



23rd Sunday after Pentecost

The Holy Priest-Martyr Josaphat, Archbishop of Polotsk (1623) *** John the Merciful, Patriarch of Alexandria (619) *** Nil the Faster (430) *** Passing into Eternal Life (1950) of Blessed Hryhoriy (Gregory) Lakota, Auxiliary Bishop of Peremyshl and Confessor.

*** Sunday, November 12th, 2017 ***

Administrator: *Fr. Andrzej Wasylanko*

109 Tranquille Rd. Kamloops, BC V3B 3E8

Mailing address: *118 Don St., Kamloops, BC V2B 1B7*

Phones: *250-376-3690 (church) ** 250-461-7249 (residence)*

Email: mostholyltrinitypar@shaw.ca *

Web-site: <http://kamloops.nweparchy.ca/>



Liturgical Services this Week

Sunday, Nov. 12 *** 9:30 a.m. Rosary (Eng.) *** 10:00 a.m. **Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)

Monday, Nov. 13 *** 9:00 a.m. *Div. Lit.:* +Mary Elizabeth, +Emmett, +Margaret & +Angus Brady

Tuesday, Nov. 14 *** 9:00 a.m. *Div. Lit.:* +Catherine Hill

Wednesday, Nov. 15 ** **Beginning of St. Philip's Fast**** - 9:00 a.m. *Moleben to Emmanuel*

Thursday, Nov. 16 *** 9:00 a.m. *Div. Lit.:* +Arnold Palmer

Saturday, Nov. 18 *** 2:30 p.m. Rosary (Eng.) *** 3:00 p.m. **Div. Lit.:** God's blessings for all parishioners. (Eng./Ukr.)

Sunday, Nov. 19 *** **Praznyk/Parish Feast Day in Vernon**



Troparion, Tone 6: Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your tomb* seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead,* glory be to You!

Troparion, Tone 4: You appeared as a radiant light,* O priest-martyr Josaphat.* Like the Good Shepherd, you lay down your life for your sheep;* killed by enemies who loved division, you entered the holy of holies to dwell with the bodiless powers.* Therefore we pray you, long-suffering saint:* beg Christ, the Prince of Shepherds,* to number us among the sheep at His right hand and to save our souls.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: Enlightened in childhood* by the flame from the crucified Christ,* you resembled the angels in your life as a monk,* and as bishop you lived in godliness.* You clearly preached unity and with your martyr's blood, you calmed hearts enflamed by love for dispute.* From Christ you received the crown.* And so remember us as we cry to you:* Rejoice, O unshakeable pillar of unity.

Now and for ever and ever. Amen.

Kontakion, Tone 6: With His life-giving hand* Christ our God, the Giver of life,* raised all the dead from the murky abyss* and bestowed resurrection upon humanity.* He is for all the Saviour,* the resurrection and the life, and the God of all.

Prokeimenon, Tone 6 - Save Your people, O Lord, * and bless Your inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence. (Psalm 27:9,1)

Prokeimenon, Tone 7 - Precious in the sight of the Lord is the death of His venerable ones. (Psalm 115:15)

Epistle: (Ephesians 2:4-10) - Brothers and Sisters, God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive

together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Epistle: (*Hebrews 4: 14-5:10*)

Brothers and Sisters, since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest

according to the order of Melchizedek.

Alleluia, Tone 6 - He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven.

verse: He says to the Lord: You are my protector and my refuge, my God, in Whom I hope. (Psalm 90:1,2)

verse: Your priests shall clothe themselves with justice, and Your venerable ones shall rejoice.

verse: For the Lord has chosen Sion; He has chosen it for His dwelling. (Psalm 131:9,13)

Gospel: Luke 8:26-39



At that time, Jesus arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons

had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospel: (Jn. 10: 9-16)

The Lord said to the Jews that came to Him: “I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

Communion Hymn - Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear*. Alleluia, alleluia,* alleluia. (Psalm 111:6)



**** ANNOUNCEMENTS ****

“Freedom is a human being’s conscious and voluntary choice of God as Father and the acceptance of God’s call to

participate in the eternal life of the Most Holy Trinity. At their creation, man and woman received the capacity to make choices and, by choosing correctly, to pass to true freedom. Only by consciously and willingly choosing God, does a human being become fully free, living in the freedom of God himself. (#732)... The Holy Fathers teach that as a consequence of the sin of our first ancestors, we lost the fullness of freedom, that is, we became inclined to choose evil. Because of this, we found ourselves enslaved by sin, from which we can be rescued only by the Savior, Christ – the way, the truth, and the life (see Jn 14:6) – who opened the road to the Father in the Holy Spirit and showed humankind the way to true liberation and growth in divine freedom.” Catechism – “Christ our Pascha” (#732 & #734).

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

Please Pray for health of ... Clay B., Larissa K., Mike B., Ann W., Lawrence S., Fr. Jeffery S., John H., Lawrence & Ping B., all the sick brothers and sisters in our families and our parish community. Please let Fr. Andrzej know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



Sincerest Condolences/Vichnaya Pamiat – on behalf of our parish community we would like to express our sincerest condolences to Mr. & Mrs. Dave & Mary Emery who mourns death of their sister in law Helen. May Helen’s soul rest in peace.



