to the Lord; and to sing to Your name, O Most High. (*Psalm 91:2*)

verse: To announce Your mercy in the morning, and Your truth every night. (*Psalm 91:3*)

verse: Bring to the Lord, you sons of God; bring to the Lord young rams. (*Psalm 28:1*)

verse: The voice of the Lord is over the waters, the God of glory has thundered, the Lord reigns over vast waters. (*Psalm 28:3*)

Gospel: Luke 19:1-10



At that time, Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

Hymn to the Mother of God

O my soul, magnify Christ the King, baptized in the Jordan.

Irmos: Every tongue is at a loss to praise you as is your due, O Mother of God. Even a spirit from above is filled with dizziness when seeking to sing your praises. But since you are good, accept our faith, for you know well our love inspired by God. For it is you who protect all Christians; therefore, we magnify you.

Communion Hymn - Praise the Lord from the heavens; * praise Him in the highest.* The grace of God has appeared* bringing salvation to all. * Alleluia, alleluia,* alleluia.

Instead of “Blessed is He who comes...”, “We have seen the true light...”, “May our mouths...” and “Blessed be the Name...” we sing:

All creation is filled with rejoicing today, for Christ is baptized in the Jordan. (3)



**** ANNOUNCEMENTS ****

“A. The Trinitarian Character of Divine Services

335. The prayer of the Church is commonly directed to the Father through the Son in the Holy Spirit. “To the Father through the Son” because no one can come to the Father except through the Son; “in the Holy Spirit” because the Spirit prays within us “with sighs too deep for words” (see Rom 8:26). By the action of the Holy Spirit, the Church’s prayer rises to the Father through the Son. Every time that we invoke the name of the Most Holy Trinity at the start of our prayers or daily affairs, we confess our oneness with the Father, the Son, and the Holy Spirit, and fill our whole life with the light of the Most Holy Trinity.

B. The Ecclesial Character of the Divine Services

336. Christ taught his disciples to turn to God together as a community of God's children with the words: "Our Father..." (see Mt 6:9ff). The prayers of Divine Services rise from the entire community of the faithful. The prayer of the Church as the Body of Christ unites all the faithful; the Church on earth is united with the heavenly Church through prayers to the saints and veneration of their icons.

337. The liturgical community is richly endowed with the gifts of the Holy Spirit. Because of these gifts, each of the faithful is an active participant in the Divine Services. All gifts and all ministries are intertwined and complement each other, so that all are directed to the growth of the entire community as a single body."

***Catechism of the Ukrainian Catholic Church –
"Christ Our Pascha" #335-337***

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!



Please Pray for health of ... John H., Maria Z., Joe S., Clay B., Theresa L., Ann W., Lawrence S., Fr. Jeffery S., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community.

Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Thank you to all our Volunteers –

Дякуємо – Many thanks also for your support of our parish community and all other work done at the church property this past week. God bless you all!



House Blessings & Pastoral Visits – have started this past week. Please assist Fr. Andrzej in planning these visits by letting him

know your most convenient time. A sign-up sheet is provided at the church entrance. Thank you.

Вічная Память! Eternal Memory! – we share the sad news that last Tuesday, January 9th, 2018 our brother in Christ, parishioner of the Exaltation of the Holy Cross Parish in Surrey, **Mr. Emil Oucharek** died. Our late brother Emil was not only a very active parishioner, but also shared his many gifts at the Eparchial Financial & Pastoral Councils. PARASTAS - at 6:30 p.m. service will be celebrated on Thursday, January 18, at the Valley View Funeral Home (14644 - 72 Ave, Surrey). FUNERAL - Divine Liturgy at 10:00 a.m. on Friday, Jan. 19th at the Holy Eucharist Cathedral (501 - 4th Ave, New Westminster). Luncheon will be held at the parish hall after the Liturgy. May our Lord place Emil's soul in the place where all the saints abide, and may his memory be everlasting - Вічная пам'ятъ!

Monthly Parish Council Meeting – will take place this coming **Tuesday, Jan. 16th, 2018** at 7:00 p.m. at the parish hall.



Knights of Columbus the 4th Degree Council – will hold their monthly meeting this coming Thursday, Jan. 18th, 2018 at 7:00 p.m. at Le Jeune Manor.

Next Monthly Fundraiser Breakfast – will take place next **Sunday, January 21st, 2018**.

Annual Parish General Meeting – is planned to take place on **Sunday, Feb. 4th, 2018**.

Want to find out the rules and regulations regarding marriage annulments in the Catholic Church? - The Catholic Women's League of Our Lady of Perpetual Help Parish will be sponsoring an informational meeting on Saturday January 27th at the OLPH Parish Centre, 649 Tranquille Road. From 9:45 a.m. to 12 noon.

This talk will be presented by Father Fred Weisbeck, who has a Licentiate degree in Canon Law from the Catholic University of America in Washington and is the Judicial Vicar for the Diocese of Kamloops. Issues to be covered will be a general overview of grounds for marriage annulments in the Catholic Church.



JANUARY CLEARANCE SALE AT ST. JOSEPH'S: Monday 8th-31st January! 10%- 40% OFF. St. Joseph's Book and

Gift Store is filled with Christmas items, nativity sets, giftware, books (new and used), jewelry, statues, cards, CDs and DVDs. Support your local Catholic store, located at [256 Nicola Street](#). Come in and meet Marcella or Garry. Call [778-471-6100](#) or email stjosephscbgcs@shaw.ca to place your orders.



Special Petitions for Divine Liturgy:

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, Jan. 7 - \$965.09 **** *May God bless and reward you for your generosity & support.*

Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.

Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.