Thank you – to everyone who came out and helped with our cabbage roll bees. Our gratitude for all the other voluntary work done this past week at the church premises. May God richly bless you all!

Parish Fundraiser Brunch – will take place today, **Sunday, Nov. 12th** after the Divine Liturgy at 10:00 a.m.

Fr. Andrzej On Call for Hospital Emergency – for this upcoming week, our Roman Catholic clergy will be away on their special Conference, thus Fr. Andrzej will be on call.

Sunday's Divine Liturgy for November 19 – will be celebrated this coming Saturday, November 18th at 3:00 p.m.

Grey Cup Party 2017 – Sunday, November 26th - our 9th Annual Grey Cup party is now being organized. Please plan to attend and be involved. For more information, please contact Mr. John Chaplin.

Perogy Sale – We are now accepting **phone calls for orders**. Anyone wishing to purchase perogies or cabbage rolls, please call Mrs. Adelle Dmyterko at **250-554-3107** or Mrs. Mildred Kolody at **250-376-8330**.



2017 Parish Fund – just a friendly reminder to our parishioners that not everyone has contributed toward “2017 Parish Fund”.

St. Philip's Fast (Пилипівка) – a time of 40 days preparation for Christmas will begin this coming **Wednesday, Nov. 15th, 2017**.

2017 Special Collection for Catholic Missions in Canada – special envelopes and more information will be provided this coming Saturday, Nov. 18th.

St. Josaphat's parish Praznyk - will be celebrated next **Sunday, November 19th**. There will be **one Divine Liturgy at 11:00 a.m.** followed by lunch. Tickets: \$20.00 - adults; \$10.00 - children 6-12 years of age; children 5 years & under - free.

Monthly Parish Council Meeting – will take place on **Tuesday, Nov. 21st** at 7:00 p.m. at the parish hall.



Next UCWLC Monthly Meeting - will take place on **Wednesday, Nov. 22nd** at **6:30 p.m.**

The Compassionate Community Care (CCC) helpline, 1-855-675-8749 is a national service for people who are seeking advice, help & support regarding euthanasia & assisted suicide prevention, &/or end-of-life treatment issues or concerns.

Knights of Columbus the 4th Degree – will hold their monthly meeting on Thursday, Nov. 16th, at 7:00 p.m. at LeJeune Manor.



Each 'degree' of the Knights of Columbus is associated with a particular virtue, the fourth being "Patriotism". Consequently, the 4th Degree is often known as the 'The Patriotic Degree'. The 4th Degree was established in New York on 22 February, 1900. On June 28th, 2017, Bishop Gary of Victoria and two of his priests received the honours of the 4th Degree. On **November 25th**, our Bishop Joseph will become a member of the 4th Degree. All 3rd Degree members in good standing are encouraged to seriously consider becoming a part of the visible arm of the Church. If you are seeking more information, please contact Lawrence Beaton, Faithful Navigator at beatonlawrence47@gmail.com or any 4th Degree member from Assembly 0033 that you may know.

National Holodomor Awareness Week

November 20-26, 2017 - to commemorate the 84th anniversary of the Holodomor – Famine Genocide of 1932-33. International Holodomor Memorial Day is on



Saturday, Nov. 25. At 7:32 p.m. (19.32) local time we are invited to pause for a moment of silence and honour the memory of the victims by lighting a candle of remembrance in our homes.

At our parish we will celebrate the Panakhyda service on Sunday, Nov. 26th after the Div. Lit. for those who died during the Holodomor.

Philip's Fast Mission – will take place on Sunday, Dec. 10th, 2017 with Confession starting at 9:30 a.m. **Our Guest:** Most Rev. Joseph P. Nguyen, Roman Catholic bishop of Kamloops.

Special Petitions for Divine Liturgy:

* We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

* We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

The Most Holy Trinity Parish Stewardship: Sunday, Nov. 5 - \$538.00 **** *May God bless and reward you for your generosity & support.*



Pastoral Ministry and Sacraments:

Reconciliation: on Sundays and Holy Days: before Divine Liturgies and other days, by appointment.

Holy Communion: for the sick, by appointment, any time.

Baptisms: by appointment.

Marriages: six months' notice should be given to the parish priest, and he should be contacted before any other arrangements are made.

Funerals and Memorials: by appointment.

Anointing of the Sick (Holy Unction): Those anticipating surgery, hospitalization or treatments and who would like to receive anointing or to meet with parish priest, please call or email Fr. Andrzej in advance to arrange a time and a day.



Basic Guidelines for Reception of Holy Communion:

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion); 2) You have participated in the Sacrament of Confession at least during the Easter or Christmas

seasons this past year if not more frequently; 3) You attend Divine Services regularly; 4) Your lifestyle is consistent with the teaching of the Catholic Church; 5) You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast). 6) You have been in church from the beginning of the service, or at least heard the Gospel. 7) To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are very welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Awareness Sunday, November 19, 2017



Our partners in faith

Catholic Missions In Canada* was founded in 1908 to provide financial, corporal and spiritual assistance to the thousands of Ukrainian Catholic immigrants arriving to settle Canada in the early 20th Century. Our mission? To allow the faith of settlers celebrating the Ukrainian Catholic rite to not only thrive, but to flourish in their new country.

Our founders were instrumental in the establishment of the first Ukrainian diocese in Canada, with Winnipeg as the seat of the first Ukrainian Catholic bishop in Canada, the Blessed Nykyta. Bishop Budka in 1918 wrote:

“What does your help mean for Catholic [Ukrainian] Ruthenians in Canada?...You have supported the main factor in my exceptionally hard mission work with money, [and] by encouraging and creating interest and sympathy in the Catholic world...[I want to thank you] for all your help to the priests by [Mass] intentions, to poor colonies by chapel funds and church vestments...may the Giver of all goods bless you.”

Our partnership in faith continues today, with almost \$300,000 in grant allocations for 2018 already approved to assist Ukrainian eparchies in Canada.

To receive your free *Catholic Missions In Canada* magazine and 2018 calendar—featuring Ukrainian saint days, liturgical feasts and daily Gospel readings, call toll-free 1-866-937-2642 or visit cmic.info



Chancery Office

Eparchy of New Westminster

To the Rev. Clergy, Religious and Faithful of the Ukrainian Catholic Eparchy of New Westminster

3 November 2017

Glory to Jesus Christ!

Dear Sisters and Brothers,

I have designated 19 November as Catholic Missions In Canada (CMIC) awareness Sunday in our Eparchy. I want each of our faithful to know how important has been and continues to be to our Eparchy. Without a doubt over the last decade they have been our greatest benefactor and a very respected partner. I would like to share with you information about CMIC.

Catholic Missions In Canada was founded in 1908 as The Catholic Church Extension Society, with the Ukrainians being of special concern in the early 20th Century, throughout the nation, but especially in the western provinces, where they were settling in the thousands to begin life on vast farmlands in Manitoba, Saskatchewan and Alberta.

Not only language and culture separated the Ukrainians in the strange new land, but also very different religious rites and

traditions from the established Latin rite Church. Of grave concern was the lack of Ukrainian Catholic clergy in Canada.

Roman Catholic Father Alfred Burke, and Archbishop Fergus McEvay (Roman Catholic Archbishop of Toronto 1908-1911), to become the co-founders of The Catholic Church Extension Society, knew that something concrete had to be done or their Ukrainian brothers and sisters would be in grave danger of losing their Catholic faith.

In 1908, with the founding of The Catholic Church Extension, the efforts of these two men not only raised awareness of the needs of the Ukrainian Catholic faithful among the clergy and laity of the Latin rite Catholic Church already established in Canada, but from them, also the means to provide the financial, corporal and spiritual assistance that was needed to allow them to keep their faith.

Archbishop McEvay also convinced the Latin Rite episcopacy to allow the use of the (then) new St. Augustine's Seminary in Toronto to become a centre for training Ukrainian Catholic priests.

Perhaps more importantly, however, in 1910, McEvay met with our Great Metropolitan Andriy Sheptytsky (Archbishop of Lviv) who was appointed the apostolic visitor to Canada, to begin recommendations for the establishment of a Ukrainian Eparchy in Canada. The result? An Apostolic Exarchate for the faithful was erected by Pope Pius X in 1912, with Winnipeg as the seat of the bishop. In the same year, the first Ukrainian Catholic bishop for Canada was named: the Blessed Nykyta Budka, only 35 years of age when he was consecrated in Lviv by Metropolitan Andriy.

In 1918, Bishop Budka in 1918 wrote a letter to express his feelings about the relationship of The Catholic Church Extension and the Ukrainian Church :

“What does your help mean for Catholic [Ukrainian] Ruthenians in Canada?...You have supported the main factor in my exceptionally hard mission work with money, [and] by encouraging and creating interest and sympathy in the Catholic world...[I want to thank you] for all your help to the priests by [Liturgy] intentions, to poor colonies by chapel funds and church vestments...may the Giver of all goods bless you.”

Our partnership with Catholic Missions In Canada continues today, with almost \$300,000 in grant allocations having been approved for 2018 to assist Ukrainian eparchies in Canada in 2018.

To learn more about **Catholic Missions In Canada** send for your free magazine and 2018 calendar—featuring Ukrainian saint days, liturgical feasts and daily Gospel readings, by calling toll-free 1-866-937-2642 or visit cmic.info

Dear Friends, on Nov. 19 you will find in your bulletins a specially addressed envelope for your donation to Catholic Missions In Canada. You will receive a tax receipt directly from CMIC for your donation. Please be generous so that CMIC may continue to not only assist our Eparchy but also other Eparchies and Diocese in Canada that are in need of financial support.

With assurance of my prayerful best wishes and Episcopal blessings, I remain,

Sincerely yours in Christ!

+Ken